Attachment 2

NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Bridge Rehabilitation Project

2022090054	Wahida Rashid	(510) 504-3139
State Clearinghouse Number	**Lead Agency Contact Person**	**Area Code/Telephone**

Project Location (include county): Interstate 580 from postmile R41.3 to 44.8, in Alameda County.

Project Description: Replace and upgrade existing non-standard bridge barrier railings to current standards on three undercrossing structures and seismically retrofit two of them.

This is to advise that the California Transportation Commission has approved the above described project on (_ Lead Agency/ **X** Responsible Agency)

August 14-15, 2025, and has made the following determinations regarding the above described project:

1. The project (__will/ X will not) have a significant effect on the environment.
2. ___An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   _X_A Negative Declaration and an Addendum were prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (_were/ X were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (_ was / _X was not) adopted for this project.
5. A Statement of Overriding Considerations (_ was / X was not) adopted for this project.
6. Findings (__were/ X were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 4, 111 Grand Avenue, Oakland, CA 94612.



for TANISHA TAYLOR | 08/18/2025 | Executive Director, California Transportation Commission

Signature (Public Agency) | *Date* | *Title*

Date received for filing at LCI: