

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: San Bernardino
 Address: 222 West Hospitality Lane
San Bernardino, CA 92415

From:

Public Agency: County of San Bernardino
 Address: 385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415
 Contact: David J. R. Mack, AICP
 Phone: 831-320-0413

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022080518

Project Title: Sienna Solar and Storage Project

Project Applicant: 99MT 8ME, LLC

Project Location (include county): Lucerne Valley, County of San Bernardino

Project Description:

99MT BME, LLC (Applicant) plans to construct and operate a utility-scale, solar photovoltaic electricity generation facility that would produce up to 525 megawatts (MW) of solar power and include up to 525 MW of energy storage capacity rate in a battery energy storage system within an approximately 1,854-acre Project site. Energy generated by the Project will be transmitted to Southern California Edison's (SCE) electric grid via an inter-connection with the proposed SCE Calcite Substation. +

This is to advise that the County of San Bernardino has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 10/23/2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

385 N. Arrowhead Avenue, 1st Floor, San Bernardino, CA 92415

Signature (Public Agency): David J. R. Mack, AICP Digitally signed by David J. R. Mack, AICP
 cn=C=US, o=David Mack@waterbears.com, ou=Harris &
 Associates, ou=EPC - Planning, cn=David J. R. Mack, AICP
 Reason: I am approving this document
 Date: 2025.10.27 15:49:16-0700 Title: Project Manager/Senior Planner

Date: 10/27/2025 Date Received for filing at OPR: _____