

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Roseland Creek Community Park Master Plan

Lead Agency: City of Santa Rosa Contact Person: Jen Santos
 Mailing Address: 55 Stony Point Road Phone: (707) 543-3781
 City: Santa Rosa Zip: 95401 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Santa Rosa
 Cross Streets: McMinn Avenue, Hughes Avenue, Burbank Avenue Zip Code: 95407

Longitude/Latitude (degrees, minutes and seconds): 38 ° 25 ' 20.7978 " N / 122 ° 44 ' 1.536 " W Total Acres: 19.49
 Assessor's Parcel No.: 125-331-001, 125-252-002, 125-252-003, 125-252-004 Section: 27 Twp.: T07N Range: R08W Base: _____
 Within 2 Miles: State Hwy #: 101, 12 Waterways: Roseland Creek, Santa Rosa Creek, Colgan Creek
 Airports: None Railways: SMART Rail Schools: Roseland Creek Elementary, Roseland University Prep, E

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons. Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: 19.49-acre community park
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan: Medium-Density Residential, Parks & Recreation, and Proposed Community Park. Zoning: Open Space - Recreation and Multi-Family Residential

Project Description: *(please use a separate page if necessary)*

Please see attached page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

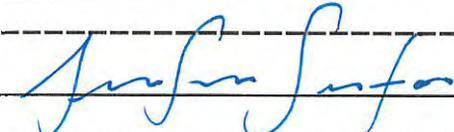
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 8, 2022 Ending Date September 9, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates, Inc.</u>	Applicant: <u>City of Santa Rosa Recreation and Parks Department</u>
Address: <u>1736 Franklin Street, Suite 400</u>	Address: <u>55 Stony Point Road</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Santa Rosa, CA 95401</u>
Contact: <u>Will Burns</u>	Phone: <u>(707) 543-3770</u>
Phone: <u>(510) 902-5851</u>	

Signature of Lead Agency Representative:  Date: 8.3.22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION

The project proposes to construct a new community park to serve the Roseland neighborhood. The proposed Master Plan for the park shows two vehicle entrances to the park, both from Burbank Avenue. Each of the two entrances leads to a small parking lot, the more northerly lot containing 19 parking spaces and the southerly lot containing 17 parking spaces. A multi-use trail runs from the southwest corner of the site to the northeast corner, following the south side of the Roseland Creek riparian corridor across the southern portion of the site and crossing the creek near the eastern park boundary. A network of smaller trails and walkways would provide pedestrian circulation throughout the park, providing interconnectivity to the other features of the park as well as a pedestrian connection between the Burbank Avenue and McMinn Avenue neighborhoods on the west and east sides of the park. Permeable paving would be used except where required for extra stability at ADA parking areas, walkways, and multi-use trails.

The park is designed to preserve and enhance the habitat values of the existing grassland, oak woodland, riparian and purple needlegrass habitat areas on the site. Trails, interpretive signs, and upland habitat restoration in existing grasslands are proposed for the northern section of the park. The central portion of the site contains the oak woodland habitat, which would be left intact and would also contain trails and interpretive signs. A nature center and restroom building would be constructed near the parking lot on the west side of the park, north of the creek. A picnic area and outdoor classroom or community garden are proposed to be located along the northern side of the riparian corridor at the edge of the oak woodland. On the south side of the riparian corridor, there would be a restroom near the parking lot, picnic areas (including single-use BBQs), a nature-themed play area, a lawn area, and sports court. A trail surrounding the lawn and play areas would include fitness stations. The existing purple needlegrass grassland area near the southeast corner of the site would be preserved, with trails encircling it. A potential future off-site trail connection to the multi-use trail is proposed near the eastern park boundary along the south side of Roseland Creek.

Development of the proposed park on the project site would adhere to existing conservation easements on 1027 McMinn Avenue, and 1360 and 1400 Burbank Avenue that are held by the Sonoma County Agricultural Preservation and Open Space District (SCAPOS). A SCAPOS conservation easement would also likely be granted for 1370 Burbank Avenue. The conservation easement restricts development on the northerly two parcels to the development of minor structures and improvements in connection with low-intensity and educational uses. Impervious surfaces on the northerly parcels are also restricted to five percent of the total easement area. The conservation easement for 1400 Burbank Avenue limits structures and improvements within the "Natural Area" along Roseland Creek to trails and associated bridges which may provide emergency vehicle access. The easement also designates an "Oak Preservation Area" that allows for improvements in connection with low-intensity recreational and educational uses. Park improvements shall not result in impervious surfaces of more than 20 percent on this property. A conservation easement is anticipated to be granted for 1370 Burbank Avenue with similar provisions to the existing conservation easements on the project site and consistent with the proposed Master Plan.