

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022070445**Project Title:** Lake Skinner Regional Water Transmission System Project

Lead Agency: Eastern Municipal Water District

Contact Person: Martha Vilchis

Mailing Address: 2270 Trumble Road

Phone: 951-928-3777 ext. 4525

City: Perris

Zip: 92570

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Murrieta/Menifee

Cross Streets: Auld Road and Leon Road

Zip Code: 92596

Longitude/Latitude (degrees, minutes and seconds): 33 ° 35 ' 01 " N / 117 ° 07 ' 7 " W Total Acres: 4

Assessor's Parcel No.: Numerous

Section: 05

Twp.: 7S

Range: 2W

Base: Bachelor Mtn

Within 2 Miles: State Hwy #: CA-79

Waterways: Lake Skinner

Airports: N/A

Railways: N/A

Schools: Numerous

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Facilities Program**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☒ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☒ Water Facilities: Type Pump Station, pipelines

MGD 90

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy; GHG emissions**Present Land Use/Zoning/General Plan Designation:**

Public Institutional; Public Right-of-way

Project Description: (please use a separate page if necessary)

The Project includes construction and operation of three main components: (1) a new water service connection (also referred to as a turnout) to transfer treated water deliveries from Metropolitan's Skinner Water Treatment Plant (WTP) to the District; (2) a new booster pump station that would connect to the turnout to pump water to the EMWD's service area; and (3) 14 miles of new and relined transmission pipelines to deliver water from Skinner WTP to EMWD's service area. Collectively, these components comprise the Project and would be sized to meet build out demand of 140 cubic feet per second of additional treated water supplies. The four-phased project would be fully online by 2045.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>8</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☒ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 24, 2026

Ending Date October 8, 2026

Lead Agency (Complete if applicable):

Consulting Firm: HELIX Environmental Planning, Inc.

Applicant: Eastern Municipal Water District

Address: 7578 El Cajon Blvd.

Address: 2270 Trumble Road

City/State/Zip: La Mesa, CA 91942

City/State/Zip: Perris, CA 92570

Contact: Joanne Dramko

Phone: 951-928-3777

Phone: 619-462-1515

Signature of Lead Agency Representative: _____

Date: 8/24/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.