

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022070101

Project Title: S. Stamoules, Inc. Pistachio Processing Facility Project (EIR 8077)

Lead Agency: County of Fresno, Department of Public Works and Planning Contact Person: Ejaz Ahmad
 Mailing Address: 2220 Tulare Street, Suite B Phone: (559) 600-4204
 City: Fresno Zip: 93720 County: Fresno

Project Location: County: unincorporated Fresno County City/Nearest Community: City of Mendota
 Cross Streets: Southwest corner of W. North Avenue and W. Panoche Road Zip Code: 93640

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 316.2
 Assessor's Parcel No.: 019-150-64S and multiple others Section: 26 Twp.: 14 Range: 13 Base: MDBM
 Within 2 Miles: State Hwy #: Waterways:
 Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2022070101 Draft EIS Other: NOC for NOA
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units Acres
 Office: Sq.ft. Acres Employees Transportation: Type
 Commercial: Sq.ft. Acres 316.2 Employees Mining: Mineral
 Industrial: Sq.ft. Acres Employees Power: Type MW
 Educational: Waste Treatment: Type MGD
 Recreational: Hazardous Waste: Type
 Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture (Exclusive Agricultural; 20-acre minimum parcel size)/Agriculture

Project Description: (please use a separate page if necessary)

The proposed project would consist of construction a pistachio hulling, processing, and packing facility that would process pistachio crops from the surrounding area orchards. The proposed project facilities would occupy an area of approximately 98 acres and would include huller buildings, a processing building containing pistachio processing equipment, propane-powered dryer areas, drive-over dump pit areas, and areas with 50-foot-high storage silos, among other structures and work areas. (see attached for expanded project description)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>U.S. Fish & Wildlife Service</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2023 Ending Date December 18, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates</u>	Applicant: <u>OPA Pistachios c/o Dirk Poeschel</u>
Address: <u>2565 Alluvial Avenue, Suite 172</u>	Address: <u>P. O. Box 904, S. Lyons</u>
City/State/Zip: <u>Clovis, CA 93611</u>	City/State/Zip: <u>Mendota, CA 93640</u>
Contact: <u>Kyle Simpson</u>	Phone: <u>559-445-0374</u>
Phone: <u>559-490-1212</u>	

Signature of Lead Agency Representative:  Date: 10.27.23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Continued from Project Description, Page 1 of NOC & EDT

Additionally, the processed water from the facility will be conveyed via existing subsurface piping to irrigate approximately 3,740 acres of agricultural land owned by the owner and are located approximately two to six miles to the northeast of the project site located on the northwest corner of S. Newcomb Avenue and W. Muscat Avenue approximately 9.7 mile south of the City of Firebaugh. Refer to the list of APNs included below, for the location of the processed water land application areas.

019-040-13S	019-040-25S	019-050-64S
012-180-19S	019-050-62S	019-040-23S
012-180-20S	019-040-14S	019-050-44S
019-040-28S	019-050-63S	
	019-040-22S	