

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** City of Pleasanton PFAS Treatment and Wells Rehabilitation Project

Lead Agency: City of Pleasanton, Operations Services Department

Contact Person: Todd Yamello

Mailing Address: City of Pleasanton Operations Services Center P.O. Box 520

Phone: 925-931-5519

City: Pleasanton

Zip: 94566

County: Alameda

**Project Location:** County: Alameda

City/Nearest Community: City of Pleasanton

Cross Streets: Santa Rita Road and Black Avenue to Busch Road and Ironwood Drive

Zip Code: 94566

Lat. / Long. (degrees, minutes, and seconds): Linear Project \_\_\_\_\_' \_\_\_\_\_" N/ \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W

Total Acres: \_\_\_\_\_

Assessor's Parcel No.: Multiple, linear project

Section: N/A

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 680, 580

Waterways: Arroyo del Valle

Airports: Livermore Municipal Airport

Railways: \_\_\_\_\_

Schools: Gingerbread PreS & Alisal ES

**Document Type:**

- CEQA:  NOP
- Early Cons
- Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.)

- NEPA:  NOI
- EA
- Draft EIS

- Other:  Joint Document
- Final Document
- Other \_\_\_\_\_

Mit Neg Dec

Other \_\_\_\_\_

FONSI

**Local Action Type:**

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan

- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan

- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)

- Annexation
- Redevelopment
- Coastal Permit
- Other Water Trmt

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational \_\_\_\_\_
- Recreational \_\_\_\_\_
- Water Facilities: Type Supply & Treatment MGD 11.7

- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs

- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities

- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation

- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

R-1-65 (Single Family Residential, 6,500 sq. ft. minimum lot), PUD-I (Planned Unit Development, Industrial-Offices), A (Agriculture [Amador Community Park]), I-G-40 (General Industrial, 40,000 sq. ft. minimum), P (Public/Institutional), PUD-MDR(Planned Unit Development, Medium Density Residential)

**Project Description:** (please use a separate page if necessary)

The City of Pleasanton (City) proposes to design and construct the PFAS (per- and polyfluoroalkyl substances) Treatment and Wells Rehabilitation Project (Project). The Project will implement a centralized treatment system for disinfection, fluoridation and PFAS treatment of the City's groundwater and would rehabilitate and/or replace well facilities to extend their useful life. The goal of the Project is to extend the useful life of the City's groundwater well facilities as safe, reliable, and locally controlled sources of water.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # _____	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>2</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input checked="" type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # <u>3</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	
<input type="checkbox"/>	Health Services, Department of	<input checked="" type="checkbox"/>	Other <u>Division of Drinking Water</u>
<input type="checkbox"/>	Housing & Community Development	<input checked="" type="checkbox"/>	Other <u>Bay Area Air Quality Management District</u>
<input checked="" type="checkbox"/>	Native American Heritage Commission		

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 28, 2022

Ending Date July 27, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates

Applicant: City of Pleasanton

Address: 1425 North McDowell Boulevard, Suite 200

Address: P.O. Box 520

City/State/Zip: Petaluma, CA 94954

City/State/Zip: Pleasanton, CA 94566

Contact: David D. Davis, AICP

Phone: 925-931-5519

Phone: 707-478-8059

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 6/16/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.