

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022060117

Project Title: Rio Del Valle Middle School Existing Campus Expansion Master Plan

Lead Agency: Rio School District

Contact Person: Dr. John Puglisi, PhD.

Mailing Address: 1800 Solar Drive

Phone: 805-485-3111 ext. 2102

City: Oxnard

Zip: 93030

County: Ventura County

Project Location: County: Ventura County City/Nearest Community: City of Oxnard

Cross Streets: North Rose Avenue and Collins Street Zip Code: 93030

Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 2.39 " N / 119 ° 9 ' 10.61" W Total Acres: 41.3

Assessor's Parcel No.: 144-0-110-445, 144-0-110-225, 144-0-110-590

Section: S23

Twp.: T2N

Range: R22W

Base: _____

Within 2 Miles: State Hwy #: 101

Waterways: Santa Clara River

Airports: n/a

Railways: Union Pacific

Schools: Multiple

Document Type:

CEQA: NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) 2022060117

Other: _____

NEPA: NOI

EA

Draft EIS

FONSI

Other: Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: Middle School Expansion

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: _____

Present Land Use/Zoning/General Plan Designation:

County Zoning: RE-20,000 S.F. AE-40 ac/MRP AE-40 ac/MRP; County Designation: Agriculture and Very Low Density Residential; City of Oxnard Designation: Agriculture and School

Project Description: (please use a separate page if necessary)

As set forth in the original District-certified EIR (January 2023), RSD proposes to implement the School Board approved RDV Middle School Existing Campus Expansion Master Plan (proposed modified project) to meet the educational, recreational, and parking and support facilities needs of District students at RDV. The SEIR incorporates requested revisions to project improvements, scheduling, and annexation plans. It also addresses the 2017 City of Oxnard CEQA Guidelines, as requested by the City of Oxnard. The Master Plan includes improvements to the existing RDV campus and development of approximately 11.3-acres to the south of the existing campus. The proposed modified project includes development within the expanded campus which would occur in phases and would include options for: new classrooms, library and media center, multi-purposed building, student transportation and parking facilities, student bus turnout, recreational facilities including two basketball courts, baseball field, softball field, a "flex" multi-sport playfield, which can be configured into a soccer field and or a baseball field as needed, four sand volleyball courts, an athletic restroom/storage building, and up to ten tennis courts and/or pickleball courts. The buildout of the RDV Existing Campus Expansion Master Plan is anticipated to occur over approximately five years. Note: All of the above noted educational program and community uses were reviewed in accordance with the 2017 City of Oxnard CEQA Guidelines, as requested by the City of Oxnard.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2024 Ending Date January 6, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tetra Tech, Inc.</u>	Applicant: <u>Rio School District; Attn. Dr. John Puglisi</u>
Address: <u>5383 Hollister Ave, Suite 130</u>	Address: <u>1800 Solar Ave</u>
City/State/Zip: <u>Santa Barbara, CA 93111</u>	City/State/Zip: <u>Oxnard, CA 93030</u>
Contact: <u>Randy Westhaus</u>	Phone: <u>805-485-3111 ext. 2102</u>
Phone: <u>805-455-0603</u>	

Signature of Lead Agency Representative: *Randy Westhaus* **Date:** 11/13/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.