State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
56-10292026-202

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF THOUSAND OAKS	communitydevelopment@toaks.gov	10/29/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
VENTURA	2026100011827

PROJECT TITLE

AMGEN BUILDING 50 AND AMGEN CENTER SPECIFIC PLAN (SP-16) AMENDMENT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
AMGEN INC	rmoss@amgen.com	(805) 766-6601

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1 AMGEN CENTER DR	THOUSAND OAKS	CA	91362

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$
☒ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	KEVIN DAVIS - DEPUTY COUNTY CLERK

POSTED
OCT 29 2026
MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____ Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2026100011827

10/29/2026
09:42 AM
TOAKS
DocType: FISH
DAVISKEN

Pages: 4
Fees: $50.00

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Ventura
Address: 800 S Victoria Ave
Ventura, CA 93009

From:
Public Agency: City of Thousand Oaks
Address: 2100 E Thousand Oaks Blvs
Thousand Oaks, CA 91362
Contact: Nicole Katz, Associate Planner
Phone: 805 449-2338

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 93071044 & 2022060087

Project Title: Amgen Building 50 and Amgen Center Specific Plan (SP-16) Amendment

Project Applicant: Amgen Inc

Project Location (include county): 701 Pauling Drive, Thousand Oaks, CA 91320 Ventura County

Project Description:

The Project is a new 377,256 square-foot technology and life sciences building with supporting structures and improvements. The Project also includes amendments to Specific Plan 16 to modify building height standards, to clarify the gross floor area definition, modify parking requirements, and modify architectural standards. Addendum to the EIR can be found here: https://toaks.gov/index.php?section=environmental&projectsection=5&project=49

This is to advise that the City of Thousand Oaks has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 10/27/26 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
https://toaks.gov/index.php?section=environmental&projectsection=5&project=49 or City of Thousand (

Signature (Public Agency): Nicole Katz Title: Associate Planner

Date: October 28, 2026 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

FILED

DATE: DEC 0 8 2023
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By: ELIZABETH ARANT, Deputy

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Ventura
Address: 800 South Victoria Avenue
Ventura, CA 93009

From:
Public Agency: City of Thousand Oaks
Address: 2100 Thousand Oaks Boulevard
Thousand Oaks, CA 91362
Contact: Krystin Rice
Phone: 8054492335

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060087

Project Title: 2045 General Plan Update and 2021-2029 Housing Element

Project Applicant: City of Thousand Oaks

Project Location (include county): Thousand Oaks, Ventura County, CA

Project Description:

Comprehensive update to the Thousand Oaks General Plan, including the Land Use, Mobility, Parks and Open Space, Conservation, Community Facilities and Services, Arts and Culture, Safety, Noise, and Governance Elements; and Implementation Actions to mobilize and execute the goals and policies included in the General Plan. Includes the 2021-2029 Housing Element with the Goals and Programs.

This is to advise that the City of Thousand Oaks (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on 12/5/2023 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
https://www.toaks2045.org

Signature (Public Agency): Krystin Rice Title: Interim Planning Manager

Date: 12/7/2023 Date Received for filing at OPR:

By: _____, Deputy
MICHELLE ASCENCION
Ventura County Clerk and Recorder

POSTED
DEC 0 8 2023

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California - Department of Fish and Wildlife

2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER: 56 — —

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2022060087

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Thousand Oaks	Krice@toaks.org	12/08/2023

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Ventura	EIR-2022-70558

PROJECT TITLE

Comprehensive Update to Thousand Oaks General Plan and 2021-2029 Housing Element

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
City of Thousand Oaks	Krice@toaks.org	(805) 449-2335

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
2100 Thousand Oaks Blvd.	Thousand Oaks	CA	91362

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑ Environmental Impact Report (EIR)	$3,839.25	$	3,839.25
☐ Mitigated/Negative Declaration (MND)(ND)	$2,764.00	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,305.25	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ ~~FSK~~ County documentary handling fee		$	~~50.00~~ 55 JK
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ ~~3,839.25~~ 3,889.25 JK

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Krystin Rice	Krystin Rice, Interim Planning Manager

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

202310016972

12/08/2023 Pages: 1
03:25 PM Fees: $3889.25
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DocType: FISH
ARANE

ORIGINAL - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2023)