

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-10162026-191

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CITY OF THOUSAND OAKS

LEAD AGENCY EMAIL

communitydevelopment@toaks.gov

DATE

10/16/2026

COUNTY/STATE AGENCY OF FILING

VENTURA

DOCUMENT NUMBER

2026100011272

PROJECT TITLE

AMGEN BUILDING 50 AND AMGEN CENTER SPECIFIC PLAN (SP-16) AMENDMENT

PROJECT APPLICANT NAME

AMGEN INC

PROJECT APPLICANT EMAIL

RMOSS@AMGEN.COM

PHONE NUMBER

(805) 766-6601

PROJECT APPLICANT ADDRESS

1 AMGEN CENTER DR

CITY

THOUSAND OAKS

STATE

CA

ZIP CODE

91362

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	_____
☒ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	_____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	_____

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
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☒ County documentary handling fee	\$	_____	\$50.00
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☐ Other	\$	_____
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PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

BRIDGET CRUZ, DEPUTY COUNTY CLERK

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder**2026100011272**

10/16/2026

09:38 AM

TOAKS

DocType: FISH

CRUZBR

Pages: 4

Fees: \$50.00

MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy



Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Ventura
 Address: 800 S Victoria Ave
Ventura, CA 93009

From:

Public Agency: City of Thousand Oaks
 Address: 2100 E Thousand Oaks Blvs
Thousand Oaks, CA 91362
 Contact: Nicole Katz, Associate Planner
 Phone: 805 449-2338

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 93071044 & 2022060087

Project Title: Amgen Building 50 and Amgen Center Specific Plan (SP-16) Amendment

Project Applicant: Amgen Inc

Project Location (include county): 701 Pauling Drive, Thousand Oaks, CA 91320 Ventura County

Project Description:

The Project is a new 377,256 square-foot technology and life sciences building with supporting structures and improvements. The Project also includes amendments to Specific Plan 16 to modify building height standards, to clarify the gross floor area definition, modify parking requirements, and modify architectural standards. Addendum to the EIR can be found here: <https://toaks.gov/index.php?section=environmental&projectsection=5&project=49>

This is to advise that the City of Thousand Oaks has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 10/13/26 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
<https://toaks.gov/index.php?section=environmental&projectsection=5&project=49> or City of Thousand Oaks

Signature (Public Agency): Nicole Katz Title: Associate Planner

Date: October 16, 2026 Date Received for filing at OPR: _____

FILED

Print Form

DATE: **DEC 08 2023**
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: **ELIZABETH ARANT**, Deputy

Notice of Determination**Appendix D****To:**

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Ventura
 Address: 800 South Victoria Avenue
Ventura, CA 93009

From:

Public Agency: City of Thousand Oaks
 Address: 2100 Thousand Oaks Boulevard
Thousand Oaks, CA 91362
 Contact: Krystin Rice
 Phone: 8054492335

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060087Project Title: 2045 General Plan Update and 2021-2029 Housing ElementProject Applicant: City of Thousand OaksProject Location (include county): Thousand Oaks, Ventura County, CA**Project Description:**

Comprehensive update to the Thousand Oaks General Plan, including the Land Use, Mobility, Parks and Open Space, Conservation, Community Facilities and Services, Arts and Culture, Safety, Noise, and Governance Elements; and Implementation Actions to mobilize and execute the goals and policies included in the General Plan. Includes the 2021-2029 Housing Element with the Goals and Programs.

This is to advise that the City of Thousand Oaks has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 12/5/2023 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.toaks2045.org>

Signature (Public Agency): Krystin Rice Title: Interim Planning Manager

Date: 12/7/2023

Date Received for filing at OPR: _____

By: MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 Deputy

DEC 08 2023
POSTED



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print Start Over Save

RECEIPT NUMBER:

56 —

STATE CLEARINGHOUSE NUMBER (If applicable)

2022060087

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Thousand Oaks	LEAD AGENCY EMAIL Krice@toaks.org	DATE 12/08/2023
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER EIR-2022-70558	

PROJECT TITLE

Comprehensive Update to Thousand Oaks General Plan and 2021-2029 Housing Element

PROJECT APPLICANT NAME City of Thousand Oaks	PROJECT APPLICANT EMAIL Krice@toaks.org	PHONE NUMBER (805) 449-2335
PROJECT APPLICANT ADDRESS 2100 Thousand Oaks Blvd.	CITY Thousand Oaks	STATE CA
	ZIP CODE 91362	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$3,839.25	\$ 3,839.25
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 50.00 SJL
☐ Other		\$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 3,839.25

3,839.25 SJL

SIGNATURE

X Krystin Rice

AGENCY OF FILING PRINTED NAME AND TITLE

Krystin Rice, Interim Planning Manager

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2023100016972

12/08/2023
03:25 PM

VEN

DocType: FISH
ARANE

Pages: 1

Fees: \$3889.25

ORIGINAL



1 - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 01/01/2023)