

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022040268

Project Title: Riverside Facilities Master Plan

Lead Agency: Western Municipal Water District

Contact Person: Ginger Han

Mailing Address: 14205 Meridian Parkway

Phone: 951-571-7267

City: Riverside

Zip: CA

County: Riverside

Project Location: County: Riverside

City/Nearest Community: City of Riverside

Cross Streets: Meridian Parkway and Alessandro Boulevard

Zip Code: 92518

Lat. / Long. (degrees, minutes, and seconds): 33° 54' 39.6" N/ 117° 17' 23.9" W Total Acres: 175

Assessor's Parcel No.: 297-100-064

Section: 15

Twp.: T3S

Range: R4W

Base: SBBM

Within 2 Miles: State Hwy #: 60, 91, 215

Waterways: Lake Matthews and tributaries

Airports: March Air Reserve Base

Railways: Riverside County Metrolink

Schools: Riverside Unified School

District

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

☒ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☒ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational _____
☐ Recreational _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☒ Waste Treatment: Type Lift stations, storage tanks, pipes, treatment MGD ~35
☐ Hazardous Waste: Type _____
☐ Other: _____

☒ Water Facilities: Type Pipelines, pump stations, storage tanks MGD ~35

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Commercial/Industrial; Residential; Right-of-Way; Other

Project Description:

The Riverside Facilities Master Plan (Riverside FMP) is an integrated master plan that evaluates the performance and capacity of WMWD's potable water, recycled/non-potable water, and wastewater systems within the Riverside Retail Service Area. The Riverside FMP provides a list of recommended capital improvement projects to guide WMWD with implementation of the recommended improvements to support future growth and development of the Riverside Retail Service Area. The FMP includes priority and near-term projects to be implemented before 2030 and long-term projects to be implemented from 2030 to 2050. The projects include upsizing of existing pipelines as well as new pipelines; new storage tanks; new booster pump stations; new pumps at existing pump stations; capacity upgrades at existing lift stations; and potential expansion of the Western Water Recycling Facility (WWRF).

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 8	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 8
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mountains Conservancy	☐ S.F. Bay Conservation & Development Commission
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mountains Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☒ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Wildlife Region # 6	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other _____
☐ Health Services, Department of	☐ Other _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 28, 2026

Ending Date November 12, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ESA

Address: 633 W 5th Street, Suite 830

City/State/Zip: Los Angeles, CA 90071

Contact: Sarah Spano

Phone: 213-599-4325

Applicant: Western Municipal Water District (Attn: Ginger Han)

Address: 14205 Meridian Parkway

City/State/Zip: Riverside, CA, 92518

Phone: 951-571-7267

Signature of Lead Agency Representative: _____

Date: 09/22/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.