



CITY OF FORT BRAGG

Incorporated August 5, 1889

416 N. Franklin Street, Fort Bragg, CA 95437
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www.FortBragg.com

NOTICE OF AVAILABILITY **INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION**

NOTICE IS HEREBY GIVEN that the City of Fort Bragg has a Draft Initial Study (IS) and Mitigated Negative Declaration (MND), which is being distributed for public review, pursuant to the California Public Resources Code and the California Environmental Quality Act Guidelines (CEQA Guidelines).

PROJECT TITLE: City of Fort Bragg Raw Water Line Replacement Project
APPLICANT: City of Fort Bragg
PROJECT DESCRIPTION: The City of Fort Bragg proposes to replace sections of its primary water transmission line that delivers raw water from sources at Waterfall Gulch and Newman Reservoir to the City's water treatment plant (WTP). The proposed project includes 4 distinct segments and is approximately 2 miles long. The proposed project involves lining the inside of the pipe crossing the Noyo River, and replacing pipeline segments in Covington Gulch and Hare Creek watersheds. The proposed project would provide a reliable and resilient water supply system that would provide safe, high quality drinking water to the residents of Fort Bragg.

PROJECT LOCATION: Various
APN: Various
ND REVIEW PERIOD: March 31, 2022 to May 2, 2022
DOCUMENT LOCATION: City of Fort Bragg Website:
<https://www.city.fortbragg.com/home/showpublisheddocument/3106>

The IS/MND for the above project is made available for public review on the City's website: <https://www.city.fortbragg.com/home/showpublisheddocument/3106>. A hardcopy can be reviewed at City Hall. City Hall is open Monday through Friday (closed Wednesday) from 9:00AM and 5:00PM (closed 12:30PM to 1:30PM). City Hall is located at 416 N Franklin Street, Fort Bragg, CA 95437. A copy is also available at the Fort Bragg Public Library located at 499 E Laurel Street.

All interested persons are invited to provide written comments during the public review period. Written comments need to be delivered to the City, at the address listed below or by email, **no later than 5:00PM on May 2, 2022.**

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