

County Clerk/Recorder
Kings County
1400 W. Lacey Blvd.
Hanford, CA 93230

MAY 22 2026

Subject: Notice of Determination

Project: Pitman Family Farms Huffman Ranch – ATC project number C-1253757

To Whom It May Concern:

The San Joaquin Valley Air Pollution Control District (District) is filing the enclosed Notice of Determination for the subject project pursuant to CEQA §21152(a), and CEQA Guidelines §15096(i). Please post this Notice of Determination in a conspicuous place for a period of 30-days in accordance with CEQA Guidelines, and provide the District with a validated copy in accordance with established notification procedures.

On February 3, 2025, the County of Kings, serving as Lead Agency adopted the Mitigated Negative Declaration for the Conditional Use Permit No. 24-04 QK/Pitman Family Farms – Huffman Ranch project, which covers this Project. Enclosed is a receipt demonstrating that the County of Kings paid the California Fish and Wildlife fees for posting the Mitigated Negative Declaration. Also enclosed is the Lead Agency's proof of posting.

Thank you for your cooperation in this matter. If you have any questions, please contact Harout Sagherian at (559) 230-5860 or by email at Harout.Sagherian@valleyair.org.

Sincerely,

Mark Montelongo
Director of Policy and Government Affairs



Daniel Martinez
Program Manager

*Enclosures: Notice of Determination (Original)
Check for County Filing Fee
Copy of the County's Notice of Determination
Copy of the County's Proof of Payment of California Fish and Wildlife fee*

Samir Sheikh
Executive Director/Air Pollution Control Officer

Northern Region
4800 Enterprise Way
Modesto, CA 95356-8718
Tel: (209) 557-6400 FAX: (209) 557-6475

Central Region (Main Office)
1990 E. Gettysburg Avenue
Fresno, CA 93726-0244
Tel: (559) 230-6000 FAX: (559) 230-6061

Southern Region
34946 Flyover Court
Bakersfield, CA 93308-9725
Tel: (661) 392-5500 FAX: (661) 392-5585

05/21/2026

Check No 253236

Vendor # 00191

Kings County
1400 W. Lacey Blvd.
Hanford, CA 93230

Document No.	Description	P.O.	Invoice	Amount
PI397590	NOD: C-1253757		03132026C	74.00

Total 74.00

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER



San Joaquin Valley Unified
Air Pollution Control District
1990 East Gettysburg Avenue
Fresno, CA 93726

Wells Fargo Bank - Main
Hiram Yanez
8405 N Fresno St
Suite 301

253236

Void Six Months From Date of Issue

Date	Amount
05/21/2026	\$*****74.00

PAY: ****SEVENTY FOUR AND 0/100 DOLLARS

TO THE ORDER OF: Kings County
1400 W. Lacey Blvd.
Hanford, CA 93230

Ryan Picaud
Mario Cresco

TWO SIGNATURES REQUIRED FOR AMOUNTS OVER \$1000.00

⑈ 253 236 ⑈

⑆ 121042882⑆ 7426 037755⑈

THIS DOCUMENT HAS A TRUE WATERMARK IN THE PAPER • HOLD TO LIGHT TO VIEW.

WZ392796-08-23

Security Features Included Details on back

25-107

Date Received For Filing

Notice of Determination

TO: Office of Planning and Research
For U.S. Mail
P.O Box 3044
Sacramento, CA 95812-0344

Street Address
1400 Tenth St.
Sacramento, CA 95814

County Clerk
County of Kings
Kings County Government Center
Hanford, California 93230

FROM: Kings County Community Development Agency
Kings County Government Center
Hanford, CA 93230

**ORIGINAL
FILED**
FEB 04 2025
**KRISTINE LEE
KINGS COUNTY CLERK**
Kristine Lee

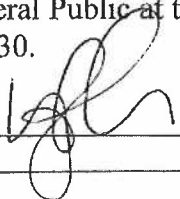
SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022030664
Project Title: Conditional Use Permit No. 24-04 (OK/Pitman Family Farms – Huffmon Ranch)
Project Applicant: OK, 601 Pollasky Ave., Suite 301, Clovis, CA 93612 (559) 449-2400
Project Location: 16433 Laurel Ave., Stratford, CA 93266
Project Description: The applicant is proposing to expand an existing poultry farm located at 16445 Laurel Ave., Stratford, APN 026-200-010. The expansion proposes to increase the number of chickens to be raised from approximately 250,000 to 1,700,000 at one time at the existing "Huffmon" Ranch. The proposal includes the construction of forty-three (43) new chicken barns (54' x 500' x 15') and three (3) additional residences for farm employees. This Conditional Use Permit application is a resubmittal of a previously approved project (Conditional Use Permit No. 21-02) which has since expired. The proposed project has not changed from the original submittal.

This is to advise that the Kings County Planning Commission (Lead Agency or Responsible Agency) approved the above described project on February 3, 2025 and has made the following determinations regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at the Kings County Community Development Agency, 1400 W. Lacey Boulevard, Hanford, CA 93230.

Signature (Public Agency) 
Title: Yesenia Kharufeh, Planner

Date 2.4.2025

Receipt Information

Receipt Time: 5/6/2022 11:53:57 AM Receipt #: 8334
 Location: MAIN OFFICE Department: REAL ESTATE Device: KRISTEN BOOTH
 Effective Date: User: R055
 Customer: PITMAN FAMILY FARMS
 Address1: 1075 NORTH AVE
 Address2:
 City: SANGER State: CA Zip: 93657
 Phone: 5598759300 Email Address:
 Remarks: CONDITIONAL USE PERMIT NO. 21-02 (PITMAN-HUFFMON RANCH)
 Change Issued: \$0.00 Refund: \$0.00 Surplus: \$0.00
 Cash Total: \$0.00 Check Total: \$2,613.00 Escrow Total: \$0.00
 VoucherTotal: \$0.00 Credit Card Total: \$0.00 Legalease Total: \$0.00

Revenue Information

Seq #	No Fee	Voucher	Reference #	Transaction Type	# Pages	Amount	SubSystem Id
1	N	N	NA-15064294	Nod	1	\$2,613.00	CASHADMIN

Payment Information

#	Type	Payment ID #	Amount	NSF
1	CHECK	22007880	\$2,613.00	

Revenue Detail Information

Seq #	GL Seq	Revenue Account #	Amount	Payment #	Payment Type	Amount Paid	Amount Remaining
1	1	DFW CLERK FILING FEE	\$65.00	1	CHECK		
1	2	DFW ENVIRONMENTAL DOCUMENT FILING	\$2,548.00	1	CHECK		

Account Transaction Information

Account #	Revenue #	GL Seq	Amount	Transaction Type	Reference #	Transaction Time
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