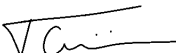


CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State LCI if the project requires discretionary approval from a state agency. (State LCI, 1400 Tenth St, Rm 113 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning, 200 N. Spring Street, Los Angeles, CA 90012		COUNCIL DISTRICT 14 – Jurado
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) Fourth & Central Project	CASE NOS. CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA; CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA-1A, VTT-82974-CN-HCA-2A; ENV-2021-4071-EIR	
PROJECT DESCRIPTION AND LOCATION: The Fourth & Central Project (Project) would consist of three distinct sites with a total land area of approximately eight acres, comprised of the following areas: North Site (1.35 acres) located at the northeast corner of 4th Street and Central Avenue; South Site (5.99 acres) located south of 4th Street between Central Avenue and Alameda Street; and West Site (0.32 acres) located at the northwestern intersection of Gladys Avenue and Central Avenue. The Project would demolish the existing surface parking and cold storage facility uses on the West and South Sites, and would adaptively reuse, if feasible, a portion of a six-story cold storage building on the North Site while demolishing the remaining warehouse uses. The Project would include a mix of residential, office, and restaurant/retail uses within 10 distinct buildings within the Project Site totaling up to 2,116,064 square feet of floor area. The Project would include approximately two acres of publicly accessible open space. The proposed buildings would range in height from two to 30 stories, with a maximum height of 364 feet. Parking would be provided in up to four levels of subterranean parking and in above-grade parking podiums.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY Standard-Southern Corporation		
CONTACT PERSON Tamar Gharibian	STATE CLEARING HOUSE NUMBER 2022030295	TELEPHONE NUMBER (213) 978-1797
This is to advise that on June 30, 2026, the City of Los Angeles approved the Project and has made the following determinations:		
SIGNIFICANT EFFECT	☒ Project will have a significant effect on the environment. ☐ Project will not have a significant effect on the environment.	
MITIGATION MEASURES	☒ Mitigation measures were made a condition of project approval. ☐ Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	☒ A mitigation reporting or monitoring plan was adopted for the project. ☐ A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	☒ Statement of Overriding Considerations was adopted. ☐ Statement of Overriding Considerations was not adopted. ☐ Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	☒ An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Department of City Planning. ☐ An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	☐ A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Department of City Planning. ☒ A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	☐ A Sustainable Communities Environmental Assessment was prepared for the project and may be examined at the Department of City Planning. ☒ A Sustainable Communities Environmental Assessment was not prepared for the project.	
SIGNATURE (Lead Agency) TAMAR GHARIBIAN 	TITLE PLANNING ASSISTANT	DATE OF PREPARATION June 30, 2026
SIGNATURE (Office of Land Use and Climate Innovation if applicable)	TITLE	DATE
DISTRIBUTION: County Clerk, Administrative Record, Responsible State Agency (if applicable), Office of Land Use and Climate Innovation (if applicable)		