



FILED  
Sep 10 2024

Print Form

Dean C. Logan, Registrar-Recorder/County Clerk  
Electronically signed by BYRON PATTON JR

### Notice of Determination

### Appendix D

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Hwy.  
Norwalk, CA 90650

**From:**

Public Agency: City of Culver City  
Address: 9770 Culver Boulevard  
Culver City, CA 90232  
Contact: Troy Evangelho  
Phone: (310) 253-5740

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022030144

Project Title: Picture Culver City: General Plan 2045 and Zoning Code Update

Project Applicant: City of Culver City

Project Location (include county): Culver City, Los Angeles County

Project Description:

The Project is the adoption of a comprehensive update to the Culver City General Plan and amendments to the City's Zoning Code to implement the General Plan 2045. This additional filing is for the second reading of the Zoning Code, which occurred on September 9, 2024. The General Plan 2045 includes the seven required elements under Government Code Section 65302 as well as optional elements. The 2021-2029 Housing Element was adopted in August 2022. +

This is to advise that the Culver City has approved the above  
( Lead Agency or  Responsible Agency)

described project on Sept. 9, 2024 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.culvercity.org/City-Hall/City-Departments/Planning-and-Development/Advance-Planning-Division

Signature (Public Agency): *Antonia Gloria Stamm* Title: Associate Planner

Date: September 10, 2024 Date Received for filing at OPR: \_\_\_\_\_

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

|  |
|--|
| RECEIPT #<br>202409101250008                         |
| STATE CLEARING HOUSE # (if applicable)<br>2022030144 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|  |                     |             |                               |
|--|---------------------|-------------|-------------------------------|
| LEAD AGENCY<br>CITY OF CULVER CITY   |                     |             | DATE<br>09/10/2024            |
| COUNTY/STATE AGENCY OF FILING<br>LOS ANGELES                                   |                     |             | DOCUMENT NUMBER<br>2024189542 |
| PROJECT TITLE<br>PICTURE CULVER CITY: GENERAL PLAN 2045 AND ZONING CODE UPDATE |                     |             |                               |
| PROJECT APPLICANT NAME<br>TROY EVANGELHO                                       |                     |             | PHONE NUMBER<br>(310)253-5740 |
| PROJECT APPLICANT ADDRESS<br>9770 CULVER BOULEVARD                             | CITY<br>CULVER CITY | STATE<br>CA | ZIP CODE<br>90232             |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ 0.00  |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,916.75 | \$ 0.00  |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ 0.00  |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,377.25 | \$ 0.00  |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees   |            |          |
| <input type="checkbox"/> Notice of Exemption  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |          |
| <input type="checkbox"/> Other _____  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 75.00

|  |                             |
|--|-----------------------------|
| SIGNATURE<br>X  | TITLE<br>INTERMEDIATE CLERK |
|--|-----------------------------|

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

|  |
|--|
| RECEIPT #<br>202408271220028                         |
| STATE CLEARING HOUSE # (if applicable)<br>2022030144 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|  |                     |             |                               |
|--|---------------------|-------------|-------------------------------|
| LEAD AGENCY<br>CITY OF CULVER CITY   |                     |             | DATE<br>08/27/2024            |
| COUNTY/STATE AGENCY OF FILING<br>LOS ANGELES                                   |                     |             | DOCUMENT NUMBER<br>2024180535 |
| PROJECT TITLE<br>PICTURE CULVER CITY: GENERAL PLAN 2045 AND ZONING CODE UPDATE |                     |             |                               |
| PROJECT APPLICANT NAME<br>TROY EVANGELHO                                       |                     |             | PHONE NUMBER<br>(310)253-5740 |
| PROJECT APPLICANT ADDRESS<br>9770 CULVER BLVD                                  | CITY<br>CULVER CITY | STATE<br>CA | ZIP CODE<br>90232             |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
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**CHECK APPLICABLE FEES:**

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|---|------------|-------------|
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| <input type="checkbox"/> Other _____  |            | \$ 0.00     |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other \_\_\_\_\_   
 \$ 4,126.25

|   |              |
|---|--------------|
| SIGNATURE<br><b>X</b>  | TITLE<br>ITC |
|---|--------------|

**2024 189542**  
  
**FILED**  
 Sep 10 2024  
 Dean C. Logen, Registrar - Recorder/County Clerk  
 Electronically signed by BYRON PATTON JR