

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022030637

Project Title: Interstate 10 Wildwood Canyon Road Interchange Project

Lead Agency: California Department of Transportation, District 8

Contact Person: Hannah Beard

Mailing Address: 464 West 4th Street, 6th Floor, MS 820

Phone: (909) 472-5756

City: San Bernardino

Zip: 92401-1400

County: San Bernardino

Project Location: County: San Bernardino; Riverside City/Nearest Community: Yucaipa; Calimesa; Redlands

Cross Streets: Interstate 10 and Wildwood Canyon Road

Zip Code: 92399; 92320; 92373

Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 40 " N / 117 ° 04 ' 13 " W Total Acres: 150 acres

Assessor's Parcel No.: Multiple

Section: 11 Twp.: 2S Range: 2W Base: Sbd

Within 2 Miles: State Hwy #: I-10

Waterways: Wilson Creek, Wildwood Wash, and Yucaipa Creek

Airports: N/A

Railways: N/A Schools: Multiple

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☒ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☒ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type Interchange
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: GHG

Present Land Use/Zoning/General Plan Designation:

Transportation, open space, agricultural, residential, commercial

Project Description: (please use a separate page if necessary)

The City of Yucaipa, in cooperation with the California Department of Transportation and San Bernardino County Transportation Authority, is proposing to establish a new interchange connection on Interstate 10 (I-10) at Wildwood Canyon Road, between approximately 0.10 mile east of the Live Oak Canyon Road/Oak Glen Road Interchange (post mile [PM] R37.0) and approximately 0.50 mile west of the County Line Road Interchange (PM R39.0), in Yucaipa, California (Project). A proposed Advanced Signage Area extends the Project Design Footprint on I-10 west of Yucaipa Boulevard Interchange to PM 35.3 in San Bernardino County and east of the Sandalwood Drive Interchange in Riverside County to PM R1.1. Associated improvements include new connecting roadways and/or realignment of existing local roadways, overcrossing bridge structures, signage, and the protection or relocation of existing utilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>8</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>South Coast Air Quality Management District</u>
☐ Housing & Community Development	☒ Other: <u>California Transportation Commission</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/14/2026 Ending Date 10/03/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR Engineering, Inc.</u>	Applicant: <u>California Department of Transportation, District 8</u>
Address: <u>2280 Market Street, Suite 100</u>	Address: <u>464 West 4th Street, 6th Floor MS 820</u>
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: <u>San Bernardino, CA 92401-1400</u>
Contact: <u>Nina Delu</u>	Phone: <u>(909) 383-4631</u>
Phone: <u>(949) 892-9413</u>	

Signature of Lead Agency Representative:  Date: 8/18/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.