


2026-00061

FILED

February 18, 2026
KRISTIN B. CONNELLY
CLERK-RECORDER

By  _____
C. Preston
County Clerk _____

Space above reserved for Filing Information

Environmental Filing

Notice of Determination

To:

- Office of Planning and Research
U.S Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

- County Clerk
County of: Contra Costa
Address: 555 Escobar Street
Martinez, California 94553

From:

Public Agency: City of Orinda Lead Agency
Address: 22 Orinda Way
Orinda, California 94563
Contact: Christine Thomson
Phone: (925) 253-4275
Lead Agency (if different from above):
Same as above
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022010392
Project Title: General Plan and Zoning Amendments for 23 Altarinda consistent with "Plan Orinda"
23 Altarinda Road Investors, LLC & City of Orinda, 22 Orinda Way, Orinda, CA 94563
Project Applicant: (925) 253-4210
Project Location (include county): 23 Altarinda Road, Orinda, CA 94563 (Contra Costa County)
Project Description:

Plan Orinda is a long-range planning effort that includes updates to the Housing Element, Land Use Element, and Safety Element of the City of Orinda General Plan as well as associated zoning changes. In Downtown Orinda, Plan Orinda includes new development standards and objective design standards.

On March 18, 2025, the City certified a Revised Final EIR for Plan Orinda, which includes the Certified Revised Final EIR for Plan Orinda, the Draft EIR (2022) and Response to Comments on the Draft EIR (2023), an Addendum dated March 21, 2023, the Partially Revised EIR (2024), and Response to Comments on the Partially Revised EIR (2025). On November 3, 2025, the City Council adopted an ordinance creating and applying five new districts, including the "DG" zoning district. The City Council also amended by resolution the City's General Plan Land Use Chapter to, among other things, create a new "Downtown – General" land use designation.

On February 17, 2026, the City Council adopted an ordinance that amends the City's Zoning Map to apply the "DG" zoning district to the 23 Altarinda site. Additionally, the City Council adopted Resolution 01-26 amending the General Plan Map to change the designation of the 23 Altarinda site to "Downtown – General." Finally, the City Council adopted Resolution 02-26 affirming the consistency of its 23 Altarinda approvals with Plan Orinda and its certified revised Final EIR and adopting CEQA findings and a statement of overriding considerations for those Impacts that were found to be significant and unavoidable.

This is to advise that the City of Orinda has taken actions on the project described above on Lead Agency or Responsible Agency)

February 17, 2026 and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 An Addendum to the EIR was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Orinda Planning Department (22 Orinda Way, Orinda, CA 94563)

Signature (Public Agency): Carl Shteyn Title: Principal Planner

Date: February 18, 2026 Date Received for filing at OPR: February 18, 2026

Kristin B. Connelly
Contra Costa
Clerk-Recorder
555 Escobar Street
Martinez, CA 94553
(925) 335-7900

Public

Finalization No.: 202600015741
Cashier: cpreston
Register: WINDOW9
Date/Time: 02/18/2026 11:08 AM

Description	Fee
Mitigated Negative Declaration (MND) - CEQA Previously Paid	
Filing Time:	11:08 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$50.00

Total Paid

Credit Card Tendered: \$50.00
#3448
Amount Due: \$0.00

EACH TRANSACTION IS FINAL AND
NON-REFUNDABLE.



THANK YOU
PLEASE KEEP FOR REFERENCE

02/18/2026 11:08 AM PST
CONTRA COSTA COUNTY RECORDER -
VC
555 ESCOBAR ST
MARTINEZ, CA 94553
TERMINAL NAME: E6182803

ORDER# 215981915

PAYMENT

RECORDER COUNTER P... \$50.00
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

CARD #: 3448 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 067572
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A0000000031010
ARQC: E9961A41CF169CB5
AMOUNT: \$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 07-02/18/2026-061
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2022010392

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ORINDA	LEAD AGENCY EMAIL	DATE 02/18/2026
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2026-00061	
PROJECT TITLE		

GENERAL PLAN AND ZONING AMENDMENTS FOR 23 ALTARINDA CONSISTENT WITH "PLAN ORINDA"

PROJECT APPLICANT NAME 23 ALTARINDA ROAD INVESTORS, LLC & CITY OF ORINDA	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 253-4210
PROJECT APPLICANT ADDRESS 22 ORINDA WAY	CITY ORINDA	STATE CA
		ZIP CODE 94563

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____ **50.00**
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED \$ _____ 50.00**

SIGNATURE X <i>cp</i>	AGENCY OF FILING PRINTED NAME AND TITLE Charlee Preston Deputy Clerk
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Rec#
15741



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print Scan & Email Finalize & Email

RECEIPT NUMBER:
 07-02/01/2023-033
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2022010392

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ORINDA	LEAD AGENCY EMAIL	DATE 02/01/2023
COUNTY/STATE AGENCY OF FILING CONTRA COSTA	DOCUMENT NUMBER 2023-00033	

PROJECT TITLE
 PLAN ORINDA

PROJECT APPLICANT NAME CITY OF ORINDA	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 253-4210
PROJECT APPLICANT ADDRESS 22 ORINDA WAY	CITY ORINDA	STATE CA
		ZIP CODE 94563

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 3,839.25 \$ 3,839.25

Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$

County documentary handling fee \$ 50.00 \$ 50.00

Other \$

PAYMENT METHOD:

Cash Credit Check Other CK#8245 TOTAL RECEIVED \$ 3,889.25

SIGNATURE X <i>Shuman</i>	AGENCY OF FILING PRINTED NAME AND TITLE Thomas Shanise Deputy Clerk
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RH Bled