

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022010173
Project Title: CUP190065

Lead Agency: Riverside County

Contact Person: Russell Brady

Mailing Address: 4080 Lemon Street, 12th Floor

Phone: 951-955-3025

City: Riverside

Zip: 92501

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Idyllwild

Cross Streets: SH-243 and Pine Crest Avenue

Zip Code: 92549

Longitude/Latitude (degrees, minutes and seconds): 33 ° 43 ' 8.681 " N / 116 ° 43 ' 23.997 " W Total Acres: 1.97

Assessor's Parcel No.: 563-250-039

Section: 7SW

Twp.: 5S

Range: 3E

Base: San Bern

Within 2 Miles: State Hwy #: 243

Waterways: Strawberry Creek, Lily Creek

Airports: None

Railways: None

Schools: Idyllwild School, Idyllwild Montessori School

Document Type:

 CEQA: ☐ NOP

☐ Draft EIR

 NEPA: ☐ NOI

 Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:
☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:
☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☒ Commercial: Sq.ft. _____ Acres 1.97 Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:
☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

motel/vacant, Village Tourist Residential (R-3A), Medium Density Residential (MDR)

Project Description: (please use a separate page if necessary)

Conditional Use Permit No. 190065 is a proposal to re-entitle the existing 19 unit motel and add an additional 10 units for a total of 29 unit motel along with a proposed managers unit on the 1.97 acre site. The additional 10 units are proposed to be constructed in 3 phases, each building in its own phase with parking and other support improvements to be constructed with the first phase. The existing 19 unit motel are located within three separate single-story buildings. The additional proposed 10 units would be located within three separate buildings in the eastern portion of the site. The project site is comprised of one parcel, APN 563-250-039 (previously two parcels – APN 563-250-028 and -031).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	<u>S</u> Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>8</u>	Public Utilities Commission
Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>8</u>
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
<u>S</u> Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
<u>S</u> Fish & Game Region # <u>6</u>	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other: _____
Housing & Community Development	Other: _____
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 25, 2026 Ending Date October 26, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>Rustic Rentals LLC</u>
Address: _____	Address: <u>PO Box 243</u>
City/State/Zip: _____	City/State/Zip: <u>Idyllwild, CA 92549</u>
Contact: _____	Phone: <u>951-500-6140</u>
Phone: _____	

Signature of Lead Agency Representative: _____ Date: 9/16/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.