



**APPENDIX A**

**Information Request Letters**



**LOS ANGELES OFFICE**  
706 S. Hill Street, 11th Floor  
Los Angeles, CA 90014  
(213) 335-3434

**WESTLAKE VILLAGE OFFICE**  
920 Hampshire Road, Suite A5  
Westlake Village, CA 91361  
(805) 367-5720

July 19, 2021

tphelps@alhambrafire.org  
City of Alhambra Fire Department  
301 N 1<sup>st</sup> Street,  
Alhambra, CA 91801  
Attention: Thomas Phelps

**RE: City Of Alhambra Housing Element Update—Request for Fire Protection Services Information**

Dear Thomas Phelps:

Meridian Consultants LLC is currently working in collaboration with the City of Alhambra (City) to produce an Initial Study (IS) for the City Of Alhambra Housing Element (proposed Project), located in the southern portion of the Los Angeles County, as presented by **Figure 1: Regional Location Map** and **Figure 2: Project Site Map**. To assist the City in its review process to determine the proposed Project's potential environmental impacts, early consultation with public agencies is being conducted in accordance with Section 15083 of the California Environmental Quality Act (CEQA) Guidelines.

**Project Description**

The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

### **Requested Information**

The scope of environmental review requires analysis of whether the proposed Project would require the provision for new or physically altered City of Alhambra Fire Department facilities, as well as identification of any mitigation measure(s) that may reduce or eliminate these impacts. As a result, information is required from your Department related to the proposed Project and any assistance that you can provide with the following questions would be greatly appreciated.

1. Which fire stations serve the Project site.
  - Distance from each station(s) to the Project site
  - Identification of the first-in and backup stations
  - Existing staffing levels (i.e. Captains, Lieutenants, firefighters, paramedics, EMTs, HazMat-trained personnel, etc.) for each station serving the Project site
  - Existing equipment (i.e. number of engines, trucks, ambulances, etc.) for each station serving the Project site
  - Average response times for each station serving the Project site
  - Total number of incidents (per year) for each station serving the Project site

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1 SCAG. 6th Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed July 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed July 2021.

2. Do the response times and distances for each fire station serving the Project site meet the performance standards of the LACoFD?
3. Does Alhambra Fire Department have any plans to construct new or expand existing fire stations that would serve the Project?
4. Please summarize any plans for Fire Department's service improvements plans or expanded capacity (personnel, equipment), if any, that would serve the project area?
5. Will Alhambra Fire Department be able to serve any known cumulative developments in addition to the proposed Project?
6. How would the proposed Project affect Alhambra Fire Department ability to provide services? Please comment on any area of specific concern.
7. Please provide any additional comments and/or information regarding fire provisions related to the proposed Project.

Thank you for any assistance you can provide us as we gather relevant information for this environmental analysis. Please feel free to add any comments, questions, or concerns you believe need to be addressed in the analysis of the proposed Project's impact to fire protection services in the City of Alhambra. To ensure a timely completion of our analysis, a prompt response from your agency is appreciated (via mail or email).

Thank you,

**Meridian Consultants, LLC**



Christine Lan

*Senior Project Manager*

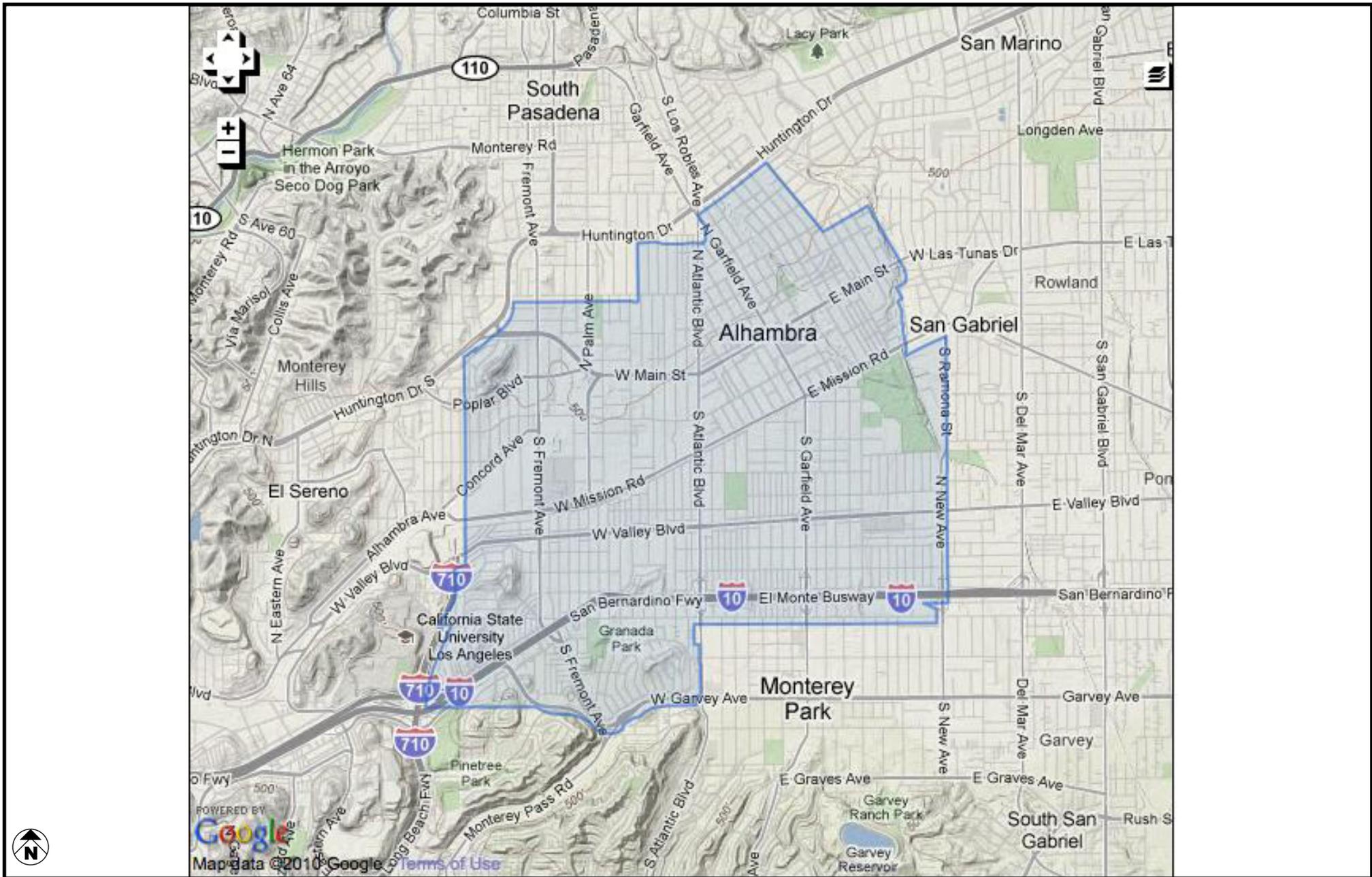
clan@meridianconsultantsllc.com

Enclosures (2)

**Figure 1: Regional Location Map**

**Figure 2: Project Site Map**





SOURCE: Google Earth - 2021

FIGURE 2



**LOS ANGELES OFFICE**  
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**WESTLAKE VILLAGE OFFICE**  
920 Hampshire Road, Suite A5  
Westlake Village, CA 91361  
(805) 367-5720

July 19, 2021

HildaL@alhambralibrary.org  
Alhambra Civic Center Library  
101 S 1<sup>st</sup> Street,  
Alhambra, CA 91801  
Attention: Hilda LohGuan

**RE: City Of Alhambra Housing Element Update—Request for Library Services Information**

Dear Hilda LohGuan:

Meridian Consultants LLC is currently working in collaboration with the City of Alhambra (City) to produce an Initial Study (IS) for the City Of Alhambra Housing Element (proposed Project), located in the southern portion of the Los Angeles County, as presented by **Figure 1: Regional Location Map** and **Figure 2: Project Site Map**. To assist the City in its review process to determine the proposed Project's potential environmental impacts, early consultation with public agencies is being conducted in accordance with Section 15083 of the California Environmental Quality Act (CEQA) Guidelines.

**Project Description**

The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

### **Requested Information**

The scope of environmental review requires analysis of whether the proposed Project would require the provision for new or physically altered City of Alhambra Library facilities, as well as identification of any mitigation measure(s) that may reduce or eliminate these impacts. As a result, information is required from your Department related to the proposed Project and any assistance that you can provide with the following questions would be greatly appreciated.

1. Which Alhambra Civic Center Library facilities serve the Project site?
  - What are the sizes of these facilities (square footage)?
  - What are the existing staffing levels for these facilities?
  - What are the current collection/inventory sizes within these facilities? Are there any other special facilities available for the public?
  - What are the current and projected service populations for these facilities?
  - Do these facilities meet the current demand for library services?

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1 SCAG. 6th Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed July 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed July 2021.

*Hilda LohGuan*  
*Alhambra Civic Center Library*  
*RE: City of Alhambra Housing Element*  
*July 19, 2021*  
*Page 3*

2. Are there any other service standards/goals to meet the Alhambra Civic Center Library service demands?
3. Please provide any current development fees related to library facilities.
4. Would payment of these fees reduce the proposed Project's potential impacts on the Alhambra Civic Center Library facilities?
5. Are there any plans to develop new library facilities or expand existing library facilities within a 10-mile radius of the Project site?
6. Please provide any additional recommendations to reduce the proposed Project's potential impacts on the Alhambra Civic Center Library facilities.

Thank you for any assistance you can provide us as we gather relevant information for this environmental analysis. Please feel free to add any comments, questions, or concerns you believe need to be addressed in the analysis of the proposed Project's impact to library services in the City of Alhambra. To ensure a timely completion of our analysis, a prompt response from your agency is appreciated (via mail or email).

Thank you,

**Meridian Consultants, LLC**

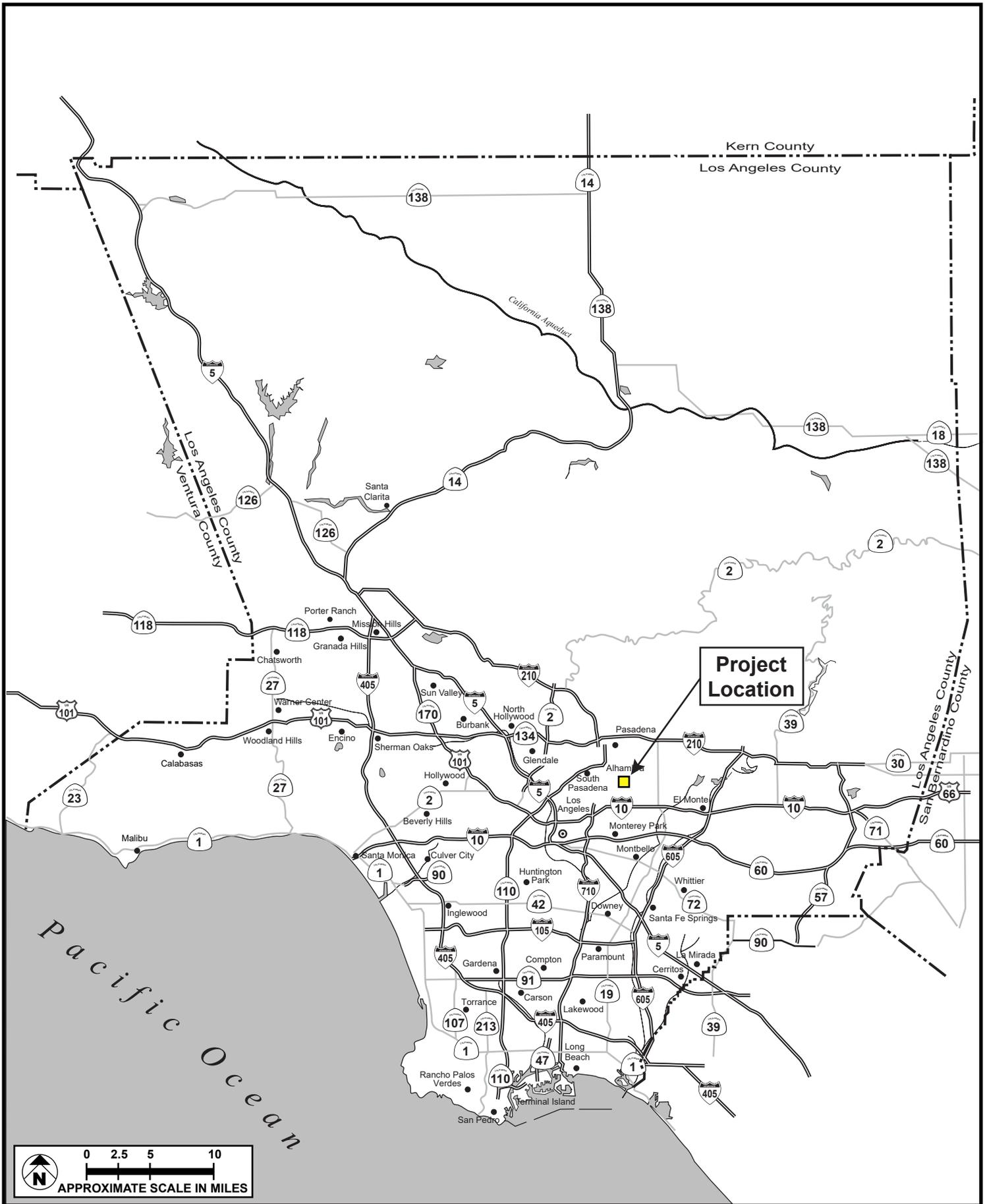


Christine Lan  
*Senior Project Manager*  
clan@meridianconsultantsllc.com

Enclosures (2):

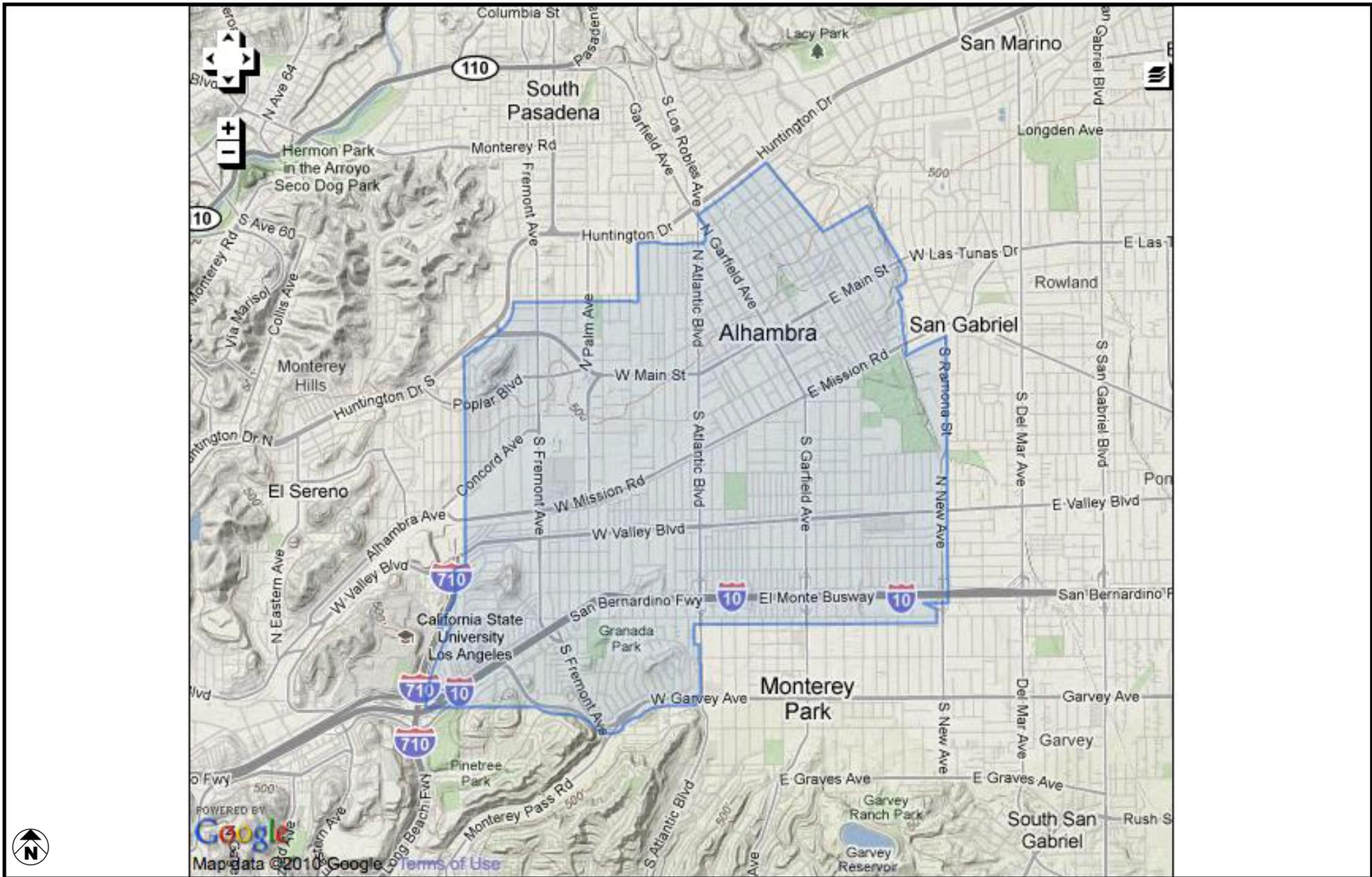
**Figure 1: Regional Location Map**

**Figure 2: Project Site Map**



SOURCE: Meridian Consultants, LLC - 2021

FIGURE 1



SOURCE: Google Earth - 2021

FIGURE 2



Project Site Map



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706 S. Hill Street, 11th Floor  
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920 Hampshire Road, Suite A5  
Westlake Village, CA 91361  
(805) 367-5720

July 19, 2021

mmacias@cityofalhambra.org  
Parks and Recreation Department  
111 South First Street,  
Alhambra, CA 91803  
Attention: Michael Macias

**RE: City Of Alhambra Housing—Request for Parks and Recreational Services Information**

Dear Michael Macias:

Meridian Consultants LLC is currently working in collaboration with the City of Alhambra (City) to produce a Draft Environmental Impact Report (EIR) for the City Of Alhambra Housing Element Updated Project (proposed Project), located in southern portion of the Los Angeles County, as presented by **Figure 1: Regional Location Map** and **Figure 2: Project Site Map**. To assist the City in its review process to determine the proposed Project's potential environmental impacts, early consultation with public agencies is being conducted in accordance with Section 15083 of the California Environmental Quality Act (CEQA) Guidelines.

**Project Description**

The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the vision and priorities of the local community.

According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

### **Requested Information**

To aid us in assessing potential impacts to existing parks and recreational services, please provide the following information regarding existing law enforcement services and facilities:

1. Which parks and recreational facilities are within a 5-mile radius, currently serve the Project site?
  - In addition, for each park facility please identify the acreage of the park, the facilities found within each park, the areas of the City each park is intended to serve, the service population under existing conditions, and each park's service population capacity.
  - Are these parks and recreational facilities adequately meeting the Project site's current demand for parks and recreational facilities?
  - Would these parks and recreational facilities meet the proposed Project's demand for parks and recreational facilities?
2. Does the Department have any plans to develop new parks or recreational facilities or expand existing parks or recreational facilities within a 10-mile radius of the Project site?
3. Please provide existing ratios of neighborhood and community parkland per resident on a countywide basis and within the Project site.

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1 SCAG. 6th Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed July 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed July 2021.

*Michael Macias*  
*Parks and Recreation Department*  
*July 19, 2021*  
*Page 3*

Thank you for any assistance you can provide us as we gather relevant information for this environmental analysis. Please feel free to add any comments, questions, or concerns you believe need to be addressed in the analysis of the Project's impact to parks and recreational services in the Alhambra community. To ensure a timely completion of our analysis, a response from your agency is appreciated (via mail or email) within 30 days of receipt of this letter.

Thank you,

**Meridian Consultants, LLC**

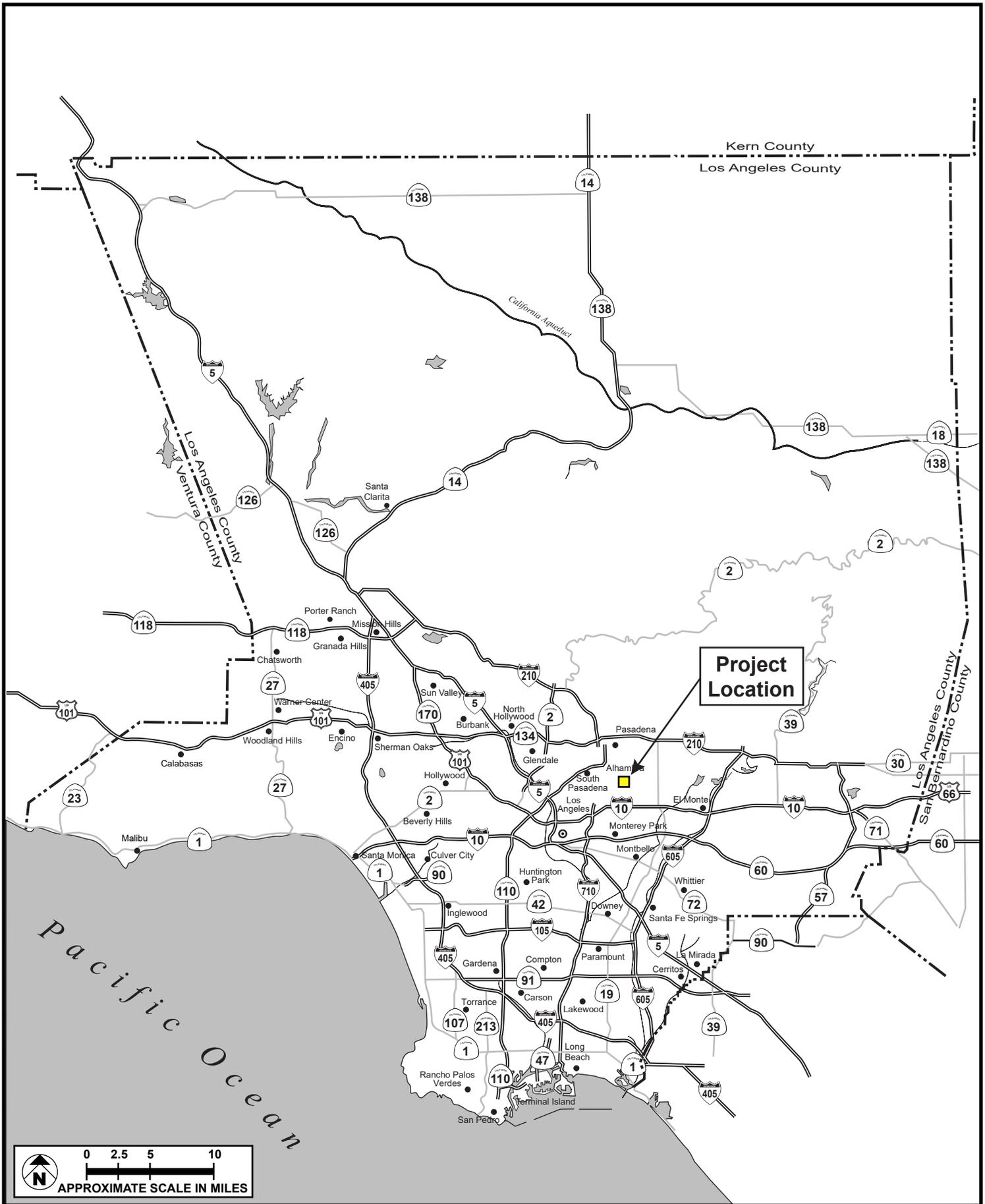
A handwritten signature in cursive script that reads "CLan".

Christine Lan  
*Senior Project Manager*  
clan@meridianconsultantsllc.com

Enclosures (2)

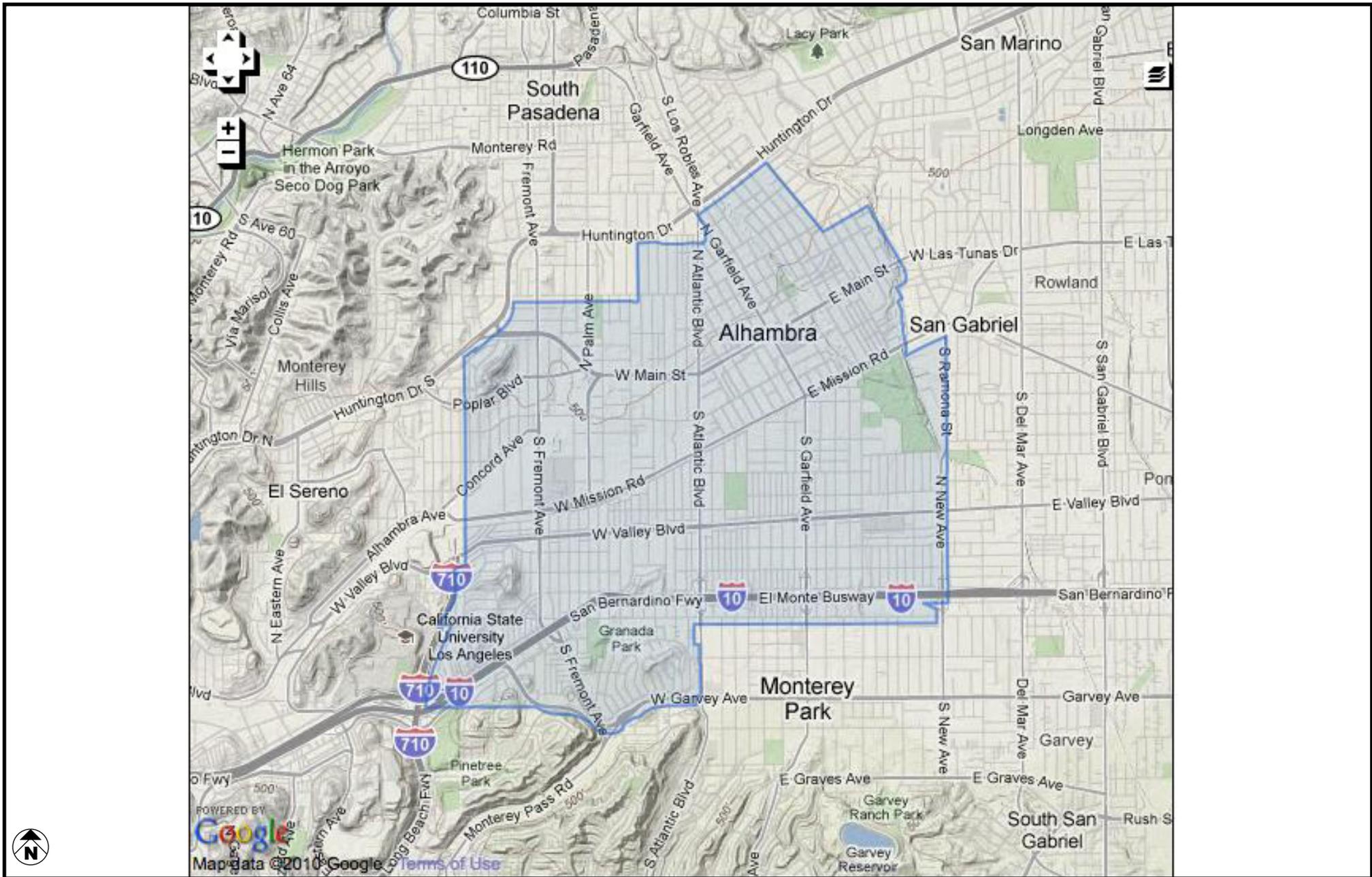
**Figure 1: Regional Location Map**

**Figure 2: Project Site Map**



SOURCE: Meridian Consultants, LLC - 2021

FIGURE 1



SOURCE: Google Earth - 2021

FIGURE 2



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Westlake Village, CA 91361  
(805) 367-5720

July 19, 2021

Alhambra Unified School District  
1515 W Mission Road  
Alhambra, CA 91803  
Attention: Denise Jaramillo

**RE: City Of Alhambra Housing Element—Request for School Facility Information**

Alhambra Unified School District:

Meridian Consultants LLC is currently working in collaboration with the City of Alhambra (City) to produce a Draft Environmental Impact Report (EIR) for the City Of Alhambra Housing Element Updated Project (proposed Project), located in southern portion of the Los Angeles County, as presented by **Figure 1: Regional Location Map** and **Figure 2: Project Site Map**. To assist the City in its review process to determine the proposed Project's potential environmental impacts, early consultation with public agencies is being conducted in accordance with Section 15083 of the California Environmental Quality Act (CEQA) Guidelines.

**Project Description**

The Housing Element is one of seven mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, 1,774 low-income

units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

### **Requested Information**

To aid us in assessing potential impacts to existing school facilities, please provide the following information regarding existing Alhambra Unified School District (District) facilities:

1. Which elementary, middle, and high schools serve the specifically within the Project site?
  - Please provide all enrollment information including enrollment numbers and capacities for the schools in Alhambra Unified School District.
  - Please provide projected capacities and the corresponding year.
  - Which local district are the schools located in.
2. What are the District's school overcrowding standards?
3. Please provide the District's current student generation rates associated with residential and employment generation.
4. What are the most current school developer fees?
5. Does the District have any plans to develop new school facilities or expand existing school facilities within a 10-mile radius of the Project site?
6. Please provide any additional recommendations to reduce the proposed Project's potential impacts on the Alhambra School District facilities.

Thank you for any assistance you can provide us as we gather relevant information for this environmental analysis. Please feel free to add any comments, questions, or concerns you believe need to be addressed

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1 SCAG. 6th Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed July 2021.

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*Alhambra Unified School District*  
*RE: City Of Alhambra Housing Element*  
*July 19, 2021*  
*Page 3*

in the analysis of the Project's impact to school facilities in the City of Alhambra and the Alhambra Unified School District. To ensure a timely completion of our analysis, a response from your agency is appreciated (via mail or email) within 30 days of receipt of this letter.

Thank you,

**Meridian Consultants, LLC**

A handwritten signature in black ink that reads "C Lan". The "C" is large and loops around the "L", which is written in a cursive style.

Christine Lan

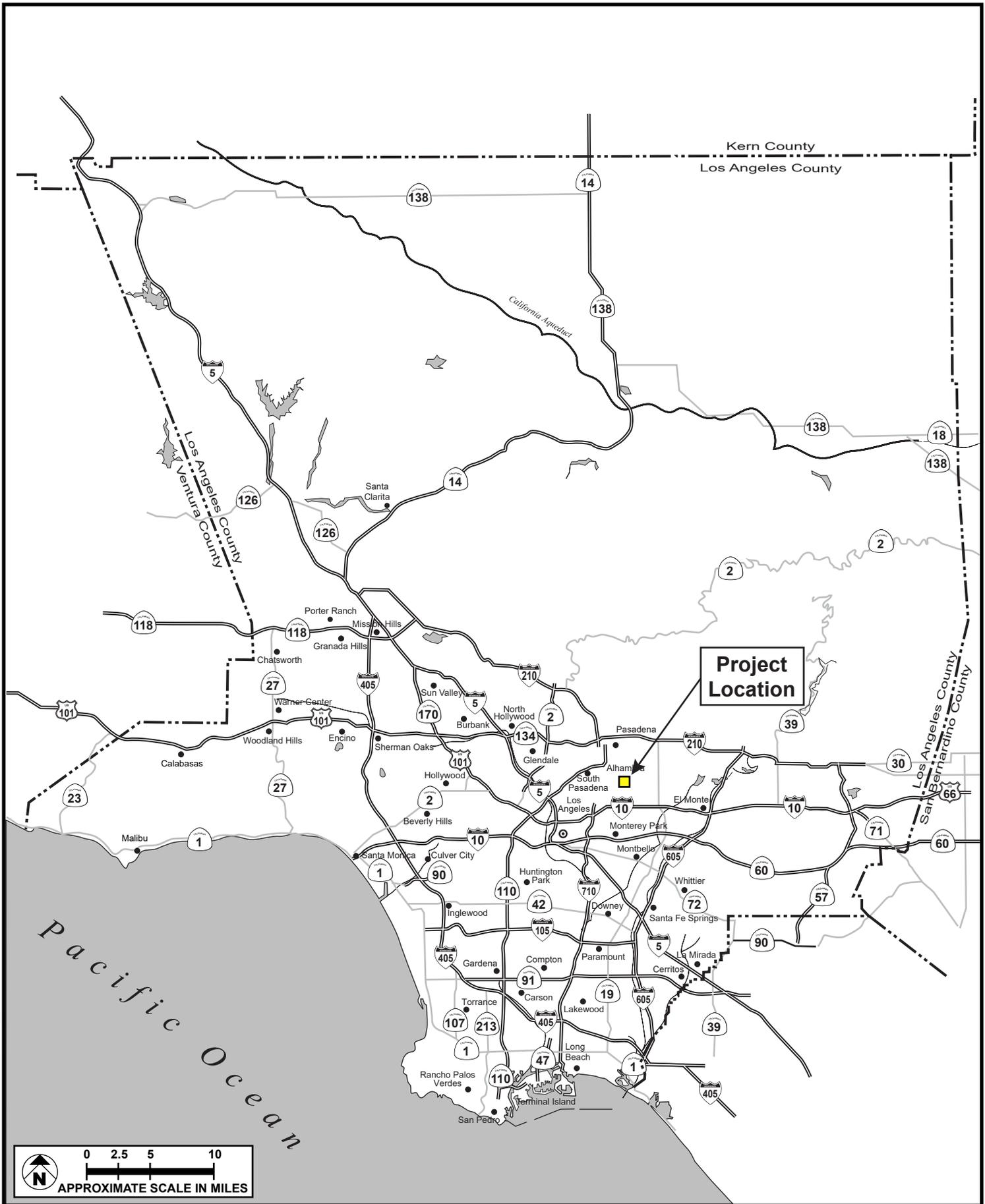
*Senior Project Manager*

clan@meridianconsultantsllc.com

Enclosures (2)

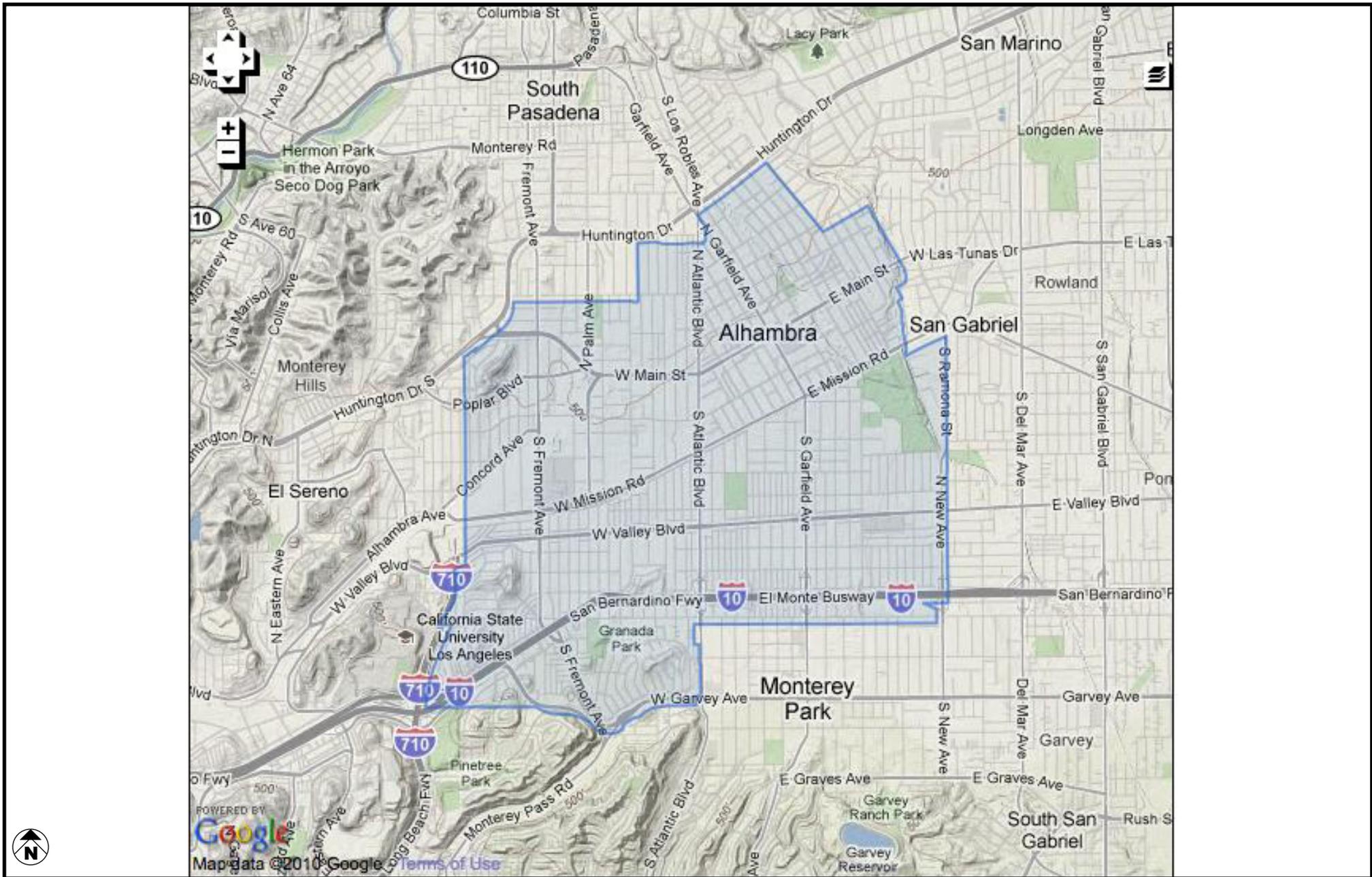
**Figure 1: Regional Location Map**

**Figure 2: Project Site Map**



SOURCE: Meridian Consultants, LLC - 2021

FIGURE 1



SOURCE: Google Earth - 2021

FIGURE 2



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920 Hampshire Road, Suite A5  
Westlake Village, CA 91361  
(805) 367-5720

July 19, 2021

City Of Alhambra Police Department  
211 South First Street  
Alhambra, CA 91801  
Attention: Eric Parra, Chief

**RE: City Of Alhambra Housing—Request for Sheriff Protection Services Information**

Dear Chief Eric Parra:

Meridian Consultants LLC is currently working in collaboration with the City of Alhambra (City) to produce a Draft Environmental Impact Report (EIR) for the City Of Alhambra Housing Element Updated Project (proposed Project), located in southern portion of the Los Angeles County, as presented by **Figure 1: Regional Location Map** and **Figure 2: Project Site Map**. To assist the City in its review process to determine the proposed Project's potential environmental impacts, early consultation with public agencies is being conducted in accordance with Section 15083 of the California Environmental Quality Act (CEQA) Guidelines.

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86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

### **Requested Information**

To aid us in assessing potential impacts to existing sheriff protection services, please provide the following information regarding existing law enforcement services and facilities:

1. Current number of sworn Alhambra Police Department's Station officers and civilian personnel.
2. What are the existing operating conditions at the Alhambra Police Department? Is it operating at full or partial capacity? Are the facilities adequate to meet the foreseeable Project demand for sheriff services?
3. Officer-population staffing ratio per 10,000 residents
4. Number of crimes per 1,000 residents
5. Types of crimes
6. Number of calls per 1,000 residents
7. Will there be any adjacent stations that could respond to calls to the Plan Area?
8. What is the average response time for emergency calls and non-emergency calls?
9. What is the department's target goal response time for emergency calls?

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1 SCAG. 6th Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed July 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed July 2021.

*Chief Eric Parra*  
*Alhambra Police Department*  
*RE: City Of Alhambra Housing Element*  
*July 19, 2021*  
*Page 3*

10. Does Alhambra Police Department have any plans to construct new or expand existing facilities that would serve the Plan Area?
11. Would development be expected to affect emergency access routes or the emergency response times of the Sheriff's department?
12. Please provide any recommendations or special concerns that may assist us in avoiding or reducing the occurrence of potential impacts to sheriff services associated with the Proposed project.

Thank you for any assistance you can provide us as we gather relevant information for this environmental analysis. Please feel free to add any comments, questions, or concerns you believe need to be addressed in the analysis of the Project's impact to law enforcement protection services in the Alhambra community. To ensure a timely completion of our analysis, a response from your agency is appreciated (via mail or email) within 30 days of receipt of this letter.

Thank you,

**Meridian Consultants, LLC**

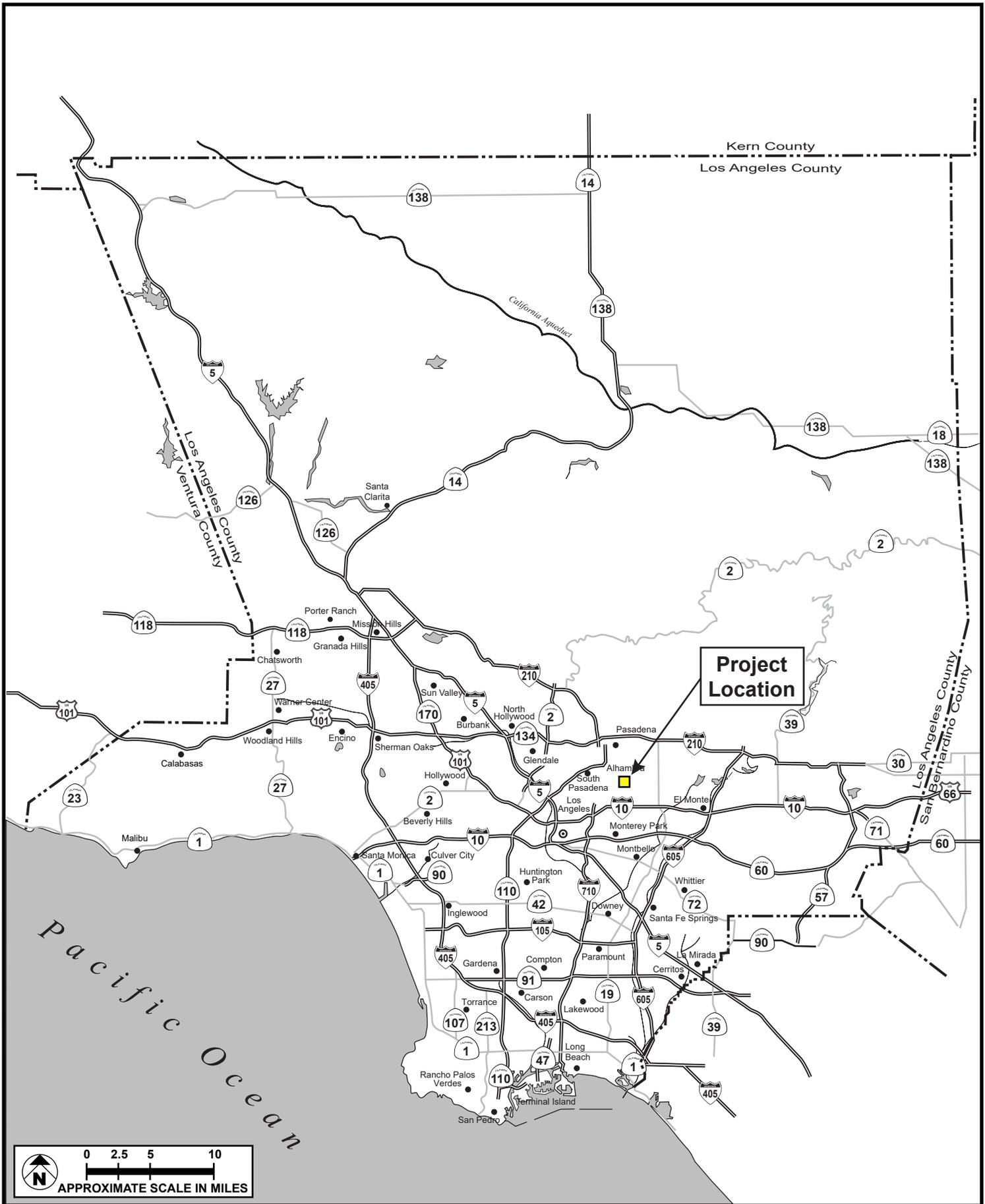


Christine Lan  
*Senior Project Manager*  
clan@meridianconsultantsllc.com

Enclosures (2)

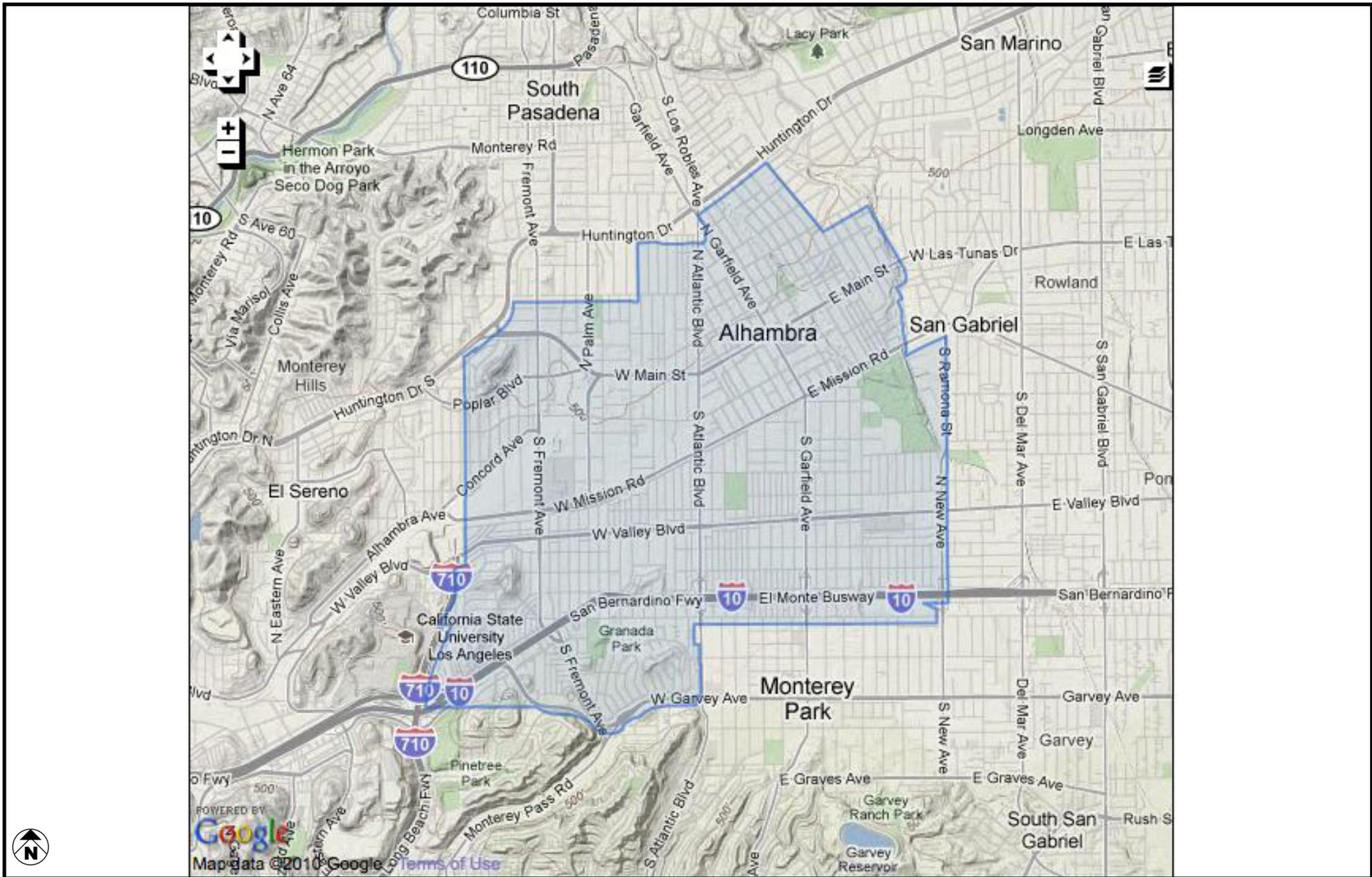
**Figure 1: Regional Location Map**

**Figure 2: Project Site Map**



SOURCE: Meridian Consultants, LLC - 2021

FIGURE 1



SOURCE: Google Earth - 2021

FIGURE 2



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**APPENDIX B**

**Responses for Information Request Letters**

Zulema,

The following will serve as the information that you have requested.

Thank you,

Mike Macias

### **Requested Information**

To aid us in assessing potential impacts to existing parks and recreational services, please provide the following information regarding existing law enforcement services and facilities:

1. Which parks and recreational facilities, within a 5-mile radius, currently serve the project site?
  - In addition, for each park facility, please identify the acreage of the park, the facilities found within the park, the areas of the City each park is intended to serve, the service population under existing conditions, and each park's service population capacity.

### Answer

*Alhambra Park (12.63 acres) Open grass area, picnic tables, Covered picnic shelters, barbeques, playground, restrooms, tennis courts, exercise equipment, swimming pool, splash pad, outdoor bandshell, and basketball court.*

*Almanson Park (22.7 acres) Open grass area, picnic tables, covered picnic shelters, barbeques, playground equipment, restrooms, gymnasium, ballfields, soccer fields, tennis courts, exercise course, outdoor basketball courts, and walking/jogging trail.*

*Granada Park (16.1 acres) Open grass area, picnic tables, covered picnic shelters, barbeques, playground equipment, restrooms, tennis courts, ballfields, swimming pool, and gymnasium.*

*Story Park (7.47 acres) Open grass area, picnic tables, barbeques, playground equipment, volleyball court, tennis courts, ballfield and restrooms.*

*Emery Park (.86 acre) Open grass area, playground, picnic tables, and restrooms.*

*Burke Park (1 acre) Open Grass area, Xeriscape Garden, and Historical Museum.*

*Moor Field (17.79 acres) Ballfields, and open grass area.*

- Are these parks and recreational facilities adequately meeting the project site's current demand for parks and recreational facilities?

### Answer

*All the City parks operate Monday through Sunday from 5:00 AM to 10:30 PM.*

2. Does the department have any plans to develop new parks or recreational facilities or expand existing parks or recreational facilities within a 10-mile radius of the project site?

Answer

The Parks and Recreation Department is actively pursuing grant funding to enhance and expand park offerings.

3. Please provide existing ratios of neighborhood and community parkland per resident on countywide basis and within the project site.

*\* Numbers are based on the Los Angeles County Comprehensive Park & Recreation Needs Assessment\**

Answer

Alhambra Park: 1.17 park acres per 1,000

Almansor Park: 3.05 park acres per 1,000

Burke Park: 0.12 park acres per 1,000

Emery Park: 0.17 park acres per 1,000

Granada Park: 1.37 park acres per 1,000

Moor Field: 0.79 park acres per 1,000

Story Park: 0.69 park acres per 1,000

1. Which Alhambra Civic Center Library facilities serve the Project site?

**The Alhambra Civic Center Library is located at 101 S First Street, Alhambra, CA 91801.**

- What are the sizes of these facilities (square footage)? **45,000 Square Feet**

- What are the existing staffing levels for these facilities?

**The current FY2021-2022 budget provides funding for:**

- 1 FT Library Director**
- 2 FT Library Services Managers**
- 1 FT Clerical Assistant I**
- 1 FT Clerical Assistant II**
- 5 FT Librarian I**
- 1 FT Librarian II**
- 1 FT Electronic Resources Librarian**
- 1 FT Library Database Specialist**
- 3 FT Library Assistants**
- 1 FT Executive Assistant**
- 8 PT Clerical Assistant I**
- 4 PT Librarian I**
- 1 PT Library Assistant**
- 9 PT Library Pages**

- What are the current collection/inventory sizes within these facilities? Are there any other special facilities available for the public?

**The collection size is estimated at 105,370 volumes for the physical library and 2,500 books for mobile library services.**

**The physical library is a 2-story facility, offering a community meeting room (Reese Hall), and several study rooms. On the first floor, there is a copy center, discovery center (makerspace) and also a small office currently used by the Housing Rights Center (on Fridays). The 2<sup>nd</sup> floor features a small outside terrace and a library foundation bookstore. All of these spaces are accessible to the public.**

- What are the current and projected service populations for these facilities?

**Based on the 2019 census data, Alhambra has approximately 83,750 people. (<https://www.census.gov/quickfacts/alambracitycalifornia>)**

**In addition to providing library service to Alhambra residents, patrons from surrounding San Gabriel Valley cities also use our collection and facilities for study, program participation, Internet/computing, and reference services.**

- Do these facilities meet the current demand for library services?

**So far, the library team has observed the current facilities are adequate in meeting in-person service demands. In June 2021, the library launched the mobile library, allowing us to enhance our capacity and ability to connect and provide service to members in different parts of the City.**

3. Please provide any current development fees related to library facilities.

**I am not aware that the library currently receives any development fees.**

4. Would payment of these fees reduce the proposed Project's potential impacts on the Alhambra Civic Center Library facilities?

**Yes. As activity and service demands increase, additional supports to the library's facilities maintenance increases as well—for example, elevator maintenance (we have several inside and also outside to the parking garage), and the flooring of the outside terrace areas.**

5. Are there any plans to develop new library facilities or expand existing library facilities within a 10-mile radius of the Project site?

**There are no current plans on building additional library facilities or expanding the existing building. We hope to further enhance mobile library services & possibly bring on offsite book vending/book hold lockers in the future.**

6. Please provide any additional recommendations to reduce the proposed Project's potential impacts on the Alhambra Civic Center Library facilities.

**None at this time.**



**APPENDIX C**

**NAHC Response Letter**

**Native American Heritage Commission  
Tribal Consultation List  
Los Angeles County  
5/18/2021**

**Gabrieleno Band of Mission  
Indians - Kizh Nation**

Andrew Salas, Chairperson  
P.O. Box 393  
Covina, CA, 91723  
Phone: (626) 926 - 4131  
admin@gabrielenoindians.org

Gabrieleno

**Soboba Band of Luiseno  
Indians**

Isaiah Vivanco, Chairperson  
P. O. Box 487  
San Jacinto, CA, 92581  
Phone: (951) 654 - 5544  
Fax: (951) 654-4198  
ivivanco@soboba-nsn.gov

Cahuilla  
Luiseno

**Gabrieleno/Tongva San Gabriel  
Band of Mission Indians**

Anthony Morales, Chairperson  
P.O. Box 693  
San Gabriel, CA, 91778  
Phone: (626) 483 - 3564  
Fax: (626) 286-1262  
GTTribalcouncil@aol.com

Gabrieleno

**Gabrielino /Tongva Nation**

Sandonne Goad, Chairperson  
106 1/2 Judge John Aiso St.,  
#231  
Los Angeles, CA, 90012  
Phone: (951) 807 - 0479  
sgoad@gabrielino-tongva.com

Gabrielino

**Gabrielino Tongva Indians of  
California Tribal Council**

Robert Dorame, Chairperson  
P.O. Box 490  
Bellflower, CA, 90707  
Phone: (562) 761 - 6417  
Fax: (562) 761-6417  
gtongva@gmail.com

Gabrielino

**Gabrielino-Tongva Tribe**

Charles Alvarez,  
23454 Vanowen Street  
West Hills, CA, 91307  
Phone: (310) 403 - 6048  
roadkingcharles@aol.com

Gabrielino

**Santa Rosa Band of Cahuilla  
Indians**

Lovina Redner, Tribal Chair  
P.O. Box 391820  
Anza, CA, 92539  
Phone: (951) 659 - 2700  
Fax: (951) 659-2228  
Isaul@santarosa-nsn.gov

Cahuilla

This list is current only as of the date of this document and is based on the information available to the Commission on the date it was produced. Distribution of this list does not relieve any person of statutory responsibility as defined in Section 7050.5 of the Health and Safety Code, Section 5097.94 of the Public Resources Code and Section 5097.98 of the Public Resources Code.

This list is applicable only for consultation with Native American tribes under Government Code Sections 65352.3, 65352.4 et seq. and Public Resources Code Sections 21080.3.1 for the proposed Alhambra Housing Element Update Project, Los Angeles County.

## NATIVE AMERICAN HERITAGE COMMISSION

May 18, 2021

Christine Lan  
City of Alhambra

Via Email to: [clan@meridianconsultantsllc.com](mailto:clan@meridianconsultantsllc.com)

**Re: Native American Consultation, Pursuant to Senate Bill 18 (SB18), Government Codes §65352.3 and §65352.4, as well as Assembly Bill 52 (AB52), Public Resources Codes §21080.1, §21080.3.1 and §21080.3.2, Alhambra Housing Element Update Project, Los Angeles County**

Dear Ms. Lan:

Attached is a consultation list of tribes with traditional lands or cultural places located within the boundaries of the above referenced counties or projects.

Government Codes §65352.3 and §65352.4 require local governments to consult with California Native American tribes identified by the Native American Heritage Commission (NAHC) for the purpose of avoiding, protecting, and/or mitigating impacts to cultural places when creating or amending General Plans, Specific Plans and Community Plans.

Public Resources Codes §21080.3.1 and §21080.3.2 requires public agencies to consult with California Native American tribes identified by the Native American Heritage Commission (NAHC) for the purpose of avoiding, protecting, and/or mitigating impacts to tribal cultural resources as defined, for California Environmental Quality Act (CEQA) projects.

The law does not preclude local governments and agencies from initiating consultation with the tribes that are culturally and traditionally affiliated within your jurisdiction. The NAHC believes that this is the best practice to ensure that tribes are consulted commensurate with the intent of the law.

Best practice for the AB52 process and in accordance with Public Resources Code §21080.3.1(d), is to do the following:

*Within 14 days of determining that an application for a project is complete or a decision by a public agency to undertake a project, the lead agency shall provide formal notification to the designated contact of, or a tribal representative of, traditionally and culturally affiliated California Native American tribes that have requested notice, which shall be accomplished by means of at least one written notification that includes a brief description of the proposed project and its location, the lead agency contact information, and a notification that the California Native American tribe has 30 days to request consultation pursuant to this section.*

The NAHC also recommends, but does not require that lead agencies include in their notification letters, information regarding any cultural resources assessment that has been completed on the area of potential affect (APE), such as:



CHAIRPERSON  
**Laura Miranda**  
Luiseño

VICE CHAIRPERSON  
**Reginald Pagaling**  
Chumash

SECRETARY  
**Merri Lopez-Keifer**  
Luiseño

PARLIAMENTARIAN  
**Russell Attebery**  
Karuk

COMMISSIONER  
**William Mungary**  
Paiute/White Mountain  
Apache

COMMISSIONER  
**Julie Tumamait-Stenslie**  
Chumash

COMMISSIONER  
[Vacant]

COMMISSIONER  
[Vacant]

COMMISSIONER  
[Vacant]

EXECUTIVE SECRETARY  
**Christina Snider**  
Pomo

**NAHC HEADQUARTERS**  
1550 Harbor Boulevard  
Suite 100  
West Sacramento,  
California 95691  
(916) 373-3710  
[nahc@nahc.ca.gov](mailto:nahc@nahc.ca.gov)  
NAHC.ca.gov

1. The results of any record search that may have been conducted at an Information Center of the California Historical Resources Information System (CHRIS), including, but not limited to:
  - A listing of any and all known cultural resources have already been recorded on or adjacent to the APE, such as known archaeological sites;
  - Copies of any and all cultural resource records and study reports that may have been provided by the Information Center as part of the records search response;
  - Whether the records search indicates a low, moderate or high probability that unrecorded cultural resources are located in the APE; and
  - If a survey is recommended by the Information Center to determine whether previously unrecorded cultural resources are present.
2. The results of any archaeological inventory survey that was conducted, including:
  - Any report that may contain site forms, site significance, and suggested mitigation measures.  
  
All information regarding site locations, Native American human remains, and associated funerary objects should be in a separate confidential addendum, and not be made available for public disclosure in accordance with Government Code Section 6254.10.
3. The result of the Sacred Lands File (SFL) check conducted through the Native American Heritage Commission was positive. Please contact the Gabrieleno Band of Mission Indians – Kizh Nation and the Gabrieleno/Tongva San Gabriel Band of Mission Indians on the attached list for more information.
4. Any ethnographic studies conducted for any area including all or part of the potential APE; and
5. Any geotechnical reports regarding all or part of the potential APE.

Lead agencies should be aware that records maintained by the NAHC and CHRIS is not exhaustive, and a negative response to these searches does not preclude the existence of a tribal cultural resource. A tribe may be the only source of information regarding the existence of a tribal cultural resource.

This information will aid tribes in determining whether to request formal consultation. In the event, that they do, having the information beforehand will help to facilitate the consultation process.

If you receive notification of change of addresses and phone numbers from tribes, please notify the NAHC. With your assistance we can assure that our consultation list remains current.

If you have any questions, please contact me at my email address: [Andrew.Green@nahc.ca.gov](mailto:Andrew.Green@nahc.ca.gov).

Sincerely,



Andrew Green  
*Cultural Resources Analyst*

Attachment



**APPENDIX D**

**Tribal Notification Letters**

City of Alhambra  
Community Development Department



Gateway  
to the  
San Gabriel Valley

111  
South First Street  
Alhambra  
California  
91801

May 18, 2021

Sent Certified Mail #70210350000010349087  
Sent email: admin@gabrielenoindians.org

Mr. Andrew Salas, Chairperson  
Gabrieleno Band of Mission Indians – Kizh Nation  
P.O. Box 393  
Covina, CA 91723

**SUBJECT:** Formal Notification of General Plan Element Update Pursuant to  
CEQA Public Resources Code Section 21080.3

**PROJECT:** Proposed Alhambra 2021-2029 Housing Element Update

Dear Mr. Salas:

In accordance with Section 65092 and Section 65352.3 of the Government Code and CEQA Public Resources Code Section 21080.3, the City of Alhambra is providing a 90-day formal notice and information on proposed CEQA project for which our City is the lead agency. We hereby designate the following person as the City's lead contact person for response to notice comments.

Vanessa Reynoso  
Deputy Director of Community Development  
vreynoso@cityofalhambra.org  
(626) 570-5033

**Project Description:** The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the

vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

Regards,



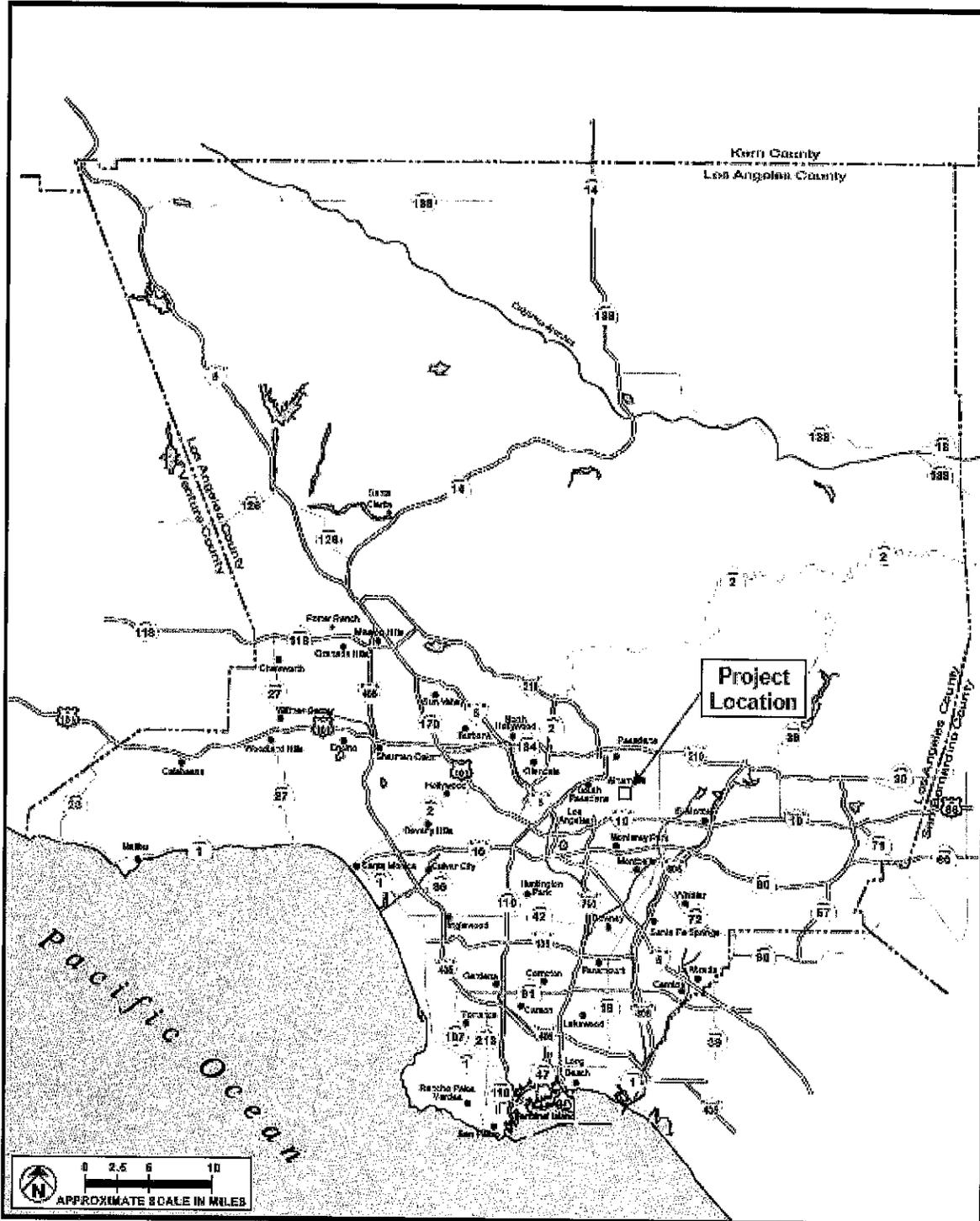
Vanessa Reynoso  
Deputy Director of Community Development

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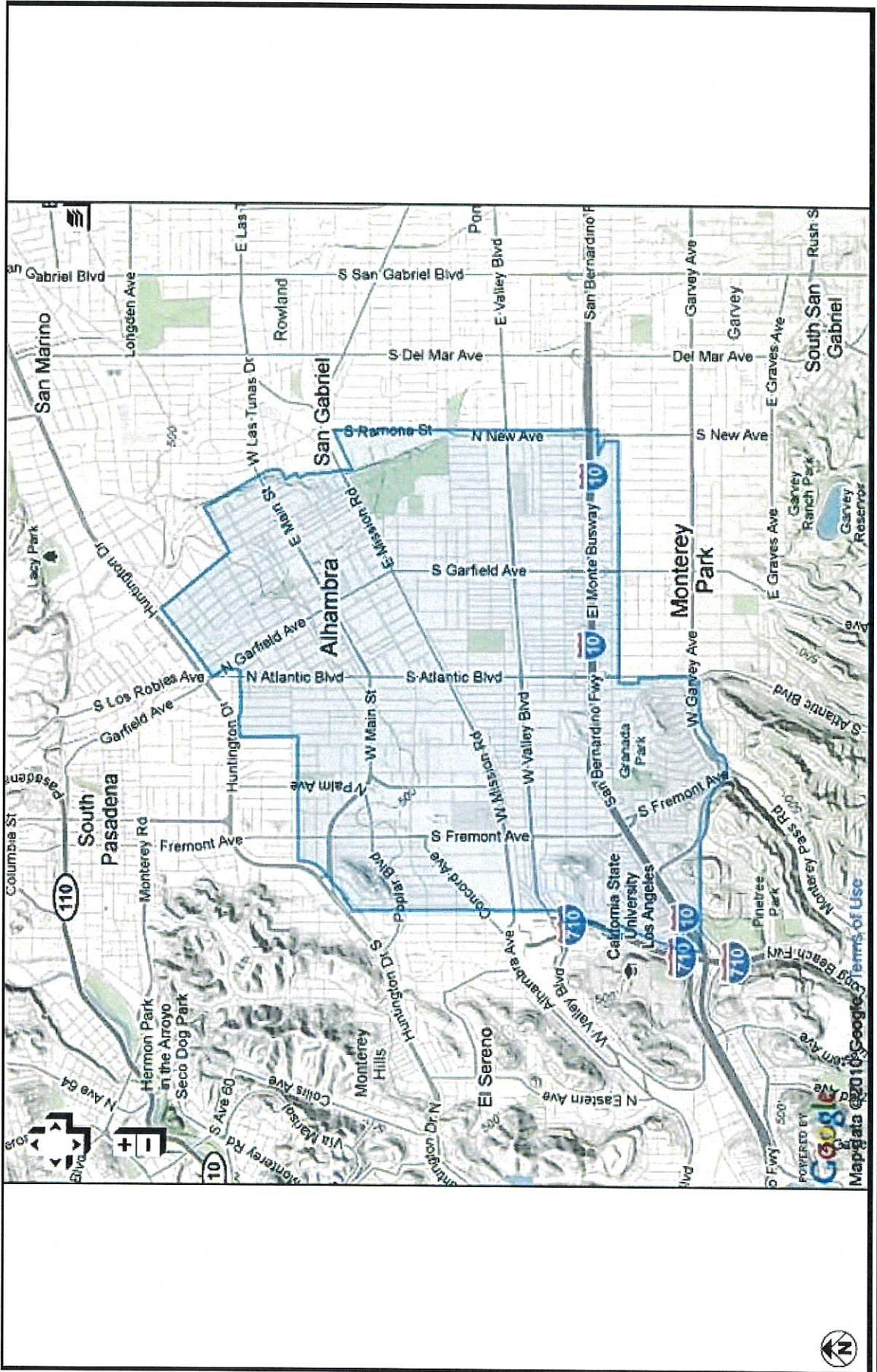
<sup>1</sup> SCAG. 6<sup>th</sup> Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed May 2021.

<sup>2</sup> SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed May 2021.

# Regional Location Map



**Project Site Map**



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. *VR*
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Andrew Salas, Chairperson  
 Gabrieleno Band of Mission Indians –  
 Kizh Nation  
 P.O. Box 393  
 Covina, CA 91723

9590 9402 6731 1060 4294 45

2 Article Number (Transfer from service label)  
 7021 0350 0000 1034 9087 Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *[Signature]*  Agent  Addressee

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery *5/20/21*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below: \_\_\_\_\_

3. Service Type

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<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input checked="" type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage \$ \_\_\_\_\_

Andrew Salas, Chairperson  
 Gabrieleno Band of Mission Indians –  
 Kizh Nation  
 P.O. Box 393  
 Covina, CA 91723

7021 0350 0000 1034 9087 *VR*

Postmark Here: *THAMBUCA 91802 MAY 18 2021 USPS*

PS Form 3806, April 2019 PSN 7530-02-000-3017 See Reverse for Instructions

**Reynoso, Vanessa**

---

**From:** Microsoft Outlook  
**To:** Administration Gabrieleno Indians (admin@gabrielenoindians.org)  
**Sent:** Tuesday, May 18, 2021 1:38 PM  
**Subject:** Relayed: Proposed Alhambra Housing Element Update

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

Administration Gabrieleno Indians (admin@gabrielenoindians.org) (admin@gabrielenoindians.org)

Subject: Proposed Alhambra Housing Element Update

City of Alhambra  
Community Development Department



Gateway  
to the  
San Gabriel Valley

111  
South First Street  
Alhambra  
California  
91801

May 18, 2021

Sent Certified Mail #70210350000010349094  
Sent email: GTTribalcouncil@aol.com

Mr. Anthony Morales, Chairperson  
Gabrieleno/Tongva San Gabriel Band of Mission Indians  
P.O. Box 693  
San Gabriel, CA 91778

**SUBJECT:** Formal Notification of General Plan Element Update Pursuant to  
CEQA Public Resources Code Section 21080.3

**PROJECT:** Proposed Alhambra 2021-2029 Housing Element Update

Dear Mr. Morales:

In accordance with Section 65092 and Section 65352.3 of the Government Code and CEQA Public Resources Code Section 21080.3, the City of Alhambra is providing a 90-day formal notice and information on proposed CEQA project for which our City is the lead agency. We hereby designate the following person as the City's lead contact person for response to notice comments.

Vanessa Reynoso  
Deputy Director of Community Development Director  
vreynoso@cityofalhambra.org  
(626) 570-5033

**Project Description:** The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the

vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

Regards,



Vanessa Reynoso  
Deputy Director of Community Development

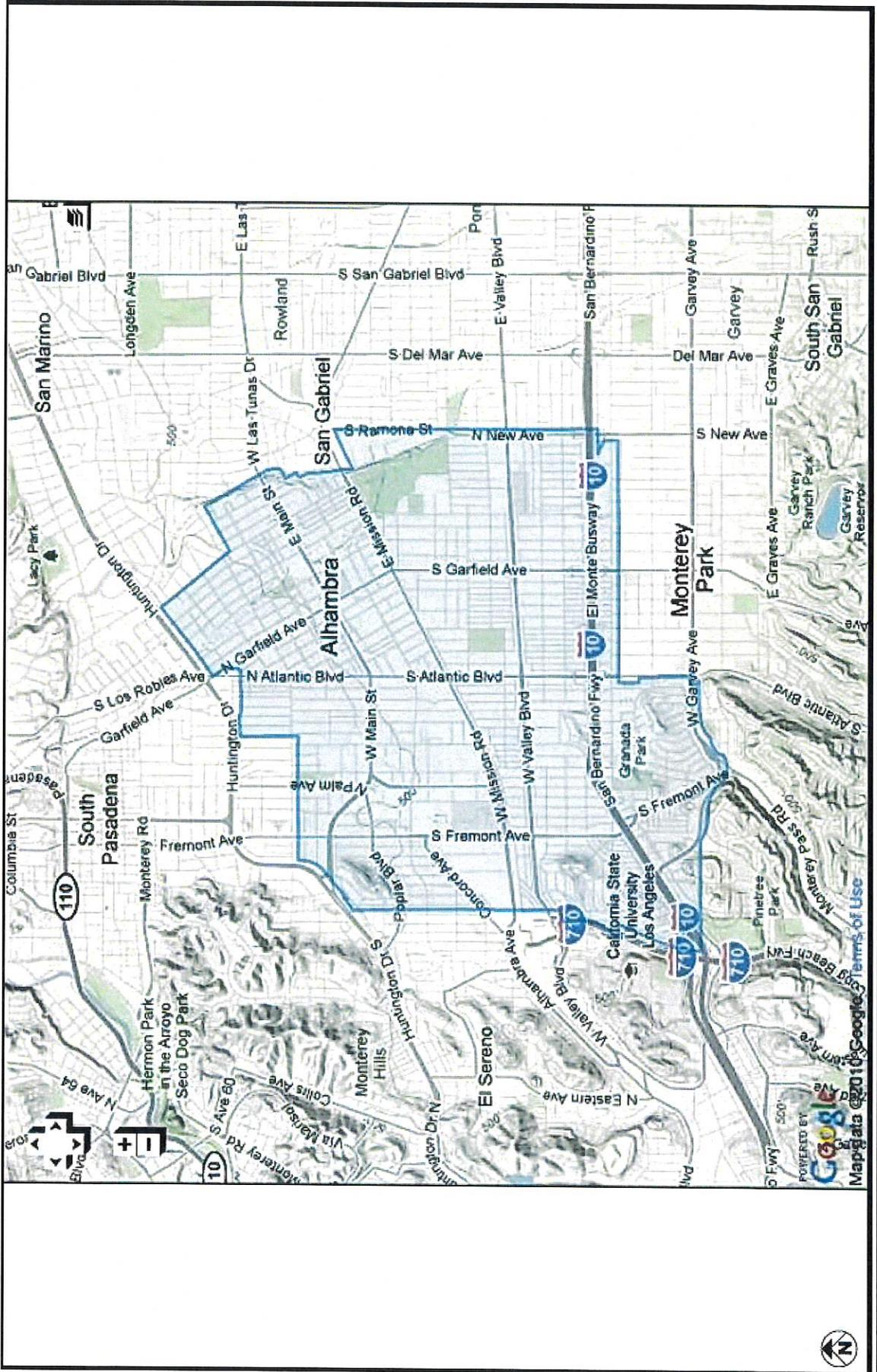
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1 SCAG. 6<sup>th</sup> Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed May 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed May 2021.



Project Site Map



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
1. Article Addressed to: Anthony Morales, Chairperson Gabrieleno/Tongva San Gabriel Band of Mission Indians P.O. Box 693 San Gabriel, CA 91778	B. Received by (Printed Name) C. Date of Delivery 5/20/21
 9590 9402 6731 1060 4294 38	D. Is delivery address different from item 1? If YES, enter delivery address below: <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>
2. Article Number (Transfer from service label) 7021 0350 0000 1034 9094	3. Service Type <ul style="list-style-type: none"> <li><input type="checkbox"/> Priority Mail Express®</li> <li><input type="checkbox"/> Registered Mail™</li> <li><input type="checkbox"/> Registered Mail Restricted Delivery</li> <li><input checked="" type="checkbox"/> Certified Mail®</li> <li><input type="checkbox"/> Certified Mail Restricted Delivery</li> <li><input type="checkbox"/> Collect on Delivery</li> <li><input type="checkbox"/> Collect on Delivery Restricted Delivery</li> <li><input type="checkbox"/> Signature Confirmation™</li> <li><input type="checkbox"/> Signature Confirmation Restricted Delivery</li> </ul>
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receipt

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ALHAMBRA, CA 91802  
 MAY 18 2021  
 USPS

7021 0350 0000 1034 9094 VR

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Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$

Postmark Here

Anthony Morales, Chairperson  
 Gabrieleno/Tongva San Gabriel Band of Mission Indians  
 P.O. Box 693  
 San Gabriel, CA 91778

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**Reynoso, Vanessa**

---

**From:** Microsoft Outlook  
**To:** GTTribalcouncil@aol.com  
**Sent:** Tuesday, May 18, 2021 1:40 PM  
**Subject:** Relayed: Proposed Alhambra Housing Element Update

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

[GTTribalcouncil@aol.com](mailto:GTTribalcouncil@aol.com) ([GTTribalcouncil@aol.com](mailto:GTTribalcouncil@aol.com))

Subject: Proposed Alhambra Housing Element Update

City of Alhambra  
Community Development Department



Gateway  
to the  
San Gabriel Valley

111  
South First Street  
Alhambra  
California  
91801

May 18, 2021

Sent Certified Mail #70210350000010349124  
Sent email: roadkingcharles@aol.com

Mr. Charles Alvarez  
Gabrielino-Tongva Tribe  
23454 Vanowen Street  
West Hills, CA 91307

**SUBJECT:** Formal Notification of General Plan Element Update Pursuant to  
CEQA Public Resources Code Section 21080.3

**PROJECT:** Proposed Alhambra 2021-2029 Housing Element Update

Dear Mr. Alvarez:

In accordance with Section 65092 and Section 65352.3 of the Government Code and CEQA Public Resources Code Section 21080.3, the City of Alhambra is providing a 90-day formal notice and information on proposed CEQA project for which our City is the lead agency. We hereby designate the following person as the City's lead contact person for response to notice comments.

Vanessa Reynoso  
Deputy Director of Community Development  
vreynoso@cityofalhambra.org  
(626) 570-5033

**Project Description:** The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

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The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the

vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

Regards,



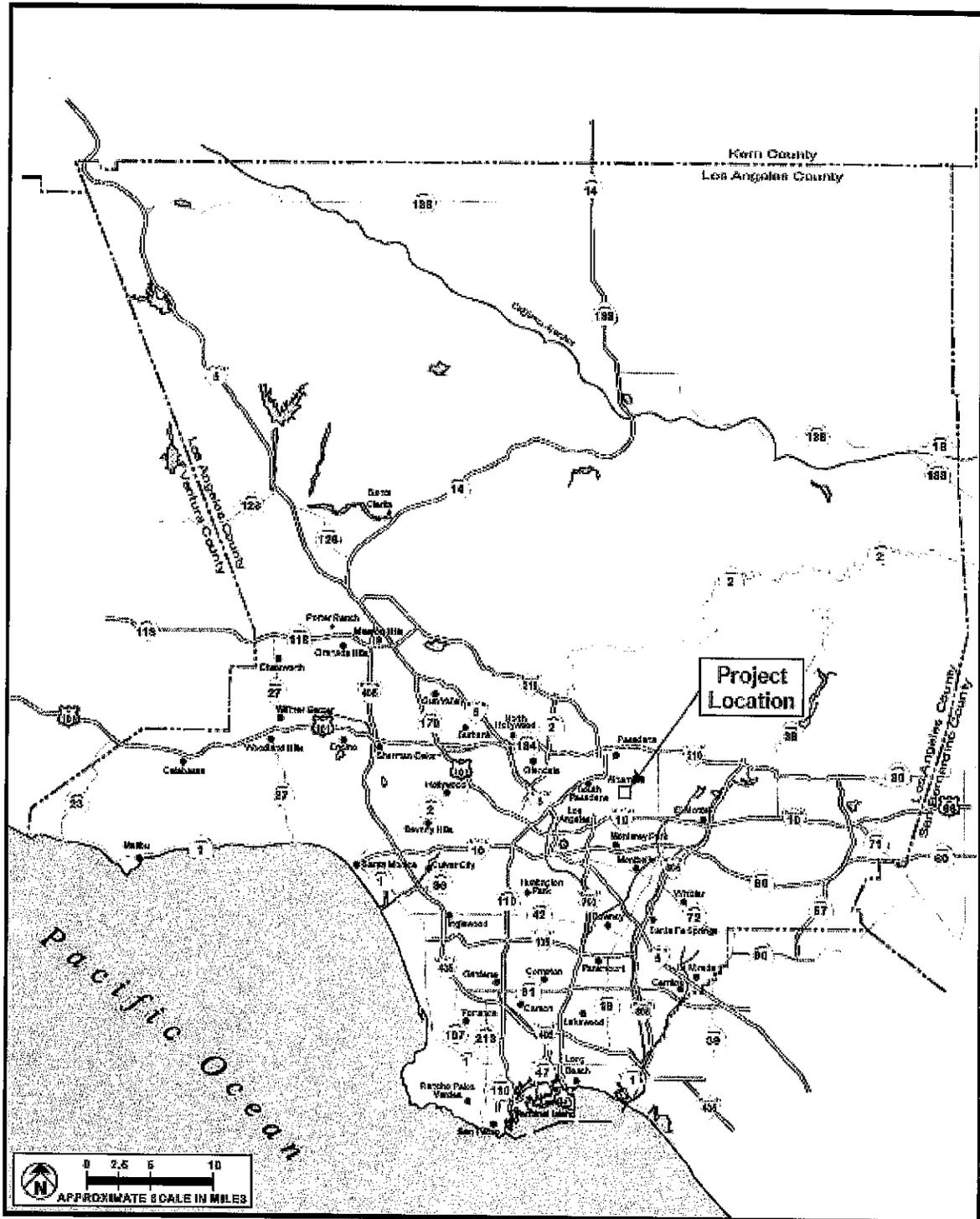
Vanessa Reynoso  
Deputy Director of Community Development

---

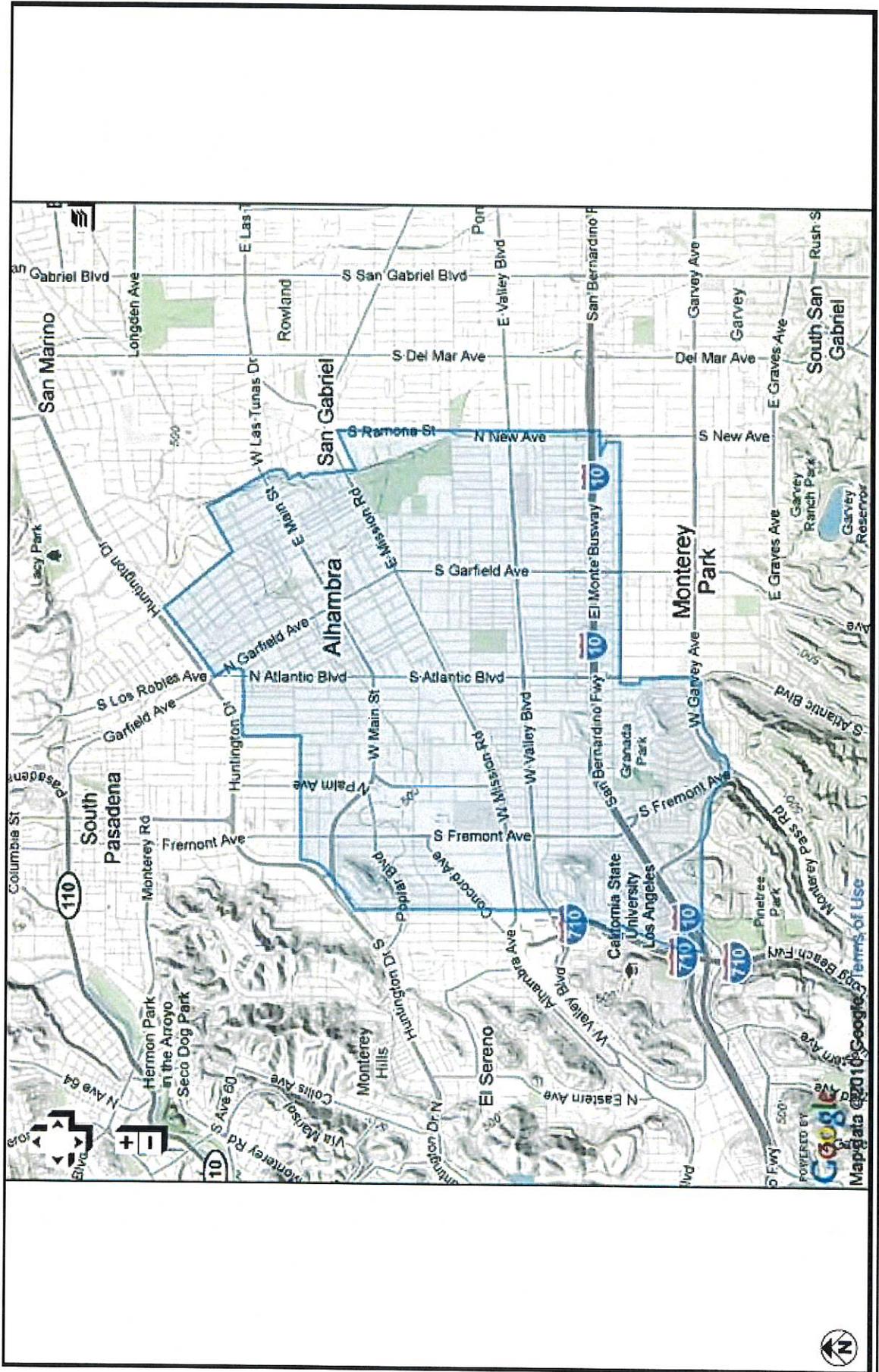
<sup>1</sup> SCAG. 6<sup>th</sup> Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed May 2021.

<sup>2</sup> SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed May 2021.

# Regional Location Map



Project Site Map



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
1. Article Addressed to: Charles Alvarez, Gabrielino-Tongva Tribe 23454 Vanowen Street West Hills, CA 91307	B. Received by (Printed Name) C. Date of Delivery 5-28-21
1. Article Addressed to: Charles Alvarez, Gabrielino-Tongva Tribe 23454 Vanowen Street West Hills, CA 91307	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
2. Article Number (Transfer from service label) 7021 0350 0000 1034 9124	3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery
PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt	

U.S. Postal Service™ <b>CERTIFIED MAIL® RECEIPT</b> Domestic Mail Only											
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.											
<b>OFFICIAL USE</b>											
Certified Mail Fee \$											
Extra Services & Fees (check box, add fee as appropriate) <table border="0"> <tr> <td><input type="checkbox"/> Return Receipt (hardcopy)</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Return Receipt (electronic)</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Required</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td>\$</td> </tr> </table>	<input type="checkbox"/> Return Receipt (hardcopy)	\$	<input type="checkbox"/> Return Receipt (electronic)	\$	<input type="checkbox"/> Certified Mail Restricted Delivery	\$	<input type="checkbox"/> Adult Signature Required	\$	<input type="checkbox"/> Adult Signature Restricted Delivery	\$	Postmark Here <b>MAY 18 2021</b> <b>AMBERA, CA 91302</b> <b>USPS</b>
<input type="checkbox"/> Return Receipt (hardcopy)	\$										
<input type="checkbox"/> Return Receipt (electronic)	\$										
<input type="checkbox"/> Certified Mail Restricted Delivery	\$										
<input type="checkbox"/> Adult Signature Required	\$										
<input type="checkbox"/> Adult Signature Restricted Delivery	\$										
Postage \$											
Charles Alvarez, Gabrielino-Tongva Tribe 23454 Vanowen Street West Hills, CA 91307											
PS Form 3800, April 2019 PSN 7530-02-000-9053 For Instructions											

**Reynoso, Vanessa**

---

**From:** Microsoft Outlook  
**To:** roadkingcharles@aol.com  
**Sent:** Tuesday, May 18, 2021 1:46 PM  
**Subject:** Relayed: Proposed Alhambra Housing Element Update

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

[roadkingcharles@aol.com](mailto:roadkingcharles@aol.com) ([roadkingcharles@aol.com](mailto:roadkingcharles@aol.com))

Subject: Proposed Alhambra Housing Element Update

City of Alhambra  
Community Development Department



Gateway  
to the  
San Gabriel Valley

111  
South First Street  
Alhambra  
California  
91801

May 18, 2021

Sent Via Certified Mail #70210350000010349155  
Sent email: [ivivanco@soboba-nsn.gov](mailto:ivivanco@soboba-nsn.gov)

Mr. Isaiah Vivanco, Chairperson  
Soboba Band of Luiseno Indians  
P.O. Box 487  
San Jacinto, CA 92581

**SUBJECT:** Formal Notification of General Plan Element Update Pursuant to  
CEQA Public Resources Code Section 21080.3

**PROJECT:** Proposed Alhambra 2021-2029 Housing Element Update

Dear Mr. Vivanco:

In accordance with Section 65092 and Section 65352.3 of the Government Code and CEQA Public Resources Code Section 21080.3, the City of Alhambra is providing a 90-day formal notice and information on proposed CEQA project for which our City is the lead agency. We hereby designate the following person as the City's lead contact person for response to notice comments.

Vanessa Reynoso  
Deputy Director of Community Development  
[vreynoso@cityofalhambra.org](mailto:vreynoso@cityofalhambra.org)  
(626) 570-5033

**Project Description:** The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

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- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the

vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

Regards,



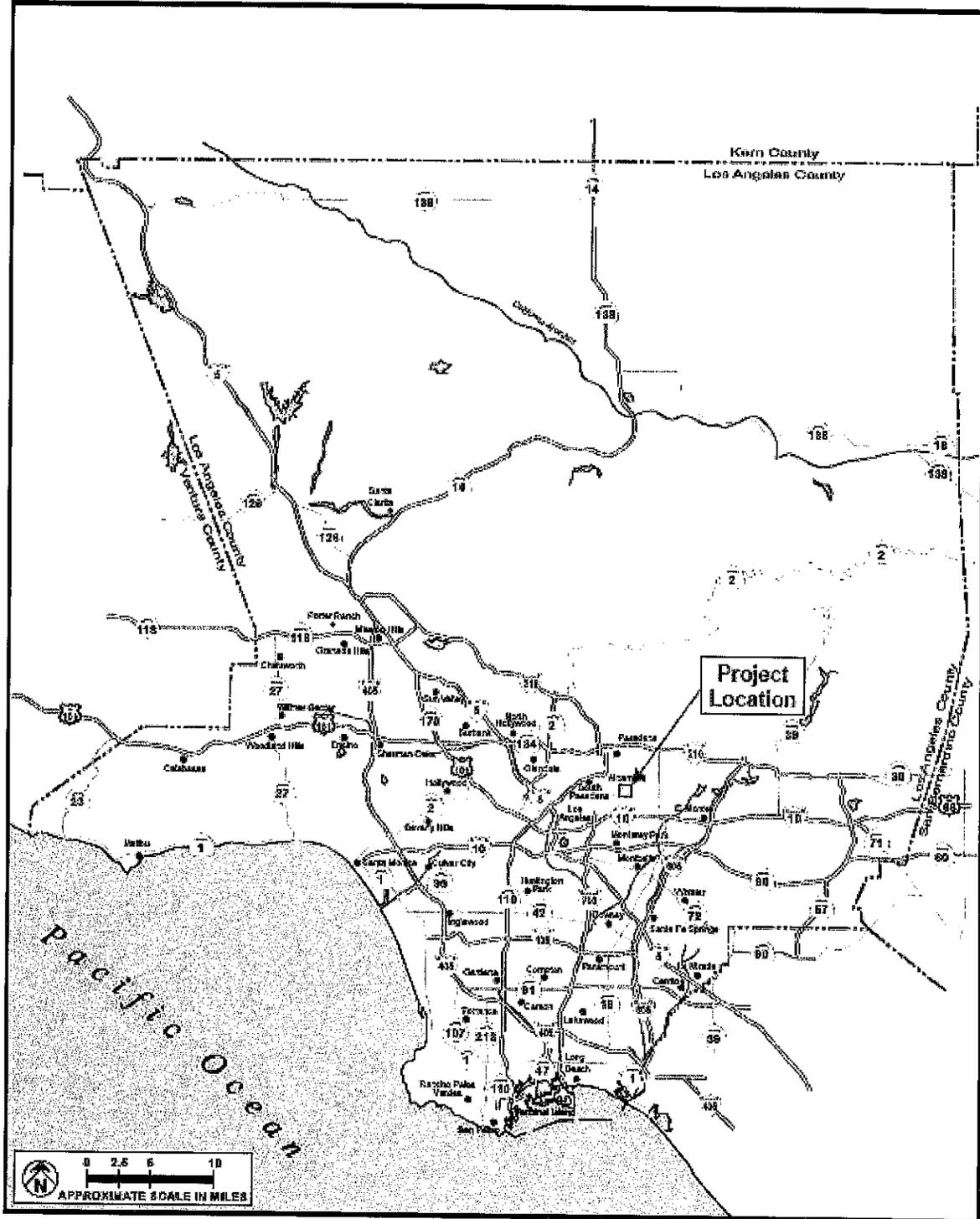
Vanessa Reynoso  
Deputy Director of Community Development

---

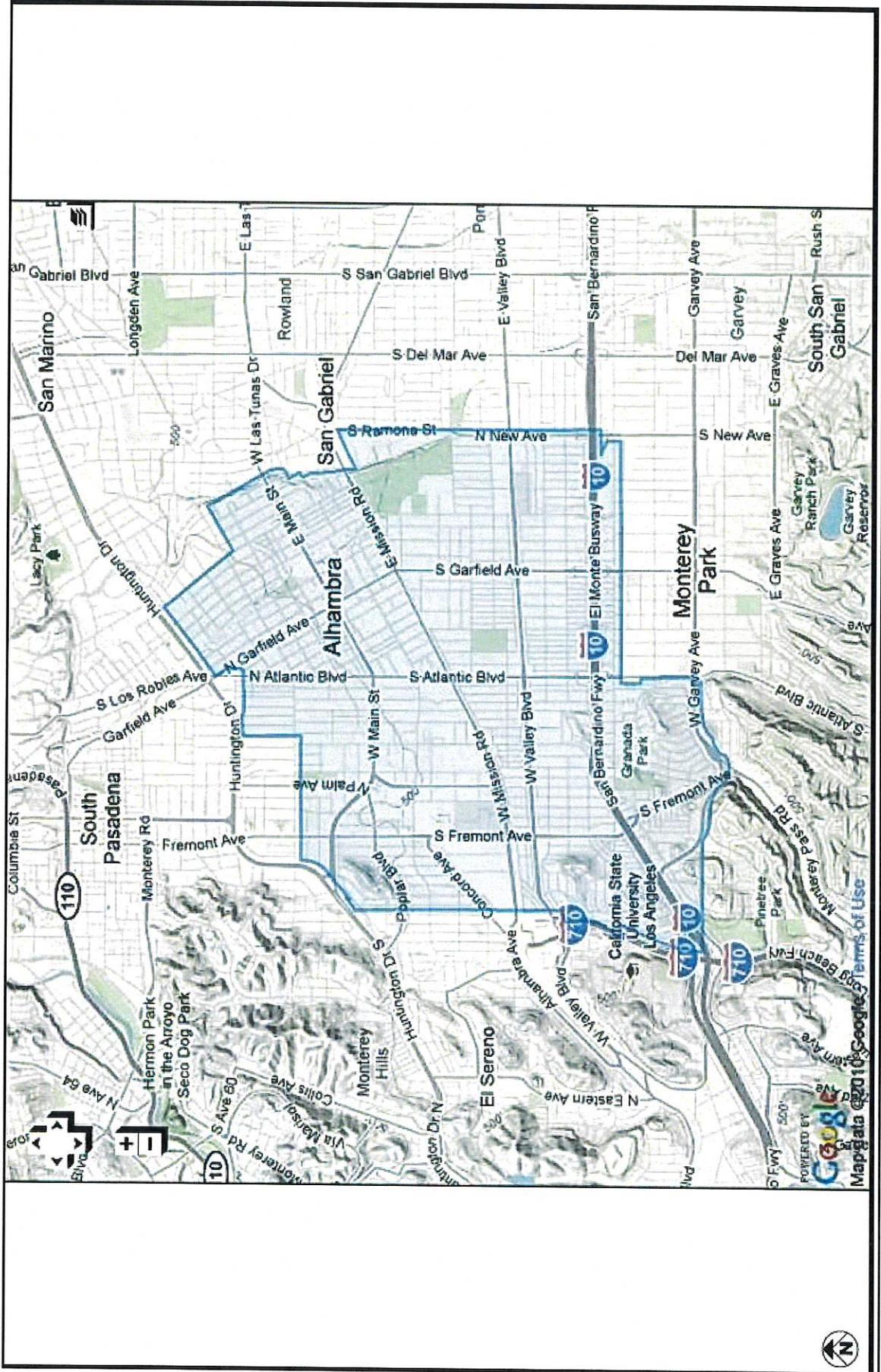
<sup>1</sup> SCAG. 6<sup>th</sup> Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed May 2021.

<sup>2</sup> SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed May 2021.

# Regional Location Map



Project Site Map



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Billy Bookste</i> <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p>
<p>1. Article Addressed to:          Isaiah Vivanco, Chairperson          Soboba Band of Luiseno Indians          P.O. Box 487          San Jacinto, CA 92581</p>	<p>B. Received by (Printed Name) <i>Billy Bookste</i> C. Date of Delivery <i>5/18/21</i></p>
<p>2. Article Number (Transfer from service label)          7021 0350 0000 1034 9155</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p>
<p>3. Service Type  <input type="checkbox"/> Adult Signature  <input type="checkbox"/> Adult Signature Restricted Delivery  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Certified Mail Restricted Delivery  <input type="checkbox"/> Collect on Delivery  <input type="checkbox"/> Collect on Delivery Restricted Delivery</p>	<p><input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Registered Mail™  <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>	

7021 0350 0000 1034 9155 VR

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<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage \_\_\_\_\_

Isaiah Vivanco, Chairperson  
 Soboba Band of Luiseno Indians  
 P.O. Box 487  
 San Jacinto, CA 92581

Postmark Here  
 MAY 18 2021  
 USA

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**Reynoso, Vanessa**

---

**From:** Isaiah Vivanco <ivivanco@soboba-nsn.gov>  
**Sent:** Tuesday, May 18, 2021 2:21 PM  
**To:** Reynoso, Vanessa  
**Subject:** Read: Proposed Alhambra Housing Element Update  
**Attachments:** Read: Proposed Alhambra Housing Element Update

CAUTION: This email originated from outside your organization.

City of Alhambra  
Community Development Department

May 18, 2021

Sent Via Certified Mail #70210350000010349131  
Sent email: Isaul@santarosa-nsn.gov



Gateway  
to the  
San Gabriel Valley

111  
South First Street  
Alhambra  
California  
91801

Ms. Lovina Redner, Tribal Chair  
Santa Rosa Band of Cahuilla Indians  
P.O. Box 391820  
Anza, CA 92539

**SUBJECT:** Formal Notification of General Plan Element Update Pursuant to  
CEQA Public Resources Code Section 21080.3

**PROJECT:** Proposed Alhambra 2021-2029 Housing Element Update

Dear Ms. Redner:

In accordance with Section 65092 and Section 65352.3 of the Government Code and CEQA Public Resources Code Section 21080.3, the City of Alhambra is providing a 90-day formal notice and information on proposed CEQA project for which our City is the lead agency. We hereby designate the following person as the City's lead contact person for response to notice comments.

Vanessa Reynoso  
Deputy Director of Community Development  
vreynoso@cityofalhambra.org  
(626) 570-5033

**Project Description:** The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

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The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the

vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

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Regards,



Vanessa Reynoso  
Deputy Director of Community Development

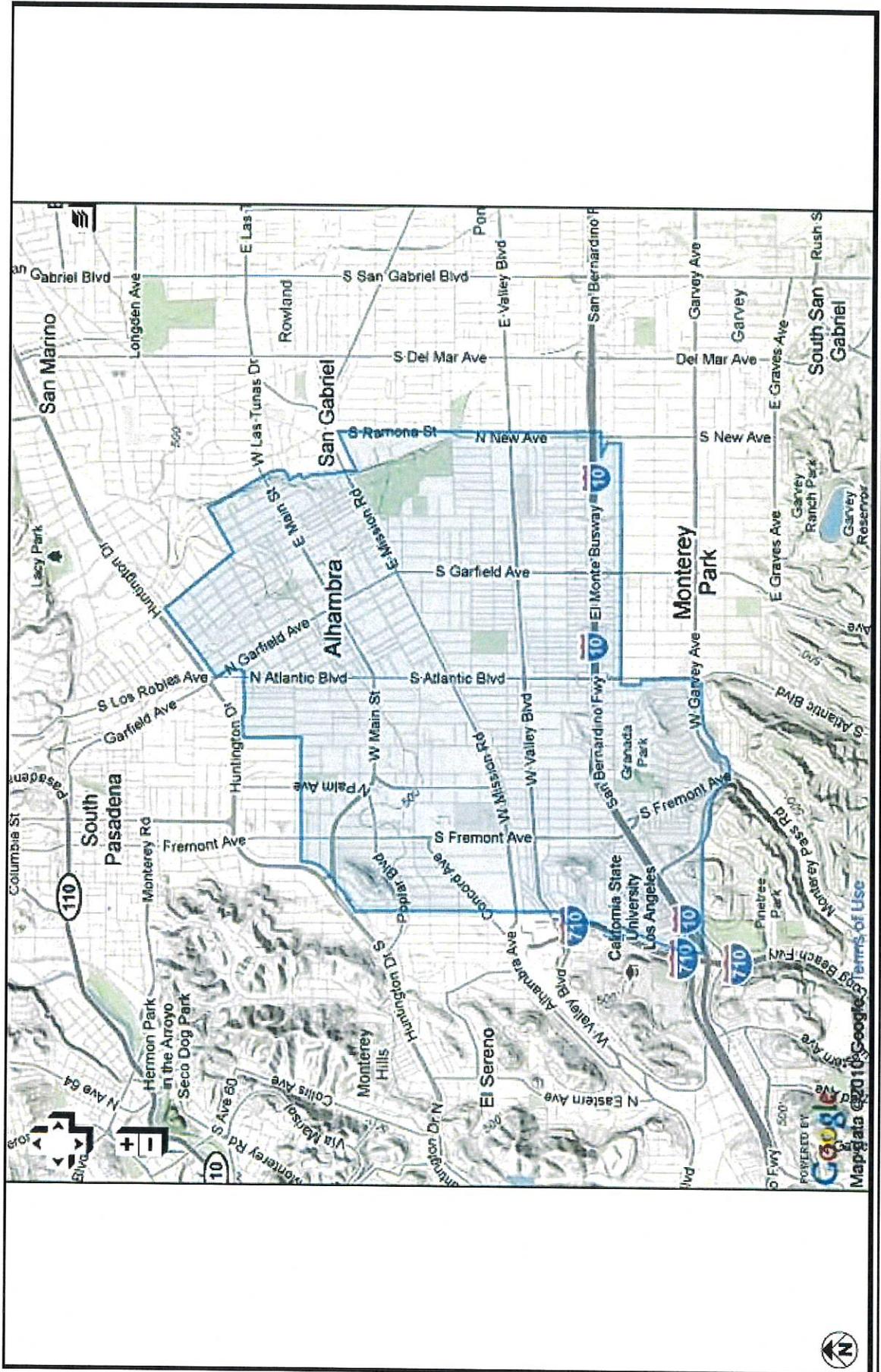
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1 SCAG. 6<sup>th</sup> Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed May 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed May 2021.



Project Site Map



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  X <i>Flaxbeard</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p>
<p>1. Article Addressed to:  Lovina Redner, Tribal Chair  Santa Rosa Band of Cahuilla Indians  P.O. Box 391820  Anza, CA 92539</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center;">USPS  MAY 20 2021</p>
<p>9590 9402 6731 1060 4293 91</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail <input checked="" type="checkbox"/> Certified Mail Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label)  7021 0350 0000 1034 9131</p>	<p>Restricted Delivery (over \$500)</p>

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MAY 18 2021

USPS

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____
Postage	
Lovina Redner, Tribal Chair	
Santa Rosa Band of Cahuilla Indians	
P.O. Box 391820	
Anza, CA 92539	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 0350 0000 1034 9131 VR

**Reynoso, Vanessa**

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**From:** Lovina Saul <lsaul@santarosa-nsn.gov>  
**Sent:** Tuesday, May 18, 2021 10:11 PM  
**To:** Reynoso, Vanessa  
**Subject:** Read: Proposed Alhambra Housing Element Update  
**Attachments:** Read: Proposed Alhambra Housing Element Update

CAUTION: This email originated from outside your organization.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)            [Signature]</p> <p>C. Date of Delivery            10/5/11</p>
<p>1. Article Addressed to:</p> <p>Ms. Christina Conley            Gabrielino Tongva Indians of California            Tribal Council            739 Verdemont Circle            Simi Valley, CA 93065</p>  <p>9590 9402 6731 1060 4293 60</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes            If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number (Transfer from service label)</p> <p>7021 0350 0000 1034 9162</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery</p> <p><input checked="" type="checkbox"/> Certified Mail®</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 <span style="float: right;">Domestic Return Receipt</span></p>	

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____
Postage	
\$	_____

Ms. Christina Conley  
 Gabrielino Tongva Indians of California  
 Tribal Council  
 739 Verdemont Circle  
 Simi Valley, CA 93065



PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**Reynoso, Vanessa**

---

**From:** Microsoft Outlook  
**To:** christina.marsden@alumni.usc.edu  
**Sent:** Wednesday, May 26, 2021 4:34 PM  
**Subject:** Relayed: Proposed Alhambra Housing Element Update

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

[christina.marsden@alumni.usc.edu](mailto:christina.marsden@alumni.usc.edu) (christina.marsden@alumni.usc.edu)

Subject: Proposed Alhambra Housing Element Update

City of Alhambra  
Community Development Department



Gateway  
to the  
San Gabriel Valley

111  
South First Street  
Alhambra  
California  
91801

May 18, 2021

Sent Certified Mail #70210350000010349117

Sent email: gtongva@gmail.com

Mr. Robert Dorame, Chairperson  
Gabrielino Tongva Indians of California Tribal Council  
P.O. Box 490  
Bellflower, CA 90707

**SUBJECT:** Formal Notification of General Plan Element Update Pursuant to  
CEQA Public Resources Code Section 21080.3

**PROJECT:** Proposed Alhambra 2021-2029 Housing Element Update

Dear Mr. Dorame:

In accordance with Section 65092 and Section 65352.3 of the Government Code and CEQA Public Resources Code Section 21080.3, the City of Alhambra is providing a 90-day formal notice and information on proposed CEQA project for which our City is the lead agency. We hereby designate the following person as the City's lead contact person for response to notice comments.

Vanessa Reynoso  
Deputy Director of Community  
vreynoso@cityofalhabra.org  
(626) 570-5033

**Project Description:** The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

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Regards,



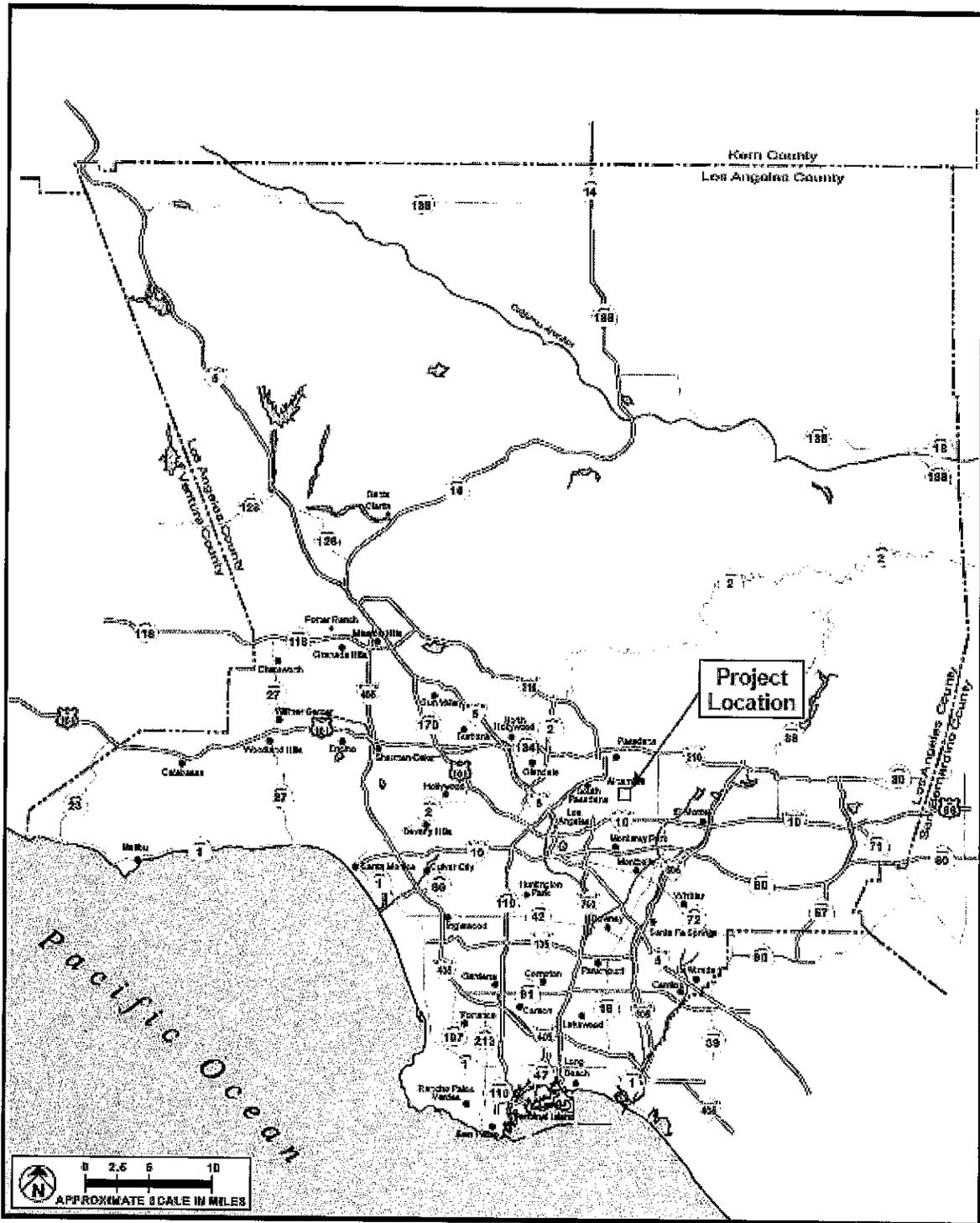
Vanessa Reynoso  
Deputy Director of Community Development

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1 SCAG. 6<sup>th</sup> Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed May 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed May 2021.

# Regional Location Map





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- Complete items 1, 2, and 3. VR
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 Robert F. Dorame, Chairperson  
 Gabriellino Tongva Indians of California  
 Tribal Council  
 P.O. Box 490  
 Bellflower, CA 90707



9590 9402 6731 1060 4294 14

2. Article Number (Transfer from service label)  
 7021 0350 0000 1034 9117

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
*John Sparks*  
 B. Received by (Printed Name) *John Sparks* C. Date of Delivery *5-27*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type
- |  |  |
|--|--|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                      |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                            |
| <input checked="" type="checkbox"/> Certified Mail®              | <input type="checkbox"/> Registered Mail Restricted Delivery         |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Signature Confirmation™                     |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™ Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery |  |

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**Reynoso, Vanessa**

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Subject: Proposed Alhambra Housing Element Update

City of Alhambra  
Community Development Department



Gateway  
to the  
San Gabriel Valley

111  
South First Street  
Alhambra  
California  
91801

May 18, 2021

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Sent email: [sgoad@gabrielino-tongva.com](mailto:sgoad@gabrielino-tongva.com)

Mr. Sandonne Goad, Chairperson  
Gabrielino/Tongva Nation  
106 ½ Judge John Aiso Street, #231  
Los Angeles, CA 90012

**SUBJECT:** Formal Notification of General Plan Element Update Pursuant to  
CEQA Public Resources Code Section 21080.3

**PROJECT:** Proposed Alhambra 2021-2029 Housing Element Update

Dear Mr. Goad:

In accordance with Section 65092 and Section 65352.3 of the Government Code and CEQA Public Resources Code Section 21080.3, the City of Alhambra is providing a 90-day formal notice and information on proposed CEQA project for which our City is the lead agency. We hereby designate the following person as the City's lead contact person for response to notice comments.

Vanessa Reynoso  
Deputy Director of Community Development  
[vreynoso@cityofalhabra.org](mailto:vreynoso@cityofalhabra.org)  
(626) 570-5033

**Project Description:** The Housing Element is one of nine mandatory elements to a local jurisdiction's General Plan. Jurisdictions in the six-county Southern California Association of Governments (SCAG), including the City of Alhambra (City), must update their housing elements based on an eight year planning period that begins in 2015. In accordance with State Housing law, the Housing Element must include:

- A complete analysis of specific housing needs and an inventory of resources and constraints relevant to addressing housing needs;
- An inventory of land suitable for residential development to meet the City's housing needs;
- Identification of specific programs to implement policies and goals; and,
- Other analysis, policies, and goals required to comply with applicable State law.

The Housing Element would be adopted separately from the rest of the current General Plan which was most recently adopted on August 12, 2019.

The Housing Element must address the City's fair share of the regional housing need and specific State statutory requirements, but it ultimately should reflect the

vision and priorities of the local community. According to SCAG's Local Profile, the City of Alhambra's 2018 population estimate is approximately 86,665 people. The Final Regional Housing Needs Allocation (RHNA) planning period (January 1, 2014 to June 30, 2021) prepared by SCAG, assigns Alhambra a need for 6,825 housing units, including 1,774 very low-income units, 1,036 low-income units, 1,079 moderate-income units, and 2,936 above moderate-income units.<sup>1</sup> SCAG finalized the 6th cycle RHNA allocation plan which was adopted on March 4, 2021.<sup>2</sup> The average household size in the City of Alhambra is 2.82 persons per household. Implementation and final build out of the Housing Element would bring approximately 19,246 people to the City.

The City is mandated by State Housing Element Law to demonstrate it has adequate sites available through appropriate zoning and development standards and with the required infrastructure for a variety of housing types and income levels. The City must demonstrate it has capacity or adequate sites to accommodate the projected need for housing through the 2021-2029 RHNA planning period.

Regards,



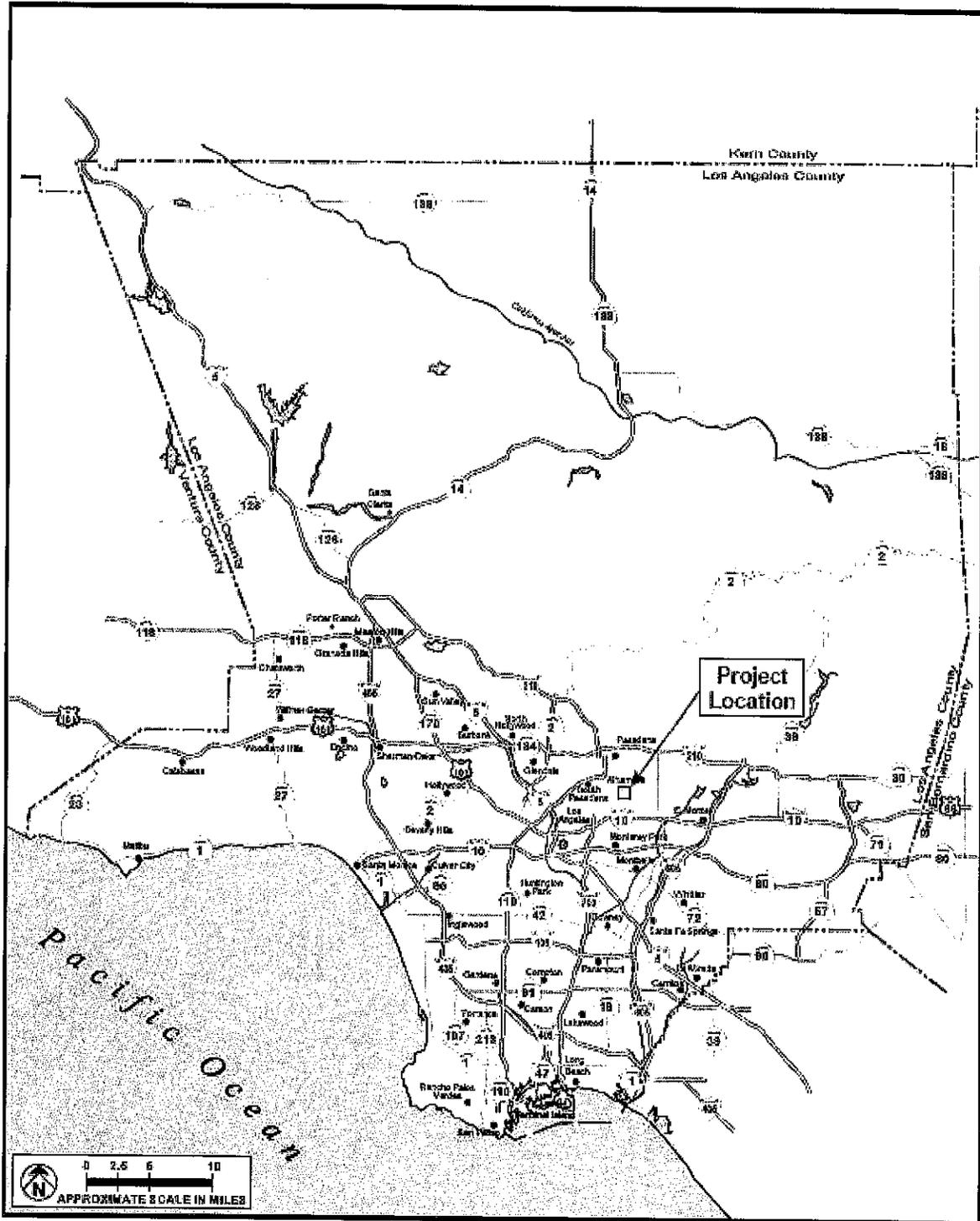
Vanessa Reynoso  
Deputy Director of Community Development

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1 SCAG. 6<sup>th</sup> Cycle Regional Housing Needs Assessment Final Allocation Plan. <https://scag.ca.gov/sites/main/files/file-attachments/6th-cycle-rhna-final-allocation-plan.pdf?1616462966>. Accessed May 2021.

2 SCAG. Regional Housing Needs Assessment. RHNA Final Allocation. <https://abag.ca.gov/our-work/housing/rhna-regional-housing-needs-allocation>. Accessed May 2021.

# Regional Location Map





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**Reynoso, Vanessa**

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