



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

04-08212024-070

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                               |                   |            |
|-------------------------------|-------------------|------------|
| LEAD AGENCY                   | LEAD AGENCY EMAIL | DATE       |
| SOUTH FEATHER WATER AND POWER |                   | 08/21/2024 |
| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER   |            |
| BUTTE                         | 162               |            |

PROJECT TITLE

PALERMO CLEAN WATER CONSOLIDATION PROJECT

|                               |                         |                |
|-------------------------------|-------------------------|----------------|
| PROJECT APPLICANT NAME        | PROJECT APPLICANT EMAIL | PHONE NUMBER   |
| SOUTH FEATHER WATER AND POWER |                         | (530) 533-4578 |
| PROJECT APPLICANT ADDRESS     | CITY                    | STATE          |
| 2310 ORO QUINCY HWY           | OROVILLE                | CA             |
|                               |                         | ZIP CODE       |
|                               |                         | 95966          |

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

|                                                                                                     |            |    |  |
|-----------------------------------------------------------------------------------------------------|------------|----|--|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,051.25 | \$ |  |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,916.75 | \$ |  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ |  |

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |    |         |
|-------------------------------------------------------------------------------------------------------------|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ |         |
| <input checked="" type="checkbox"/> County documentary handling fee                                         | \$50.00  | \$ | \$50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |         |

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE

**X** *K. Wan*

AGENCY OF FILING PRINTED NAME AND TITLE

Krystal Wan , Deputy County Clerk-Recorder



Butte County  
Kearl, Henry, County Clerk/Recorder  
150 BELSBO AVENUE

Orville, VA 95,65  
(530) 552-3466, ext 100

Receipt: 24-24763

\*\*\* RECEIPT \*\*\* RECEIPT \*\*\* RECEIPT \*\*\*

| Product | Name                   | Extended |
|---------|------------------------|----------|
| CPGA    | CPGA FISH AND WILDLIFE | \$50.00  |

# Pages 1  
Is Consent # 04 002102.3 00  
Document Info: NORTH EARTHQUAKE AFD

| Filing Type | State Fee Prev | Charged | No Charge Clerk | Fee |
|-------------|----------------|---------|-----------------|-----|
| POWER       | NO             | True    | false           |     |

|                     |                            |
|---------------------|----------------------------|
| Total               | \$50.00                    |
| Transfer On Account | \$50.00                    |
| Account # 000000    |                            |
| Name                | BUTTE COUNTY DEPARTMENT OF |
| Balance             | MAKER & RESOURCES          |
|                     | \$50.00                    |

\*\*\* RECEIPT \*\*\* RECEIPT \*\*\* RECEIPT \*\*\*  
Thank You

8/21/24 1:08 PM EST Kvan

## DECLARATION OF FEES DUE

(California Fish and Wildlife Code Section 711.4)

FOR CLERK USE ONLY

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

South Feather Water and Power (Responsible Agency)  
2310 Oro Quincy Hwy  
Oroville, CA 95966

Project Title: Palermo Clean Water Consolidation Project

FILING NO.

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION

☐ A. Statutorily or Categorically Exempt

\$50.00 (Fifty Dollars) Butte County Clerk's Fee

2. NOTICE OF DETERMINATION - FEE REQUIRED

☐ A. Negative Declaration

\$2916.75 (Two Thousand Five Hundred and Forty Eight Dollars)

State Filing Fee

\$50.00 (Fifty Dollars) Butte County Clerk's Fee

B. Environmental Impact Report

\$4051.25 (Three Thousand Five Hundred Thirty Nine Dollars and Twenty-Five Cents) State Filing Fee

\$50.00 (Fifty Dollars) Butte County Clerk's Fee

3. OTHER (Specify) General Rule Exemption

☒ \$50.00 (Fifty Dollars) Butte County Clerk's Fee

This form must be completed and submitted with all environmental documents filed with the Butte County Clerk's Office.

All applicable fees must be paid at the time of filing any environmental documents with the Butte County Clerk's Office.

One original and two (2) copies of all necessary documents are required for filing purposes.

The \$50.00 (Fifty Dollars) handling fee is required per filing in addition to the filing fee specified in Fish and Game Code Section 711.4 (d).

Make checks payable to Butte County Clerk-Recorder.



**DECLARATION OF FEES DUE**  
(California Fish and Game Code Section 711.4)

**Name and address of Lead Agency:**

Butte County Department of Water & Resource Conservation  
308 Nelson Avenue  
Oroville, CA 95965-3302  
Contact: Kamie N. Loeser, Director  
(530) 552-3590



**Project Title/File Number: Palermo Clean Water Consolidation Project**  
**APN:**

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1. ☐ NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION
  - ☐ A. Statutorily or Categorically Exempt  
\$50.00 Clerk's Documentary Handling Fee
  - ☐ B. Certificate of No Effect  
\$50.00 Clerk's Documentary Handling Fee
2. ☒ NOTICE OF DETERMINATION - FEE REQUIRED
  - ☒ A. Negative Declaration  
\$2,548.00 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
  - ☐ B. Environmental Impact Report  
\$3,539.25 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
3. ☐ NOTICE OF DETERMINATION - FEE NOT REQUIRED  
No Effect Determination from Dept. of Fish and Game  
\$50.00 Clerk's Documentary Handling Fee

**PAYMENT / NON-PAYMENT OF FEES:**

1. ☒ **PAYMENT:** The above fees have been paid.  
See attached receipt(s):
2. ☐ **NON-PAYMENT:** The above fees are required. Not paid.

By: Kamie Loeser, Water and Resource Conservation  
Title: Director  
Lead: Butte County Department of Water and Resource  
Agency: Conservation  
Date: December 21, 2021

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.  
THREE COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING.  
ALL APPLICABLE FEES ARE DUE AND PAYABLE PRIOR TO THE FILING OF ANY ENVIRONMENTAL DOCUMENT WITH THE BUTTE COUNTY CLERK'S OFFICE. MAKE CHECKS PAYABLE TO THE COUNTY OF BUTTE.



State of California - Department of Fish and Wildlife  
2022 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT  
DFW 753 5a (REV. 01/01/22) Previously DFG 753 5a

Print

StartOver

Save

RECEIPT NUMBER:

04 — 02/11/2022 — 008

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Butte County Department of Water and Resource Conservation

LEAD AGENCY EMAIL

bcwater@buttecounty.net

DATE

02/11/2022

COUNTY/STATE AGENCY OF FILING

Butte

DOCUMENT NUMBER

PROJECT TITLE

Palermo Clean Water Project

PROJECT APPLICANT NAME

South Feather Water and Power Agency

PROJECT APPLICANT EMAIL

kmckillop@southfeather.com

PHONE NUMBER

(530) 532-1348

PROJECT APPLICANT ADDRESS

2310 Oro Quincy Hwy

CITY

Oroville

STATE

CA

ZIP CODE

95966

PROJECT APPLICANT (Check appropriate box)



Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:



Environmental Impact Report (EIR)

\$3,539.25

\$

0.00



Mitigated/Negative Declaration (MND)(ND)

\$2,548.00

\$

2,548.00



Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,203.25

\$

0.00



Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



Fee previously paid (attach previously issued cash receipt copy)



Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00



County documentary handling fee

\$

50.00



Other

\$

PAYMENT METHOD:



Cash



Credit



Check



Other

TOTAL RECEIVED

\$

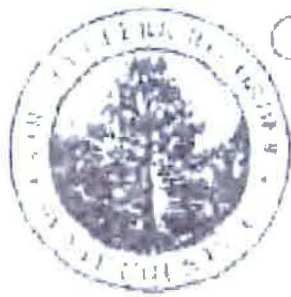
2,598.00

SIGNATURE

*X R Besseghini*

AGENCY OF FILING PRINTED NAME AND TITLE

Butte County Clerk Recorder, R. Besseghini, Deputy



Clerk-Recorder's Department  
County of Butte  
CANDACE J. GRUBBS  
County Clerk Recorder

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|                             |         |
|-----------------------------|---------|
| 1 FISH AND GAME LICENSE FEE | 50.00   |
| 1 NEGATIVE DECLARATION      | 2548.00 |
| <hr/>                       |         |
| Total Charges               | 2598.00 |
| JOURNAL                     | 2598.00 |
| <hr/>                       |         |
| Total Tendered              | 2598.00 |
| Change                      | 00      |

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2/11/2022 2:36:12 PM

2022021100145

Printed: Feb 11 2022 2:36PM by RB

ECR-REC 07

Thank You



Requested By LYNN PILLUS



## **SOUTH FEATHER WATER & POWER AGENCY**

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**TO: Board of Directors**

**FROM: Rath Moseley, General Manager**

**DATE: April 18, 2024**

**RE: State Revolving Fund – Palermo Water Consolidation Project  
Agenda Item for 4/23/24 Board of Directors Meeting**

1. Staff Introduction
2. Public Hearing to Receive Comments on Mitigated Negative Declaration
3. Consider Resolution 24-04-23 Approving the Palermo Water Consolidation Project as a Responsible Agency under the California Environmental Quality Act and Authorizing Actions to Implement Project.

**"Approval of Resolution 24-04-23 – Palermo Clean Water Consolidation Project as a Responsible Agency under the California Environmental Quality Act; and Approving the Authorized Representative Resolution and Related Documents for the Financial Assistance Application and Funding Agreement with the State Water Resources Control Board for the Project."**

M/S – MC/RW  
Ayes – JS, BH, RD  
Public – None

**RESOLUTION NO. 24-04-23**

**OF THE BOARD OF DIRECTORS OF SOUTH FEATHER WATER & POWER AGENCY**

**(1) APPROVING THE PALERMO CLEAN WATER CONSOLIDATION PROJECT AS A RESPONSIBLE AGENCY UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT;**

**(2) APPROVING THE AUTHORIZED REPRESENTATIVE RESOLUTION AND RELATED DOCUMENTS FOR THE FINANCIAL ASSISTANCE APPLICATION AND FUNDING AGREEMENT WITH THE STATE WATER RESOURCES CONTROL BOARD FOR THE PROJECT;**

**AND (3) AUTHORIZING OTHER ACTIONS TO IMPLEMENT THE PROJECT**

**WHEREAS**, South Feather Water & Power Agency (Agency) provides water for residential, commercial, industrial, agricultural, municipal, environmental, recreation, hydroelectric generation, and fire protection and prevention purposes, as well as other beneficial uses of water; and

**WHEREAS**, the Palermo community in and adjacent to the Agency's jurisdiction has experienced significant water supply and water quality issues, including dry private wells and contaminated private wells; and

**WHEREAS**, the County of Butte (County) as the lead agency under the California Environmental Quality Act (CEQA) considered a mitigated negative declaration and approved a project to ensure a safe reliable water supply to the Palermo community located in the County which currently relies on shallow groundwater supplies and is facing water quality and quantity challenges; and

**WHEREAS**, the County considered and adopted Resolution No. 22-018 "Adopting a Mitigated Negative Declaration for the Palermo Clean Water Consolidation Project, For Which An Initial Study Was Prepared In Accordance With the California Environmental Quality Act" on February 8, 2022 (Project); and

**WHEREAS**, the County's Resolution No. 22-018 and the accompanying analyses under CEQA, including the mitigated negative declaration and mitigation measures, are incorporated herein by reference and attached as Exhibit A; and

**WHEREAS**, the Board of Directors of the Agency, in its role as a responsible agency under CEQA, considered the County's resolution and analyses, including the mitigated negative declaration and mitigation measures, included in Exhibit A; and

**WHEREAS**, in coordination with the County, the Agency intends on seeking funding for implementation and construction of the Project through the State Revolving Fund administered by the California State Water Resources Control Board (State Water Board); and

**WHEREAS**, this Resolution is intended to authorize and direct Agency staff, in coordination and with the assistance of County, to complete and submit application for funding

as necessary to seek funding for and implement the Project as described and approved herein.

5. The Board appoints the Agency's General Manager (the Authorized Representative) to sign and file, for and on behalf of the Agency, a Financial Assistance Application for a financing agreement from the State Water Board for the planning, design, and construction of the Project.
  - a. The Authorized Representative, or his/her designee, is designated to provide the assurances, certifications, and commitments required for the financial assistance application, including executing a financial assistance agreement from the State Water Board and any amendments or changes thereto.
  - b. The Authorized Representative, or his/her designee, is designated to represent the Agency in carrying out the Agency's responsibilities under the financing agreement, including certifying disbursement requests on behalf of the Agency and compliance with applicable state and federal laws.
6. This Resolution shall take effect immediately upon adoption.
7. The Agency General Manager is authorized and directed to take any further reasonable actions necessary to implement the terms of this Resolution.

**PASSED AND ADOPTED** by the Board of Directors of South Feather Water & Power Agency at a meeting duly called and held within the Agency on the 23rd day of April, 2024, by the following roll call vote:

**AYES:** Directors: Groulx, Waltham, Sten, Hemphill, Dunbar  
**NOES:** Directors: none  
**ABSENT:** Directors: none  
**ABSTAINS:** Directors: none



President of the Board of Directors

**Attest:** none



4.23.24