

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021120390

Project Title: San Fernando Housing Element Implementation Program
Lead Agency: City of San Fernando **Contact Person:** Ronald Garcia
Mailing Address: 117 North MacNeil Street **Phone:** (818) 898-1227
City: San Fernando **Zip:** 91340 **County:** Los Angeles

Project Location: **County:** Los Angeles **City/Nearest Community:** San Fernando
Cross Streets: Citywide **Zip Code:** 91340
Longitude/Latitude (degrees, minutes and seconds): 34 ° 17 ' 27.8 " N/ 118 ° 26 ' 9.11 " W **Total Acres:** 1516.8
Assessor's Parcel No.: Citywide **Section:** 14 **Twp.:** 3N **Range:** 15W **Base:** SBBM
Within 2 Miles: **State Hwy #:** 5, 118, 210, 405 **Waterways:** Pacoima Wash, East Canyon Channel
Airports: Whiteman Airport **Railways:** Metrolink **Schools:** Citywide

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec **Other:** IS-MND Addendum FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Updates to General Plan, Specific Plan, and Zoning for consistency with state laws

Project Issues Discussed in Document

Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Mineral Resources Solid Waste
 Air Quality Flood Plain/Flooding Noise Transportation
 Biological Resources Geology/Soils Population/Housing Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Public Services Utilities/Service Systems
 Cultural Resources Growth Inducement Recreation Vegetation
 Cumulative Effects Hazards & Hazardous Materials Schools/Universities Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Septic System Wildfire
 Economics/Jobs Land Use/Planning Other _____

Present Land Use/Zoning/General Plan Designation:

Citywide: residential, commercial, industrial, public/quasi-public, neighborhood park/landscaping

Project Description:

The proposed project would not alter the development potential evaluated in the approved IS-MND or as allowed by State Law, as it does not increase allowable densities, expand residential capacity, or add new development sites. Instead, the proposed project updates planning documents and development standards to ensure consistency with State housing law and to streamline the development review process without modifying the amount, distribution, or intensity of development analyzed in the approved Housing Element Update IS-MND. The proposed project would involve City-wide Residential Objective Design Standards, a Density Bonus Ordinance, a Zoning Code Update, Land Use Update and the San Fernando Corridors Specific Plan 5 Update. While the proposed project is intended to streamline the review and approval of future housing consistent with the adopted Housing Element, it does not introduce new development capacity beyond what was evaluated in the approved IS-MND or as allowed by State law.

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

The proposed project involves implementation of a Housing Element Implementation Program to implement the goals and objectives of the approved project. The purpose of proposed project is to shape the development of critical planning documents that guide housing production, preserve neighborhood character, and streamline city review processes.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Natural Resources Agency, California |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Parks and Recreation, Department of |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> Caltrans <u>District #</u> | <input type="checkbox"/> Regional Water Quality Control Board <u>Region #</u> |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> Education, California Department of | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> <u>Division of Drinking Water / Financial</u> |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> <u>SWRCB Assistance / Water Quality / Water Rights</u> |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Fish and Wildlife <u>Region #</u> | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input type="checkbox"/> General Services, Department of (DGS) | <input type="checkbox"/> Water Resources, Department of (DWR) |
| <input type="checkbox"/> Highway Patrol, California (CHP) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Historic Preservation, Office of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission (NAHC) | <input type="checkbox"/> Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date Final n/a Ending Date Final n/a

Lead Agency (Complete if applicable):

| | |
|---|-----------------------|
| Consulting Firm: <u>Rincon Consultants</u> | Applicant: _____ |
| Address: <u>250 East 1st Street Suite 1400</u> | Address: _____ |
| City/State/Zip: <u>Los Angeles, California, 90012</u> | City/State/Zip: _____ |
| Contact: <u>Susan Hernandez</u> | Phone: _____ |
| Phone: <u>213-814-2560</u> | |

Signature of Lead Agency Representative: Ron Garcia Date: 5/18/2026