Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021110263

Project Title: BERTHS 148-151 (PHILLIPS 66) MARINE OIL TERMINAL AND WHARF IMPROVEMENTS PROJECT

Lead Agency: City of Los Angeles Harbor Department | Contact Person: Celia Sanchez Zelaya
Mailing Address: 425 South Palos Verdes Street | Phone: (310) 732-3097
City: San Pedro | Zip: 90731 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles/Wilmington
Cross Streets: Pier "A" Street | Zip Code: 90744
Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ′ 21.4 ″ N / 118 ° 16 ′ 20.7 ″ W Total Acres: 16
Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: SR-47 | Waterways: Port of Los Angeles Main Channel
Airports: Zamperini Field (Torrance, CA) | Railways: PHL/UP | Schools:

Document Type:

CEQA: ☐ NOP ■ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ■ Use Permit ■ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
■ Other: Wharf Improvements/Replacement

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ■ Water Quality
■ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
■ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
■ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
■ Economic/Jobs ■ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Qualified Heavy Industrial [Q] M3-1

Project Description: *(please use a separate page if necessary)*

The Proposed Project is located at 383 Pier A Place, Wilmington, CA 90744. It would construct a new, Marine Oil Terminal Engineering and Maintenance Standards (MOTEMS)-compliant berthing facility at Berths 150-151. The existing wharf at Berths 148-149 would be used as a Marine Oil Terminal (MOT) while the new facilities at Berths 150-151 are being built. Future uses at Berths 148-149 would be limited to non-MOT uses such as storage of topside equipment and the occasional mooring of harbor craft to reduce congestion in the channel. Landside facilities, including piping, vapor recovery systems, support systems, and tankage, would be modified and upgraded to support the new Berths 150-151 loading platform. In addition, the Proposed Project includes consideration of up to 40 years of continued operation as a MOT at Berths 148-151, currently proposed via a new 20-year entitlement with two optional 10-year extensions.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

S	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
S	Caltrans District # 7		Public Utilities Commission
	Caltrans Division of Aeronautics		Regional WQCB #
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
S	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	S	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	S	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
S	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	S	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	S	Other: South Coast Air Quality Management District
	Housing & Community Development		Other:
S	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/19/2026 Ending Date 01/04/2027

Lead Agency (Complete if applicable):

Consulting Firm: Ramboll
Address: 7250 Redwood Boulevard
City/State/Zip: Novato, CA 94945
Contact: Rajashi Parikh
Phone: (415) 899-0739

Applicant: Phillips 66 Company
Address: 1660 West Anaheim Street
City/State/Zip: Wilmington, CA 90744
Phone: (310) 952-6366

Signature of Lead Agency Representative: _____ **Date:** 11/19/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.