



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
**E202310000112**  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
**2021110053**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF FOWLER</b>	LEAD AGENCY EMAIL <b>EXT. 103</b>	DATE <b>11/09/2023</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>		DOCUMENT NUMBER <b>E202310000112</b>

PROJECT TITLE  
**CONDITIONAL USE PERMIT NO. 25-04**

PROJECT APPLICANT NAME <b>CITY OF FOWLER</b>	PROJECT APPLICANT EMAIL <b>EXT. 103</b>	PHONE NUMBER <b>(559) 834-3113</b>
PROJECT APPLICANT ADDRESS <b>128 SOUTH 5TH STREET</b>	CITY <b>FOWLER</b>	STATE <b>CA</b>
		ZIP CODE <b>93625</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

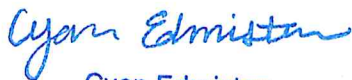
<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b>  <b>Cyan Edmisten</b>	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Cyan Edmisten Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2025009716  
5/13/2025 04:06 PM  
CCR572471 Cedmisten

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Description	Fee
EIR Administrative Fee	
Time Recorded: 4:06 PM	
Recording Fee:	\$50.00
<hr/>	
Total Amount Due	\$50.00
<hr/>	
Total Paid	
Credit Card	\$50.00
#312258027	
Amount Due	\$0.00

E2025100000112

THANK YOU  
PLEASE KEEP FOR REFERENCE

**Notice of Determination**

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

County Clerk  
County of Fresno  
2220 Tulare Street  
Fresno, CA 93721

From: City of Fowler – Lead Agency  
128 S. 5th Street  
Fowler, CA 93625  
Contact: Dawn E. Marple  
Phone: (559) 834-3113  
Email: [dmarple@ppeng.com](mailto:dmarple@ppeng.com)

**Subject:**

**Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

**Project Title:** Conditional Use Permit No. 25-04

**Project Applicant:** AMG & Associates, LLC

**Applicant Contact:** Phone – (650) 576-6027 Address – 251 El Camino Real, San Carlos, CA 94070

**Project Location:** The project site is located on the east side of North 10th Street at Mariposa Street (Assessor's Parcel Number 343-020-18) in the City of Fowler, in Fresno County.

**Project Description:** Conditional Use Permit No. 25-04 proposes to develop approximately 7.59 acres of a 15.65-acre parcel located on the east side of North 10th Street at Mariposa Street (Assessor's Parcel Number 343-020-18) with a 116-unit multifamily residential development. The site is designated Community Commercial by the City's General Plan and is zoned C-2 (Community Commercial). On May 8<sup>th</sup>, 2025, the Planning Commission unanimously voted in favor to approve Conditional Use Permit No. 25-04 . The Project is consistent with the City's General Plan Environmental Impact Report and therefore is not subject to further environmental analysis pursuant to California Environmental Quality Act Guidelines Section 15183.

This is to advise that the City Council, has approved the above-mentioned General Plan EIR on April 18, 2023, and has made the following determinations regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (was was not) adopted for this project.
5. A Statement of Overriding Considerations (was was not) adopted for this project.
6. Findings (were were not) made pursuant to the provisions of CEQA.

This certifies that the final environmental document with comments, responses, and record of project approval is available to the General Public at the City of Fowler located at 128 S. 5th Street, Fowler, CA, 93625.

  
Dawn E. Marple, City Planner  
City of Fowler

May 13, 2025  
Date

Date received for filing at OPR: \_\_\_\_\_

Authority Cited: Sections 21083, Public Resources Code  
Reference Section 21000-21174; Public Resources Code

**FILED**  
MAY 13 2025 TIME 4:06pm  
FRESNO COUNTY CLERK  
By   
Cyan Edmisten DEPUTY



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: <b>E202310000112</b>
STATE CLEARINGHOUSE NUMBER (if applicable) <b>2021110053</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF FOWLER</b>	LEAD AGENCY EMAIL <b>EXT. 103</b>	DATE <b>04/19/2023</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>		DOCUMENT NUMBER <b>E202310000112</b>
PROJECT TITLE <b>CITY OF FOWLER 2040 GENERAL PLAN FINAL ENVIRONMENTAL IMPACT REPORT</b>		

PROJECT APPLICANT NAME <b>CITY OF FOWLER</b>	PROJECT APPLICANT EMAIL <b>EXT. 103</b>	PHONE NUMBER <b>(559) 834-3113</b>
PROJECT APPLICANT ADDRESS <b>128 SOUTH 5TH STREET</b>	CITY <b>FOWLER</b>	STATE <b>CA</b>
		ZIP CODE <b>93625</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>3,839.25</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash     Credit     Check     Other 041153    **TOTAL RECEIVED \$ 3,889.25**

SIGNATURE <i>Cyan Edmisten</i> <b>X Cyan Edmisten</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Cyan Edmisten Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2023007997  
4/19/2023 12:20 PM  
CCR572471 Cedmisten

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Description	Fee
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EIR - Filing EIR

Time Recorded: 12:20 PM  
Recording Fee: \$3,839.25

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Total Amount Due \$3,839.25

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Total Paid

Check Tendered \$3,839.2  
#041153

Amount Due \$0.00

E202310000112

THANK YOU  
PLEASE KEEP FOR REFERENCE

County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2023007998  
4/19/2023 12:20 PM  
CCR572471 Cedmisten

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Description	Fee
EIR Administrative Fee	
Time Recorded: 12:20 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Check Tendered	\$50.00
#041153	
Amount Due	\$0.00

E202310000112

THANK YOU  
PLEASE KEEP FOR REFERENCE