



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 10/22/2026 — 755

STATE CLEARINGHOUSE NUMBER (If applicable)

22021100400

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Fontana

LEAD AGENCY EMAIL

DATE

10/22/2026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Ventana PA4 Commercial Subdivision; Master Case No. (MCN) 26-0009 and Tentative Parcel Map No. 26-0009 (TMP No.21142)

PROJECT APPLICANT NAME

Stephen King, The Previti Group

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 354-8092

PROJECT APPLICANT ADDRESS

2151 E. Convention Center Way, Suite 114

CITY

Ontario

STATE

CA

ZIP CODE

91764

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☒ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED**

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Genesis Chicas, Deputy Clerk

DATE FILED & POSTED

Posted On: 10/22/2020Removed On: 11/30/2020Receipt No: 30-10222020-755

NOTICE OF DETERMINATION

TO:	x	Clerk of the Board of Supervisors or County Clerk Address:	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Avenue Fontana, CA 92335 Contact: Adelaida Bostan Phone: (909) 350-7608 Email: abostan@fontanaca.gov
TO:	X	Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above)	
			Address:	
			Contact:	
			Phone:	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH): 2021100400
Project Title: Ventana PA4 Commercial Subdivision; Master Case No. (MCN) 26-0009 and Tentative Parcel Map No. 26-0009 (TPM No. 21142)
Project Applicant (include address, telephone number and email address): Stephen King Senior Project Manager The Previti Group 2151 E. Convention Center Way, Suite 114 Ontario, CA 91764 909-354-8092 SKing@ThePrevitiGroup.com.com
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):

CLERK OF THE
BOARD OF SUPERVISORS
2020 OCT 22 PM 12:29
SAN BERNARDINO COUNTY
CALIFORNIA

The project site is located on the southwest corner of Duncan Canyon Avenue Road and John Previti Avenue (APN: 1107-262-06 and 1107-262-07)

General Project Location (City and/or County): Fontana, San Bernardino County

Project Description:

A request for approval of a Tentative Parcel Map to subdivide the previously approved commercial center located at the southwest corner of John Previti Avenue and Duncan Canyon Road into eight (8) parcels to create separate lots for each commercial building.

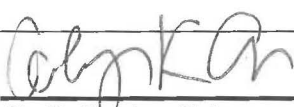
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

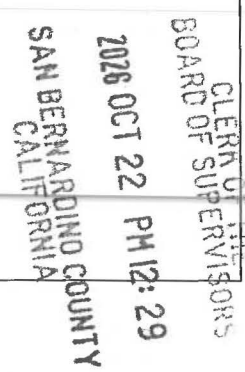
Stephen King
Senior Project Manager
The Previti Group
2151 E. Convention Center Way, Suite 114
Ontario, CA 91764
909-354-8092
SKing@ThePrevitiGroup.com

CLERK OF THE
BOARD OF SUPERVISORS
2026 OCT 22 PM 12:29
SAN BERNARDINO COUNTY
CALIFORNIA

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on October 22, 2026 and has made the following determinations regarding the above described project:

1.	The project [☐ will ☒ will not] have a significant effect on the environment.	
2.	☒	Pursuant to the Initial Study prepared for the Ventana at Duncan Canyon Specific Plan, a Final EIR (SCH No. 2021100400) was prepared for the project and was certified by the City Council on September 13, 2022. Based on Section 15162 through 15164 of the California Environmental Quality Act (CEQA), and Section 8.10 of the City of Fontana's 2019 Local CEQA Guidelines, staff has determined that the previous certified Final EIR has adequately identified the impacts associated with Tentative Parcel Map No. 21142; a Notice of Determination is determined to be adequate for this project and has been prepared for the Director of Planning's consideration.
	☐	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	☐	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3.	☒	Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4.	☒	A Mitigation Monitoring or Reporting Plan [☒ was ☐ was not] adopted for this project.
5.	☒	A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6.	☒	Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
	Custodian: City of Fontana, Planning Department	Location: 8353 Sierra Avenue, Fontana, CA 92335

Date: 10/22/2026	 Cecily Session-Goins Senior Planner
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Clerk's File Stamp:	
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Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.