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Attorneys for Defendant/Respondent
CITY OF SAN DIEGO

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO

Governor's Office of Planning & Research
MAY 15 2025

STATE CLEARINGHOUSE

Governor's Office of Planning & Research
MAY 19 2025

STATE CLEARINGHOUSE

Exempt from fees per Gov't Code § 6103
To the benefit of the City of San Diego

SAVE DEL CERRO,
Plaintiff/Petitioner,
v.
CITY OF SAN DIEGO; and DOES 1 through
100,
Defendants/Respondents.

) Case No. 25CU018462C
)
) **NOTICE OF LIST OF RESPONSIBLE**
) **AGENCIES AND ANY PUBLIC**
) **AGENCY HAVING JURISDICTION**
) **OVER A NATURAL RESOURCE**
) **AFFECTED PURSUANT TO**
) **CALIFORNIA ENVIRONMENTAL**
) **QUALITY ACT**

) I/C Judge: Hon. Robert C. Longstreth
) Dept.: 65
) Complaint filed: April 7, 2025
) Trial: Not Set
)
)

LIGHT ON A HILL, LLC; and DOES 101
through 1,000,
Defendants and Real Parties in
Interest.

NOTICE TO PETITIONER AND ITS ATTORNEY OF RECORD:

Respondent City of San Diego (City) hereby identifies the following agencies, pursuant
to California Public Resources Code section 21167.6.5(b):

Federal

U.S. Fish & Wildlife Service (23)

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State of California

- Caltrans, District 11 (31)
- Department of Fish and Wildlife (32)
- State Clearinghouse (46)
- California Transportation Commission (51)
- California Department of Transportation (51A)
- California Department of Transportation (51B)
- California Native American Heritage Commission (56)
- California Highway Patrol (58)

City reserves the right to update and revise this notice if it later determines there are any responsible agencies or public agencies that may have jurisdiction over a natural resource affected by the actions at issue in this lawsuit.

Dated: April 29, 2025

HEATHER FERBERT, City Attorney

By 
Benjamin P. Svz
Senior Deputy City Attorney
Attorneys for Defendants/Respondents
CITY OF SAN DIEGO

1 HEATHER FERBERT, City Attorney
M. TRAVIS PHELPS, Assistant City Attorney
2 BENJAMIN P. SYZ, Senior Deputy City Attorney
California State Bar No. 240768
3 Office of the City Attorney, Civil Division
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4 San Diego, California 92101
5 (619) 533-5800; Fax (619) 533-5856
Attorneys for Defendant/Respondent CITY OF SAN DIEGO

6 **SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO**

8 DECLARATION OF
9 SERVICE

Case Name: Save Del Cerro v. City of San Diego
Case No. 25CU018462C
Judge: Hon. Robert C. Longstreth /Dept. 65
[IMAGED or EFILED]

11 I, the undersigned declare that I am, and was at the time of service of the papers herein
12 referred to, over the age of eighteen years and not a party to the action; and I am employed in
the County of San Diego, California, in which county the within-mentioned service occurred.
13 My business address is 1200 Third Avenue, Suite 1100, San Diego, California, 92101.

14 I served the following document(s):

- 15 • **NOTICE OF LIST OF RESPONSIBLE AGENCIES AND ANY PUBLIC**
16 **AGENCY HAVING JURISDICTION OVER A NATURAL RESOURCE**
AFFECTED PURSUANT TO CALIFORNIA ENVIRONMENTAL QUALITY
17 **ACT**

18 on the following parties in this action:

19 Cory J. Briggs, Esq.
Briggs Law Corporation
20 99 East "C" Street, Suite 203
Upland, CA 91786
21 Telephone: (909) 949-7115
Facsimile: (909) 949-7121
22 Email: cory@briggslawcorp.com
23 *Attorneys of Record for Plaintiff/Petitioner SAVE DEL CERRO*

24 [] (BY U.S. MAIL) I served the individual(s) named by placing a true and correct copy
25 of the documents in a sealed envelope and placed it for collection and mailing with the
United States Postal Service this same day, at my address shown above, following
26 ordinary business practices. [CCP § 1013(a)]

27 I further declare that I am readily familiar with the business' practice for collection and
processing of correspondence for mailing with the United States Postal Service; and
28

PROOF OF SERVICE

1 that the correspondence shall be deposited with the United States Postal Service this
2 same day in the ordinary course of business.


3 **(BY FAX)** On April 29, 2025, I transmitted the above-described document(s) by
4 facsimile machine to the fax number(s) set forth above or as stated on the attached
5 service list. The transmission originated from facsimile phone number (619) 533-5856
6 and was reported as complete and without error. The facsimile machine properly
7 issued a transmission report, a copy of which is attached hereto. [CCP § 1013(e); CRC
8 Rule 2008]

9 **(BY ELECTRONIC SERVICE)** Based upon a court order, local rule, an agreement of
10 the parties to accept service by email or electronic transmission, and/or pursuant to
11 California Rule of Court 2.251, I caused the documents to be sent to the persons at the e-
12 mail address(es) listed and/or by submitting an electronic version of the document(s) to
13 One Legal, LLC through the user interface at www.onelegal.com. [CCP § 1010.6; CRC
14 Rule 2.251(c)]

15 **(BY OVERNIGHT DELIVERY)** I served the individual(s) named by placing a true
16 and correct copy of the documents in a sealed envelope(s) to be delivered overnight via
17 an overnight delivery service in lieu of delivery by mail to the addressee(s) listed
18 above, or as stated on the attached service list: [CCP § 1013]

19 **(BY PERSONAL SERVICE)** I provided copies to Nationwide Legal for personal
20 service on this date, _____, as to the law office of _____ at the
21 address indicated above. A certificate of service signed by Nationwide Legal will be
22 filed with the Court upon request. [CCP § 1011]

23 I declare under penalty of perjury under the laws of the State of California that the
24 foregoing is true and correct. Executed on April 29, 2025, at San Diego, California.

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Chela Madere
Legal Secretary

PROOF OF SERVICE