STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: January 16, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2021070359**
Clairemont Community Plan Update

The Lead Agency corrected information published on **October 10, 2025,** to the above-referenced project. Please see the attached corrected file(s) for more specific information: **"__2021070359 SCH Memo - Revisions to Two Published Documents on the Governors Office of Land Use and Climate Innovations State Clearinghouse Website"**

All other project information remains the same.