

Notice of Determination**Appendix D****To:**

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Alameda
 Address: 1106 Madison Street
Oakland, CA 94607

From:

Public Agency: Alameda County Public Works
 Address: 399 Elmhurst Street
Hayward, CA 94544

Contact: Amber Lo
 Phone: 510-670-5485

Lead Agency (if different from above):

Address:

Contact:

Phone:

**ENDORSED
FILED****ALAMEDA COUNTY****DEC 11 2024****MELISSA WICK, County Cl**By [Signature] De

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021060647

Project Title: Niles Canyon Trail Project

Project Applicant: Alameda County Public Works Agency

Project Location (include county): Fremont and Sunol, Alameda County

Project Description:

The County of Alameda proposes to construct a six-mile, Class 1, multi-use trail for pedestrians, bicyclists, and equestrians between the unincorporated community of Sunol and Niles District of the City of Fremont, both in Alameda County. The proposed trail would consist of a 10-foot wide, all-weather surface with 2-foot shoulders on either side composed of decomposed granite. Staging areas would be created at both Niles and Sunol, as well as Palomares Road. In addition, existing staging areas associated with the Alameda Creek Trail would support the road widening. The project would be

This is to advise that the Alameda County Board of Supervisors has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 12/10/24 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.acpwa.org/projects/2021/Niles-Canyon/NilesCanyon.page>

Signature (Public Agency):

DocuSigned by:

[Signature]

Title: Deputy Director

D4349C62408A4D8...

Date: 12/10/2024

Date Received for filing at OPR: _____

ENDORSED
FILED
ALAMEDA COUNTY

DEC 11 2024

MELISSA WILK, County Clerk
Deputy

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

Alameda County Public Works Agency
399 Elmhurst Street
Hayward, CA 94544

FOR COUNTY CLERK USE ONLY

FILE NO:

24-462

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

☐ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

☐ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☒ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Start Over

Save

AC RECEIPT #: 3708825

RECEIPT NUMBER:

01-12/11/2024-462

STATE CLEARINGHOUSE NUMBER (If applicable)

2021060647

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

ALAMEDA COUNTY PUBLIC WORKS AGENCY

LEAD AGENCY EMAIL

DATE

12/11/2024

COUNTY/STATE AGENCY OF FILING

ALAMEDA

DOCUMENT NUMBER

24 - 462

PROJECT TITLE

NILES CANYON TRAIL PROJECT

PROJECT APPLICANT NAME

AMBER LO,

PROJECT APPLICANT EMAIL

PHONE NUMBER

(510) 670-5485

PROJECT APPLICANT ADDRESS

399 ELMHURST STREET

CITY

HAYWARD

STATE

CA

ZIP CODE

94544

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$4,051.25	\$	4,051.25
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
☐ Exempt from fee			
☐ Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receipt copy)			

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

A. MORAN, DEPUTY CLERK

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO: IDSO - PUBLIC WORKS AGENCY

RECEIPT # 3708825
DATE 12/11/2024 01:55:17 PM

SERVICE	PGS	QTY	FEE

CASHIERING			
ENVIRO IMPACT R	1	1	4,101.25
			=====
Total Amount Due			\$4,101.25

ON ACCT 5176	4,101.25
	=====
Total Amount Paid	\$4,101.25

Balance for Account #5176 as of
December 11, 2024 01:55:18 PM IS
-\$7,589.00

MELISSA WILK
County Clerk-Recorder
Deputy: Angelina M