



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 20, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2021060528**
9160-9176 Sunset Boulevard Project

Per Lead Agency, the review period for the above-referenced project is *extended to April 27, 2026*, to accommodate the review process. Additionally, the Lead Agency *corrected information published on February 13, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “_Memo to SCH_Revised NOA.zip.” All other project information remains the same