

Notice of Determination

To: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From:

Placer Conservation Authority
3091 County Center Drive, Suite 190
Auburn, CA 95603
Gregg McKenzie, Executive Director
(530) 745-3074

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2021060116

Project #: PCP26-00027

Project Title:
Participating Special Entity Agreement –
California State University, Sacramento State
Placer Center Master Plan

APN(s): 017-063-089-000

Project Location:

The 301-acre project site is located in unincorporated Placer County, north of the City of Roseville. The site is located directly east of Fiddymont Road, north of the planned east-west Sunset Boulevard roadway alignment, south of Athens Avenue, and west of Foothills Boulevard. The project site is located in Sections 7 and 8, Township 11 North, Range 6 East (MDB&M) of the "Roseville, California" 7.5-Minute Series USGS Topographic Quadrangle (USGS 2021) (approximate Latitude 38.816973, Longitude -121.340408).

Project Applicant/Owner:

California State University Board of Trustees

Project Description:

Participating in Special Entity Agreement with the Board of Trustees of the California State University, and authorize the Placer Conservation Authority Executive Director to execute the agreement and any Certificates of Inclusion authorized thereunder, allowing the California State University to receive Incidental Take Permit and Clean Water Act Section 401/404 permit coverage, and to mitigate for impacts resulting from the Sacramento State Placer Center Master Plan Project in the Placer Ranch Specific Plan area through compliance with the Placer County Conservation Program, subject to Placer Conservation Authority Counsel concurrence.

Entitlement(s):

Placer Conservation Authority Board approval of a Participating Special Entity Agreement between the Placer Conservation Authority and California State University, Sacramento State Placer Center Master Plan.

This is to advise that the Placer Conservation Authority (☐ Lead Agency or ☒ Responsible Agency) has considered the Environmental Impact Report prepared and certified by the Lead Agency on January 31, 2024, and the Placer Conservation Authority Board approved the above-described project on June 24, 2026, and has made the following determination regarding the project:

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.
☐ \$50 for County processing fees (attach No Effect Determination Form)
☒ The project is not exempt and is, therefore, subject to the following fees:
☐ \$4,277.50.00 (\$4,227.50 Fish and Wildlife plus \$50 County recording fee) for review of an EIR

☒ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of California State University, Sacramento, 6000 J Street Sacramento, CA 95819 and is available online at <https://www.csus.edu/administration-business-affairs/facilities-management/news-archive.html>.

Signature Meghan Schwartz Date 6/25/26
Placer Conservation Authority, Placer County

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190340

STATE CLEARING HOUSE#
(if applicable)

2016112012

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY

DATE

12/11/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

SUNSET AREA PLAN AND PLACER REANCH SPECIFIC PLAN

PROJECT APPLICANT NAME

PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY

PHONE NUMBER

530-745-3132

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
190**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

☒ **Environmental Impact Report (EIR)**

\$3,271.00 \$ 3,271.00

☐ **Mitigated/Negative Declaration (MND) (ND)**

\$2,354.75 \$

☐ **Application Fee Water Diversion** (State Water Resources Control Board Only)

\$850.00 \$

☐ **Projects Subject to Certified Regulatory Programs (CRP)**

\$1,112.00 \$

☒ **County Administrative Fee**

\$50.00 \$ 50.00

☐ **Project that is exempt from fees**

☐ **Notice of Exemption (attach)**

☐ **DFG No Effect Determination (attach)**

☐ **Other** _____ **\$** _____

PAYMENT METHOD:

☐ **Cash**

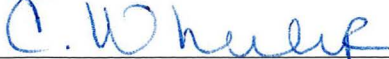
☐ **Credit**

☐ **Check**

☒ **Other: Journal**

TOTAL RECEIVED \$3,321.00

SIGNATURE

X 

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)