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Cucamonga Valley Water District				04292021	
COUNTY/STATE AGENCY OF FILING				DOCUMENT NU	JMBER
San Bernardino					
PROJECT TITLE					
CVMD Fixed Naturals Project	FOOT	Will			
CVWD Fixed Network Project					
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	1 Δ II		PHONE NUMBE	:D
Cucamonga Valley Water District	I ROULOT AIT EIGAITT EI	/// (IL		(909) 987-2	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
10440 Ashford Street	Rancho Cucamon			91730-279	Ω
PROJECT APPLICANT (Check appropriate box)	Trancho Cucamon	ya OA		91730-279	
✓ Local Public Agency School District	Other Special District	Пs	ate Ag	nency [Private Entity
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due d ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy)	rectly to CDFW	\$3,445.25 \$2,480.25 \$1,171.25	\$.		0.00
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$		0.00
✓ County documentary handling fee		• 0.000	\$		50.00
			\$		
Other PAYMENT METHOD: #135750					
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL R	ECEIVED	\$.		50.00
Minima Minima	cy of filing printed NA		ITLE		

NOTICE OF EXEMPTION

					BOARD OF SUPERVISORS Cucamonga Valley Water District	
TO:				FROM: (Public		
			ing and Research	Agency)	2021 APR 29 PM 2: 33	
			, Room 113 A 95812-3044		COUNTY OF SAN BERNARDING CALIFORNIA	
\boxtimes	Clerk	of the Bo	ard of Supervisors	Address	10440 Ashford Street	
	or				Rancho Cucamonga, CA 91730-2799	
	Count	y Clerk				
	Count	y of: Sa	n Bernardino			
	385 N	. Arrowh	ead Avenue			
	San B	ernardino	o, CA 92415			
1.	Project	Title:		CVWD Fix	xed Network Project	
2.	Project	Applican	ıt:	Cucamong	a Valley Water District	
3.	cross st	reets or a ibly a US	- Identify street address and ttach a map showing project site GS 15' or 7 1/2' topographical y quadrangle name):	This project is located on the northeast corner of Foothill Blvd and Banana Ave, Fontana, CA in the public right of way. 34°06'23.9"N 117°29'49.0"W		
4.	(a) Proj	ect Locat	tion – City: Fontana	(b) P	roject Location - County: San Bernardino	
5.	Descrip of Proje		ature, purpose, and beneficiaries	for the pla control bo device is a that it coll informatio	ill be installing a new 29-foot tall Ameron pole cement of a CCU/repeater, solar panel and x mounted on the top of the pole, The mounted a radio collector, similar to a cell phone tower, in ects water meter data and transmits the on to a center receiver at our District office for onal and billing purposes.	
6.	Name o	of Public	Agency approving project:	City of Fo	ntana	
7.	project, activity Public receiving other en	, including that rece Agency and a lease	or Agency undertaking the g any person undertaking an eives financial assistance from the as part of the activity or the person e, permit, license, certificate, or at of use from the Public Agency tivity:	Cucamong	ga Valley Water District	
8.	Exemp	t status:	(check one)			
	(a)		Ministerial project.	(Pub. Res 15268)	. Code § 21080(b)(1); State CEQA Guidelines §	
-	(b)		Not a project.			
	(c)		Emergency Project.	(Pub. Res 15269(b),	s. Code § 21080(b)(4); State CEQA Guidelines § (c))	
	(d)	\boxtimes	Categorical Exemption. State type and section number:		QA Guidelines Section 15303 and Section 15332	
	(e)		Declared Emergency.	(Pub. Res	s. Code § 21080(b)(3); State CEQA Guidelines §	

			15269(a))	
	(f)	Statutory Exemption. State Code section number:		
	(g) 🗌	Other. Explanation:		
9.	Reason why proj	ect was exempt:	communication This installation this location is be replaced in- occupy less that pursuant to Sec Conversion of Development) (CEQA) and S	ill install an Ameron pole with an equipment within the City right-of-way. In will have no environmental impact since developed and any disturbed landscape will which with the city right of the California Environmental Quality Act ection 3.22 of the City of Fontana 2019 ares for implementing the California Quality Act.
10.	Lead Agency Co	ontact Person:	Tuan Truong	
	Telephone:		(909) 987-259	1
11.	If filed by applic	ant: Attach Preliminary Exemption	on Assessment (Fo	orm "A") before filing.
12.	Has a Notice of	Exemption been filed by the publ	ic agency approvi	ng the project? 🗆 Yes 🔲 🗆 No 🔀
13.	Was a public hea	aring held by the Lead Agency to	consider the exen	nption? 🗆 Yes 🔲 🗆 No 🔀
	If yes, the date o	f the public hearing was:		
Signatu	are: Than in		4/29/2021 Date:	
	Signed by Lead Ag	gency \square \square Signed by App	olicant	
	eceived for Filing:		•	DATE FILED & POSTED: Posted On: 04/29/7021
(Clerk	Stamp Here)			Demoved On: 06/11/2021
				Secretor No: 36-04292021 - 2

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.