

Notice of Determination

Appendix D

To: Office of Planning and Research, County Clerk; From: City of Hollister, Charles Wall, Parks and Recreation Director

Handwritten email address: Charles.wall@hollister.ca.gov

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021040277

Project Title: Modifications to the Hollister 2040 General Plan, Climate Action Plan, and Agricultural Lands Preservation Program

Project Applicant: City of Hollister

Project Location (include county): City of Hollister, San Benito County

Project Description: In 2024, the City of Hollister certified the Hollister 2040 General Plan, Climate Action Plan, and Agricultural Lands Preservation Program Environmental Impact Report (EIR), State Clearinghouse No. 2021040277, and approved the Hollister 2040 General Plan, Climate Action Plan (CAP), and Agricultural Lands Preservation Program (ALPP).

This is to advise that the City of Hollister, the Lead Agency, has approved the above described project on April 20, 2026 and has made the following determinations regarding the above described project.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A Mitigation Reporting or Monitoring Plan [X] was [] was not] adopted for this project.
5. A Statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the Hollister 2040 General Plan, Climate Action Plan, and Agricultural Lands Preservation Program Environmental Impact Report Addendum (State Clearinghouse Number 2021040277) with comments and responses and record of project approval, is available to the general public at: City of Hollister, 339 Fifth Street, Hollister, CA 95023.

Signature (Public Agency): [Signature] Title: Parks and Recreation Director
Date: April 20, 2026 Date Received for filing at OPR:

SAN BENITO COUNTY CLERK - RECORDER
RECEIVED: 4/23/2026
REMOVE: 5/23/2026 SCAN: 4/23/26

Filed in San Benito County
FRANCISCO DIAZ: County Clerk
35-20260423-016
04/23/2026
Pages: 1
Fee: \$ 50.00

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

By asalazar, Deputy





State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 35-20260423-016
STATE CLEARINGHOUSE NUMBER (If applicable) 35-20241206-042

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF HOLLISTER	LEAD AGENCY EMAIL CHARLES.WALL@HOLLISTER.CA	DATE 04/23/2026
COUNTY/STATE AGENCY OF FILING SAN BENITO		DOCUMENT NUMBER

PROJECT TITLE

MODIFICATIONS TO THE HOLLISTER 2040 GENERAL PLAN, CLIMATE ACTION PLAN, AND AGRICULTURAL

PROJECT APPLICANT NAME CITY OF HOLLISTER	PROJECT APPLICANT EMAIL CHARLES.WALL@HOLLISTER.	PHONE NUMBER (831) 636-4390
PROJECT APPLICANT ADDRESS 339 FIFTH ST	CITY HOLLISTER	STATE CA
		ZIP CODE 95023

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ _____ |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Alexa Salazar, Deputy County Clerk-Recorder
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