



State of California - Department of Fish and Wildlife

2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:

37-03/22/2021-0167

STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/22/2021
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2021-0167	

PROJECT TITLE

EVAPORATIVE CONDENSER REPLACEMENT BY HARVEST MEAT COMPANY AT NATIONAL CITY MARINE TERMINAL

PROJECT APPLICANT NAME HARVEST MEAT COMPANY, JESUS LOPEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-477-0185
PROJECT APPLICANT ADDRESS 1022 BAY MARINA DRIVE, SUITE 106	CITY NATIONAL CITY	STATE CA
	ZIP CODE 91950	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	0.00

PAYMENT METHOD

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, MONICA MORALES, Deputy

Payment Reference #: CHECK #758890



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Mar 22, 2021 01:44 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2021-000200
State Receipt # 37032220210167

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

EVAPORATIVE CONDENSER REPLACEMENT BY HARVEST MEAT COMPANY
AT NATIONAL CITY MARINE TERMINAL

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** March 22, 2021
Posted March 22, 2021 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

CEQA Guidelines Appendix E

To: ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 ■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480	From: (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101
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Project Title: *Evaporative Condenser Replacement by Harvest Meat Company at National City Marine Terminal*

Project Location – Specific: *1022 Bay Marina Drive, Suite 106, National City, CA 91950*

Project location – City: *National City*

Project Location – County: *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project would involve replacement of an existing evaporative condenser (EC) by Harvest Meat Company (Tenant) in the City of National City, California. Work to specifically complete the proposed project would involve use of a crane to remove the existing EC from the Tenant building rooftop and to lift the new EC into place. The new EC would be approximately 20,710 pounds, approximately 5,569 pounds lighter than the previous EC and would be connected to existing utility connections and anchored to an existing equipment platform approximately six (6)-inches above the finished surface of the roof. Construction of the project is anticipated to commence in Winter 2021 and would take approximately one (1) week to complete.*

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, significant impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Tenant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)*

Name of Person or Agency Carrying Out Project: *Jesus Lopez, Director of Operations, Harvest Meat Company, 1022 Bay Marina Drive, Suite 106, National City, CA 91950; (619) 477-0185*

Exempt Status: (Check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ **Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), Replacement or Reconstruction (SG § 15302) (Class 2), and Accessory Structures (SG § 15311) (Class 11)**
- ☐ Statutory Exemption. State code number:

Reason Why Project is Exempt: *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15302 (Replacement or Reconstruction), 15311 (Accessory Structures) and Sections 3.a., 3.b., and 3.i. of the District's Guidelines for Compliance with CEQA because it consists of replacement of an existing evaporative condenser to support business operations and would involve no expansion of use beyond that previously existing, would consist of the replacement of an existing facility, would be located on the same site as the structure replaced, and would have substantially the same purpose and capacity. The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2). Sections 3.a., 3.b., and 3.i. of the District's CEQA Guidelines are as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.

(7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service.

AND/OR

- 3.b. Replacement or Reconstruction (SG § 15302) (Class 2): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.

AND/OR

- 3.i. Accessory Structures (SG § 15311) (Class 11): Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities, including:

(2) Construction or placement of minor structures or equipment accessory to (appurtenant to) existing airport or marine terminal facilities.

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

Signature:  Date: 3-15-24 Title: Assistant Planner

- ☒ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR/Clerk:



San Diego County



Transaction #: 5395327
Receipt #: 2021186164

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 03/22/2021
Cashier Location: SD

Print Date: 03/22/2021 1:45 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #758890	\$50.00
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Total Payments	\$50.00
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Filings

CEQA - NOE	FILE #: 2021-000200	Date: 03/22/2021 1:44PM	Pages: 3
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State Receipt # 37-03/22/2021-0167

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
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Total Fees Due:	\$50.00
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COVER LETTER

Total Fees Due:	\$0.00
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Grand Total - All Documents:	\$50.00
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