



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 26-111202**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$4,277.50
	# Pages	2
	Document #	E-202600302
	Filing Type	1
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Environmental Impact Report		\$4,227.50
F&G Clerk Handling Fee		\$50.00
<b>Total</b>		<b>\$4,277.50</b>
Tender (Tyler Payments Charge)		\$4,277.50
Tyler Payments Item Id	SST3730S943	
Tyler Payments Confirmation Number	30793204	
Tyler Payments Id	a93fb438-0597-457e-9e51-7e4882a4fc81	



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

26-111202

STATE CLEARINGHOUSE NUMBER (If applicable)

2021030301

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RIVERSIDE COUNTY PLANNING DEPARTMENT	LEAD AGENCY EMAIL RBRADY@RIVCO.ORG	DATE 04/15/2026
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202600302

PROJECT TITLE

RENAISSANCE RANCH COMMERCE CENTER / GPA200004, SP00333A01, AND CZ2000016

PROJECT APPLICANT NAME T&B PLANNING, INC.	PROJECT APPLICANT EMAIL JHARDING@TBPLANNING.COM	PHONE NUMBER (760) 484-6784
PROJECT APPLICANT ADDRESS 3200 EL CAMINO REAL, SUITE 100,	CITY IRVINE	STATE CA
		ZIP CODE 92602

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

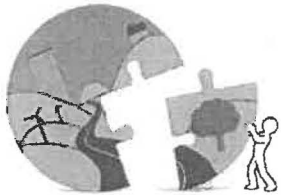
- |   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$4,227.50 | \$ | \$4,227.50 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ |            |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Exempt from fee  |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |            |
| <hr/>   |            |    |            |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |            |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | \$50.00    |
| <input type="checkbox"/> Other  |            | \$ |            |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 4,277.50

SIGNATURE <i>X Isabel Tejada</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada
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# RIVERSIDE COUNTY PLANNING DEPARTMENT

**John Hildebrand**  
Planning Director

**TO:**  Office of Planning and Research (OPR)  
P.O. Box 3044  
Sacramento, CA 95812-3044  
 County of Riverside Clerk

**FROM:** Riverside County Planning Department  
 4080 Lemon Street, 12<sup>th</sup> Floor  
P.O. Box 1409  
Riverside, CA 92502-1409

38686 El Cerrito Road  
Palm Desert, California 92211

**SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.**

Renaissance Ranch Commerce Center / GPA200004, SP00333A01, and CZ2000016

*Project Title/Case Numbers*

Russell Brady  
*County Contact Person*

951-955-3025  
*Phone Number*

2021030301

*State Clearinghouse Number (if submitted to the State Clearinghouse)*

Richland Ventures, Inc.  
*Project Applicant*

3161 Michelson Drive, Suite 425, Irvine, CA 92612  
*Address*

East of Horsethief Canyon Road, south of Interstate 15 (I-15), north of Palomino Creek Drive, and north and west of Hostettler Road.

*Project Location*

General Plan Amendment No. 200004 (GPA200004), Amendment No. 1 to Specific Plan No. 333 (SP00333A01), and Change of Zone No. 2000016 (CZ2000016) for revisions to the adopted Specific Plan No. 333, which encompasses a 157.03-acre property located east of Horsethief Canyon Road, south of Interstate 15 (I-15), north of Palomino Creek Drive, and north and west of Hostettler Road in the Elsinore Area Plan (EAP) portion of unincorporated Riverside County. GPA No. 200004 would change the General Plan land use designations applied to the property from "Medium Density Residential (MDR)" and "Commercial Retail (CR)" to "Business Park (BP)," "Light Industrial (LI)," "Open Space – Conservation (OS-C)," and "Open Space – Conservation Habitat (OS-CH)." The adopted Specific Plan No. 333 currently allows up to 355 Medium Density Residential dwelling units on 98.7 acres, a Community Park on 4.3 acres, four pocket parks on 2.0 acres, Open Space/Conservation land uses on 27.1 acres, and Open Space/Drainage uses on 25.7 acres, and SP00333A01 would re-designate the property to instead allow for "Business Park (BP)" land uses on 18.0 acres, "Light Industrial (LI)" land uses on 97.2 acres, "Open Space – Conservation (OS-C)" land uses on 11.5 acres, "Open Space – Conservation Habitat (OS-CH)" land uses on 27.1 acres, and major circulation facilities on 3.3 acres. Proposed Change of Zone No. 2000016 would modify and establish the Planning Area boundaries, permitted uses, and development standards throughout the 157.1-acre site in order to reflect the land uses proposed as part of SP00333A1 (as described above).

*Project Description*

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on April 14, 2026, and has made the following determinations regarding that project:

1. The project WILL have a potentially significant effect on the environment.
2. An Environmental Impact Report WAS prepared for the project pursuant to the provisions of the California Environmental Quality Act (\$4,227.50+\$50.00) and reflect the independent judgment of the Lead Agency.
3. Mitigation measures WERE made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS adopted
6. Findings WERE made pursuant to the provisions of CEQA.

This is to certify that the EIR, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, CA 92501.

Signature

Project Planner

Title

April 14, 2026

Date

Date Received for Filing and Posting at OPR: \_\_\_\_\_

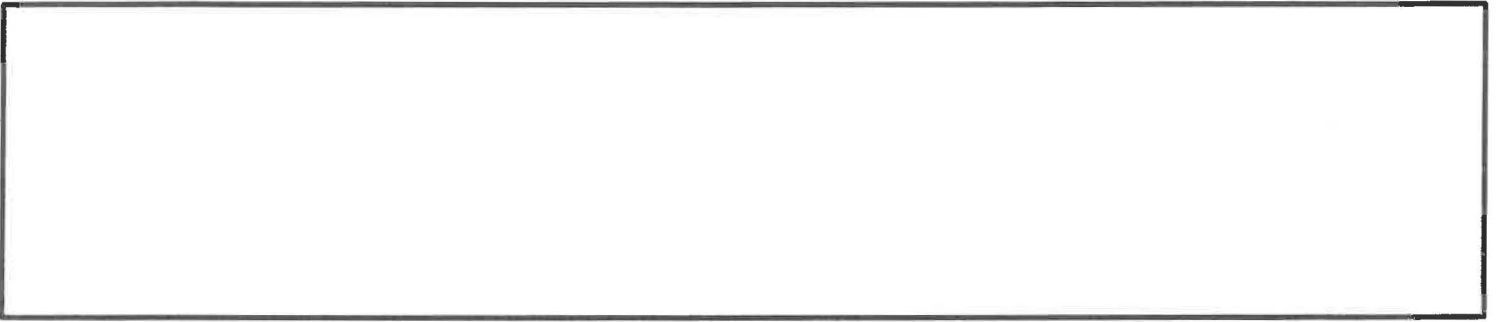
**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202600302  
04/15/2026 09:44 AM Fee: \$ 4277.50  
Page 1 of 2

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy





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FOR COUNTY CLERK'S USE ONLY