

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021030219**Project Title:** Enhanced Treatment and Site Upgrade (ETSU) Phase 1 Program

Lead Agency: Union Sanitary District

Contact Person: Richard Pipkin

Mailing Address: 5072 Benson Road

Phone: 510-477-7562

City: Union City

Zip: 94587-2508

County: Alameda

Project Location: County: Alameda City/Nearest Community: Union City

Cross Streets: Zip Code: 94587

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 1-2

Assessor's Parcel No.: 7411

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 880

Waterways: Old Alameda Creek

Airports: Railways: Schools: 7

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: Addendum ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Industrial: Sq.ft. Acres Employees ☒ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other:
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Alvarado Wastewater Treatment Plant/ Civic Facility/Civic Facility

Project Description: (please use a separate page if necessary)

The ETSU Program was developed to meet the wastewater treatment and disposal needs for USD over the next 20 to 40 years. Phase 1 is the most immediate priority for the District's Alvarado Wastewater Treatment Plant. Through four projects (Phases 1A Aeration Basin Modifications, 1A Campus, 1B, and 1C), Phase 1 will provide for improvements to the aeration basins (ABs) and addition of AB 8, new secondary clarifiers, new effluent facilities, equalization, and replacement of the existing Administration and Control Buildings with a new campus layout.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

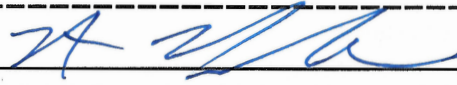
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>Bay Area Air Quality Management</u>
☐ Health Services, Department of	☒ Other: <u>SWRCB Division of Financial Assistance</u>
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/03/2024 Ending Date 09/18/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Hazen and Sawyer</u>	Applicant: <u>Union Sanitary District</u>
Address: <u>90 New Montgomery St Ste 333</u>	Address: <u>5072 Benson Road</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Union City, CA 94587</u>
Contact: <u>Trapa Barua</u>	Phone: <u>510-477-7562</u>
Phone: <u>(628) 244-0367</u>	

Signature of Lead Agency Representative:  Date: 09/03/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.