Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021030196

Project Title: Alpine County Park Project

Lead Agency: County of San Diego | Contact Person: Megan Doran
Mailing Address: 5510 Overland Avenue, Suite 270 | Phone: 619-909-6309
City: San Diego | Zip: 92123 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: Alpine
Cross Streets: South Grade Road/Tavern Road | Zip Code: 91901
Longitude/Latitude (degrees, minutes and seconds): 32 ° 49 ′ 17.6 ″ N / 116 ° 45 ′ 31.8 ″ W Total Acres:
Assessor's Parcel No.: 404-171-12 and 404-170-63 | Section: 34 | Twp.: 15S | Range: 02E | Base: 149
Within 2 Miles: State Hwy #: Interstate 8 | Waterways: Chocolate Creek, Viejas Creek, Alpine Creek, Sweetwater River
Airports: N/A | Railways: N/A | Schools: Joan McQueen MS, Alpine Elem, Boulder Oaks Elem, He

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☒ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: Recirculation
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Recreational (Public Park)

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☒ Recreational: Public Park
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☐ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Vacant Park Land/Zoning: A70, Limited Agriculture Use, S80, Open Space/GP Desig: Semi-Rural Residential (SR-2)

Project Description: *(please use a separate page if necessary)*

The proposed project would involve the development of an approximately 25-acre active park that would include potential multi-use turf areas, baseball field, all-wheel area, bike skills area, recreational courts, fitness stations, leash-free dog area, restroom facilities, administrative facility/ranger station, equestrian staging with corral, nature play area, community garden, volunteer pad, picnic areas with shade structures, picnic tables, game table plaza, and trails. The remaining approximately 70 acres would be open space/preserve that would allow for restoration/habitat enhancement.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 11		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 9
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 31, 2026 Ending Date September 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: HELIX Environmental Planning, Inc.
Address: 7578 El Cajon Boulevard
City/State/Zip: La Mesa, CA 91942
Contact: Yara Fisher
Phone: 858-900-5594

Applicant: County of San Diego, Department of Parks and Recreation
Address: 5510 Overland Avenue, Suite 270
City/State/Zip: San Diego, CA 92123
Phone: 619-909-6309

Signature of Lead Agency Representative: Kiran Seibel Digitally signed by Kiran Seibel Date: 2026.07.31 10:17:38 -07'00' **Date:** 7/31/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.