SACRAMENTO COUNTY

APR 3 0 2025

NOTICE OF DETERMINATION

To:

X Office of Planning and Research 1400 10th Street, Room 222 Sacramento, CA 95814

X County Clerk County of Sacramento From: City of Sacramento

Community Development Dept. 300 Richards Blvd, 3rd Floor Sacramento, CA 95811

Subject: Filing of Notice of Determination in compliance with Public Resources Code section 21152.

Project Title: UC Davis California Hospital Tower Heliport (M25-007)

	2021020515	City of Sacramento	Scott Johnson	(916) 808-5842 / ijohnson@cityofsacramento.org
	State Clearinghouse #	Responsible Agency	Contact Person	Telephone / Email
	UC Dav	vis Health,	4800 Second Ave, Ste 3010	(503) 304-3898/
	Matt Dulcich, AICP, Dir. of Facilities Planning		Sacramento, CA 95817	medulcich@ucdavis.edu
-	Applic	ant Name	Address	Telephone / Email

Project Location (include county): The UC Davis Sacramento Campus is located off U.S. 50 near the Highway 99/Business 80 interchange in the City of Sacramento. The California Hospital Tower Project is located on the UC Davis Campus Sacramento Campus, along Stockton Boulevard.

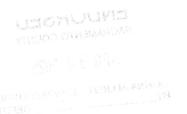
Project Description: City of Sacramento approval of two new rooftop helipads associated with the UC Davis Medical Center, California Hospital Tower Project. The California Hospital Tower Project consists of a 14-story, 900,000 square hospital tower.

This is to advise that the City of Sacramento, City Council approved the above-described project on April 29, 2025, and made the following determination regarding the project:

- 1. The project will will not have a significant effect on the environment. Additionally, the project will not have any impacts within the jurisdiction of the City of Sacramento.
- 2. An Environmental Impact Report was prepared for this project in accordance with CEQA (i.e., the UC EIR).
- 3. Mitigation Measures were \(\subseteq \)/were not \(\subseteq \) made a condition of the approval of the by the City for the Heliport. Mitigation Measures were adopted by the University of California.
- 4. A Statement of Overriding Considerations was adopted for this project.
- 5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available at: https://environmentalplanning.ucdavis.edu/california-tower and UC Davis Office of Environmental Stewardship and Sustainability, 436 Mrak Hall, University of California, Davis, CA 95616, and at the UC Davis Health Center, Facilities Design and Construction, 4800 Second Avenue, Suite 3010, Sacramento, 95817. Attn: Matt Dulcich, (530) 304-3898. This is to certify that the record of City of Sacramento Heliport project approval is available at: Office of the City Clerk, 915 I Street, Sacramento, CA 95814. Website: http://www.cityofsacramento.org/Clerk/Services/Public-Records

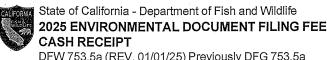
Scott Johnson Principal Planner April 30, 2025
Signature (Lega Agency Contact) Title Date



Sacramento County Donna Allred, Clerk/Recorder (916) 874-6334

Receipt#: 001737337 4/30/2025 11:54:39 AM Order#: 20250064859 MGS Description Amount Clerk - CEQA Filing \$50.00 Document 20250180 Notice of Determination \$50.00 EIR Processing Fee Total Amount Due \$50.00 Payments: VitalChekPmt# 201033346 \$50.00

> We Appreciate Your Business Have a Nice Day! Please keep for your reference



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CITY OF SACRAMENTO COMMUNITY DEVELOPMENT DEPT.	LEADAGENCY EMAIL		04/30/20)25	
COUNTY/STATE AGENCY OF FILING			DOCUMENT	NUMBER	
Sacramento			2025-01	80	
PROJECT TITLE					
UC DAVIS CALIFORNIA HOSPITAL TOWER H	IELIPORT (M25-00	7)			
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	//AIL	PHONE NUM	IBER	
UC DAVIS HEALTH, MATT DULCICH	MEDULCICH@UC	DAVIS.ED	U (503) 304	-3898	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
4800 SECOND AVE, STE 3010	SACRAMENTO	CA	95817		
PROJECT APPLICANT (Check appropriate box)					
Local Public Agency School District	Other Special District	State	Agency	Private E	Entity
CHECK APPLICABLE FEES:		1400 F0			0.00
☐ Environmental Impact Report (EIR)			\$		0.00
Mitigated/Negative Declaration (MND)(ND)		\$2,968.75	\$		0.00
☐ Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	\$1,401.75	\$		0.00
☑ Exempt from fee					
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☑ Fee previously paid (attach previously issued cash receipt copy)					
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☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$			0.00
County documentary handling fee	3,	\$			50.00
☐ Other		\$			
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To: Office of Planning and Research

PO Box 3044, 1400 Tenth Street, Room 133

Sacramento, CA 95812-3044

From: University of California

> Physical & Environmental Planning 1111 Franklin Street, 6th Floor

Oakland, California 94607-5200

Subject: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number: 2021020515

Project Title: Advanced Work Phase of the California Hospital Tower Project

Project Applicant: University of California, Davis

Parties Undertaking Project: University of California, Davis

Project Location: University of California, Davis Sacramento Campus

County: Sacramento

Project Description: The proposed Advanced Work Phase (AWP) of the California Hospital Tower project includes critical infrastructure and support scope elements required in preparation for the construction of the new California Hospital Tower. The advanced work comprises utility relocation and essential renovation to the Emergency Department to accommodate the relocation of the public and ambulance entries. The Environmental Impact Report evaluates the entire aggregation of potential environmental impacts of the California Hospital Tower project and provides environmental impact analysis for distinct components of the project, including the Advanced Work Phase component. This Notice of Determination is to advise that the University of California Lead Agency has approved the above-described project on November 18, 2021 and has made the following determinations:

- 1. The project will have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of
- Mitigation measures were made a condition of the approval of the project. 3.
- 4. A Mitigation Monitoring and Reporting Program was adopted for this project.
- A Statement of Overriding Considerations was adopted for this project. 5.
- Findings were made pursuant to the provisions of CEQA. 6.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available at: https://environmentalplanning.ucdavis.edu/california-tower and UC Davis Office of Environmental Stewardship and Sustainability, 436 Mrak Hall, University of California, Davis, CA 95616, and at the UC Davis Health Center, Facilities Design and Construction, 4800 Second Avenue, Suite 3010, Sacramento, 95817. Attn: Matt Dulcich, (530) 304-3898.

Signature:

Brian Harrington

Title:

Director, Physical and Environmental Planning

B. P. Angling

Date: November 18, 2021

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University of California	Brian.Harrington@ucop.edu		11/18/202	21	
COUNTY/STATE AGENCY OF FILING	Bhan. farmigion@dcop.cdd		DOCUMENT NUMBER		
OPR/SCH			BOCONENTIN	OWBER	
PROJECT TITLE					
Advanced Work Phase of the California Hospita	al Tower Project	MAIL	PHONE NUMB	BER	
University of California - Brian Harrington	Brian.Harrington@		(510) 587-6116		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
1111 Franklin Street	Oakland	CA	94607		
PROJECT APPLICANT (Check appropriate box)			0.1001	WATER-CO.	
Local Public Agency School District	Other Special District	✓ State A	gency	Private Entity	
CHECK APPLICABLE FEES:		#0.44F.0F		3,445.25	
☑ Environmental Impact Report (EIR)				2.22	
☐ Mitigated/Negative Declaration (MND)(ND)				0.00	
☐ Certified Regulatory Program (CRP) document - payment due of	directly to CDFVV	\$1,171.25 \$		0.00	
☐ Exempt from fee					
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy	<i>(</i>)				
☐ Water Right Application or Petition Fee (State Water Resources	s Control Board only)	\$850.00 \$	*	0.00	
☐ County documentary handling fee		\$			
☐ Other		\$			
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Mikayla Vaba Digitally signed by Mikayla Vaba Date: 2021.11.18 16:03:12 SCH	-1				