Print Form

*Appendix C*

# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Use Permit UP 20-49

Lead Agency: Lake County CA Planning Department | Contact Person: Eric Porter, Associate Planner
Mailing Address: 255 N. Forbes Street | Phone: 707-263-2221
City: Lakeport, CA | Zip: 95453 | County: Lake County

**Project Location:** County: Lake County | City/Nearest Community: Kelseyville
Cross Streets: 1579 Leslie Lane, Kelseyville | Zip Code: 95451
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W | Total Acres: 18
Assessor's Parcel No.: 007-010-20 and 54 | Section: ____ | Twp.: ____ | Range: ____ | Base: Mt. Diablo
Within 2 Miles: State Hwy #: ____ | Waterways: ____
Airports: ____ | Railways: ____ | Schools: ____

**Document Type:**

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: ____

**Development Type:**

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☒ Commercial: Sq.ft. 52,000 Acres ____ Employees 4
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☒ Water Facilities: Type Wells (on site) MGD Varied
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☒ Cumulative Effects
☐ Other: ____

**Present Land Use/Zoning/General Plan Designation:**

Zoning: Split; "RR-B5", Rural Residential - Frozen, and Agriculture. General Plan - Rural Residential and Agriculture

**Project Description:** *(please use a separate page if necessary)*

- (2) A-Type 3B mixed light commercial cannabis cultivation licenses to allow 52,000 s.f. of cultivation area in greenhouses
- (1) A-Type 13 'Self Distribution' license

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| _____ | Air Resources Board | _____ | Office of Historic Preservation |
| _____ | Boating & Waterways, Department of | _____ | Office of Public School Construction |
| _____ | California Emergency Management Agency | _____ | Parks & Recreation, Department of |
| _____ | California Highway Patrol | X | Pesticide Regulation, Department of |
| X | Caltrans District # 1 | _____ | Public Utilities Commission |
| _____ | Caltrans Division of Aeronautics | X | Regional WQCB # 3 |
| _____ | Caltrans Planning | _____ | Resources Agency |
| _____ | Central Valley Flood Protection Board | _____ | Resources Recycling and Recovery, Department of |
| _____ | Coachella Valley Mtns. Conservancy | _____ | S.F. Bay Conservation & Development Comm. |
| _____ | Coastal Commission | _____ | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ | Colorado River Board | _____ | San Joaquin River Conservancy |
| _____ | Conservation, Department of | _____ | Santa Monica Mtns. Conservancy |
| _____ | Corrections, Department of | _____ | State Lands Commission |
| _____ | Delta Protection Commission | _____ | SWRCB: Clean Water Grants |
| _____ | Education, Department of | _____ | SWRCB: Water Quality |
| _____ | Energy Commission | _____ | SWRCB: Water Rights |
| X | Fish & Game Region # 2 | _____ | Tahoe Regional Planning Agency |
| X | Food & Agriculture, Department of | _____ | Toxic Substances Control, Department of |
| X | Forestry and Fire Protection, Department of | _____ | Water Resources, Department of |
| _____ | General Services, Department of | | |
| X | Health Services, Department of | X | Other: Cannabis Control |
| _____ | Housing & Community Development | X | Other: Consumer Affairs |
| X | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 1, 2021 Ending Date March 5, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: Lake County Community Development
Address: 255 N. Forbes Street
City/State/Zip: Lakeport, CA 95453
Contact: Eric Porter, Associate Planner
Phone: 707-263-2221

Applicant: Ivan Pavlov
Address: 1321 Cheswick Court
City/State/Zip: Wheeling, IL 60090
Phone: 872-444-4132

**Signature of Lead Agency Representative:** Eric Porter, Associate Planner **Date:** 1-25-2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.