Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # XXXX

Project Title: Secret Hills Ranch Major Grading Plan

Lead Agency: County of San Diego | Contact Person: Don Kraft

Mailing Address: 5510 Overland Avenue, Suite #110 | Phone: (858) 694-3856

City: San Diego | Zip: 92123 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: Apline

Cross Streets: Via Tesoro | Zip Code: 91901

Lat. / Long.: 32° 48′ 30″ N/ 116° 45′ 24″ W | Total Acres: 76.9 Ac

Assessor's Parcel No.: 520-060-18 | Section: 3 | Twp.: 16 S | Range: 02 E | Base:

Within 2 Miles: State Hwy #: I-8 | Waterways: N/A

Airports: N/A | Railways: N/A | Schools: Grossmont, Alpine Elem.

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Major Grading

Development Type:

X Residential: Units 3 Acres 76.9
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational
☐ Recreational

☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Wildlife ☐ Growth Inducing ☐ Land Use ☐ Cumulative Effects
☐ Other

Present Land Use/Zoning/General Plan Designation:

Rural Lands (RL-40) / Limited Agriculture (A70) / Semi-Rural

Project Description: *(please use a separate page if necessary)*

The project is a major grading plan for residential and equestrian development. The project involves the excavation of 50,600 cubic yards, fill of 50,600 cubic yards and no import or export of material.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Emergency Services
_____	Boating & Waterways, Department of	_____	Office of Historic Preservation
_____	California Highway Patrol	_____	Office of Public School Construction
X	CalFire	_____	Parks & Recreation
_____	Caltrans District # _____	_____	Pesticide Regulation, Department of
_____	Caltrans Division of Aeronautics	_____	Public Utilities Commission
_____	Caltrans Planning (Headquarters)	X	Regional WQCB # 9
_____	Central Valley Flood Protection Board	_____	Resources Agency
_____	Coachella Valley Mountains Conservancy	_____	S.F. Bay Conservation & Development Commission
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mountains Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 9	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	General Services, Department of	_____	Water Resources, Department of
_____	Health Services, Department of		
_____	Housing & Community Development	_____	Other _____
_____	Integrated Waste Management Board	_____	Other _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 21, 2021 Ending Date February 22, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Coffey Engineering, Inc.
Address: 9666 Businesspark Ave, Suite 210
City/State/Zip: San Diego, CA 92131
Contact: Daniel Valdez
Phone: 858-831-0111

Applicant: Stan & Betty Boney
Address: 9770 Alto Drive
City/State/Zip: La Mesa, CA 91941
Phone: 619-435-3300

Signature of Lead Agency Representative: _____ **Date:** 01/21/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.