2026 009836

FILED
Jan 14 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

THIS NOTICE WAS POSTED

ON January 14 2026

UNTIL February 13 2026

REGISTRAR – RECORDER/COUNTY CLERK

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St. Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)	COUNCIL DISTRICT
Los Angeles Department of City Planning 200 N. Spring Street, Los Angeles, CA 90012	Citywide

PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)	CASE NO.
Affordable Housing Streamlining Ordinance	CPC-2023-5273-CA, ENV-2020-6762-EIR and ENV-2020-6762-EIR-ADD1

PROJECT APPLICANT

Los Angeles City Planning

PROJECT DESCRIPTION AND LOCATION

An ordinance amending Section 12.22 of Chapter 1 and Articles 8, 9, and 13 of Chapter 1A of the LAMC for the purpose of establishing procedures and performance standards for the administrative approval of one hundred percent affordable housing projects, known as the Affordable Housing Streamlining Program. This project is an implementation of the 2021-2029 Housing Element.

Location: Citywide

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY

CONTACT PERSON	STATE CLEARING HOUSE NUMBER	TELEPHONE NUMBER
Jeanalee Obergfell	SCH No. 2021010130	213-978-0092

This is to advise that on December 19, 2025, the City of Los Angeles has adopted the Affordable Housing Streamlining and has determined under PRC Section 21166 and CEQA Guideline Section 15162, no subsequent or supplemental EIR is required; and has made the following determinations:

SIGNIFICANT EFFECT	☒ Project **will** have a significant effect on the environment. ☐ Project **will not** have a significant effect on the environment.
MITIGATION MEASURES	☒ Mitigation measures **were** made a condition of project approval. ☐ Mitigation measures **were not** made a condition of project approval.
MITIGATION REPORTING / MONITORING	☒ A mitigation reporting or monitoring plan **was** adopted for the project. ☐ A mitigation reporting or monitoring plan **was not** adopted for the project.
OVERRIDING CONSIDERATION	☒ Statement of Overriding Considerations **was** adopted. ☐ Statement of Overriding Considerations **was not** adopted. ☐ Statement of Overriding Considerations **was not** required.
ENVIRONMENTAL IMPACT REPORT	☒ An Environmental Impact Report **was** prepared and certified and findings **were** made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* ☐ An Environmental Impact Report **was not** prepared for the project.
NEGATIVE DECLARATION	☐ A Negative Declaration or Mitigated Negative Declaration **was** prepared for the project and may be examined at the Office of the City Clerk.* ☒ A Negative Declaration or Mitigated Negative Declaration **was not** prepared for the project.
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	☐ A Sustainable Communities Environmental Assessment **was** prepared for the project and may be examined at the Office of the City Clerk.* ☒ A Sustainable Communities Environmental Assessment **was not** prepared for the project.

SIGNATURE (Lead Agency)	TITLE	DATE OF PREPARATION
	City Planner	1/14/2026

9/25/2012

SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - Administrative Record Part 4 - Responsible State Agency (if applicable) Part 5 - Office of Planning and Research (if applicable)		

2026 009836

FILED
Jan 14 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as Scanner Overcell ENV-2020-6762-EIR

ENV-2020-6762-EIR-ADDI

Department Representative

9/25/2012