

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: County of San Diego Climate Action Plan Update**Lead Agency:** County of San Diego - Planning & Development Services**Contact Person:** Meghan Kelly**Mailing Address:** 5510 Overland Ave, Suite 310**Phone:** 619-323-6462**City:** San Diego**Zip:** 92123**County:** San Diego**Project Location:** County: San DiegoCity/Nearest Community: Unincorporated area**Cross Streets:** _____**Zip Code:** _____**Longitude/Latitude (degrees, minutes and seconds):** _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W **Total Acres:** _____**Assessor's Parcel No.:** _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____**Within 2 Miles:** **State Hwy #:** _____**Waterways:** _____**Airports:** _____**Railways:** _____**Schools:** _____**Document Type:**

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☒ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: <u>Climate Action Plan</u>

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☐ Geologic/Seismic	☐ Sewer Capacity	☐ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☐ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☐ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: <u>Environmental Justice</u>

Present Land Use/Zoning/General Plan Designation:

Various; covers the entire unincorporated area of the County of San Diego.

Project Description: *(please use a separate page if necessary)*

The project entails the County's Climate Action Plan (CAP) that includes measures and actions to reduce GHG emissions from the unincorporated county and County operations. The CAP necessitates changes to Goal COS-20 and Policy COS-20.1 of the 2011 County of San Diego General Plan Update (GPU) and mitigation adopted in the certified Final Program Environmental Impact Report (PEIR) for the 2011 GPU (Mitigation Measures CC-1.2, CC-1.7, and CC-1.8). As a result, an associated action of the project is a General Plan Amendment to the 2011 GPU, which includes revised mitigation measures and a revised Mitigation, Monitoring, and Reporting Program for the 2011 GPU PEIR. The project also includes a threshold of significance for GHG emissions and revised Guidelines for Determining Significance for Climate Change, as well as a CAP Consistency Review Checklist. All of these actions constitute the project analyzed in the Draft SEIR.

The overall objective of the project is to reduce GHG emissions generated from activities within the unincorporated county (community) and GHG emissions generated by County facilities and operational activities throughout the county, including facilities and operations located within incorporated cities (County operations) to meet or exceed GHG reduction goals under State laws. The CAP proposes nine strategies, 21 measures, and 70 actions that the County would implement to reduce GHG emissions. Measures that could result in physical environmental impacts are evaluated within applicable chapters of the Draft SEIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 11	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 7.9
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 5	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: <u>Emergency Services, Office of</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/26/2023

Ending Date 01/05/2024

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental

Applicant: County of San Diego

Address: 1230 Columbia St

Address: 5510 Overland Ave, Suite 310

City/State/Zip: San Diego/CA/92101

City/State/Zip: San Diego/CA/92123

Contact: Jessica Babcock

Phone: 619-323-6462

Phone: 916-842-3163

Signature of Lead Agency Representative: _____

Date: 10/25/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.