

Notice of Determination

Appendix D

CLERK OF THE BOARD OF SUPERVISORS

2021 MAR 18 PM 1:10

To:

Office of Planning and Research
U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Public Agency: City of San Bernardino
Address: 290 North D Street
San Bernardino, CA 92401
Contact: Elizabeth Mora-Rodriguez
Phone: 909-384-7272

County Clerk

County of: San Bernardino
Address: 385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

Lead Agency (if different from above):
same as above
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020100067

Project Title: The Landing by San Manuel

Project Applicant: San Manuel Band of Mission Indians

Project Location (include county): City of San Bernardino, south of 3rd Sreet, San Bernardino County

Project Description:

Redevelopment of ±52.97 acres with a 1,153,644 s.f. warehouse building and associated improvements. Previously, the property was used as part of Norton Air Force Base. Applications include Development Permit Type-D (DP-D No. 20-02), Specific Plan Amendment (SPA No. 20-01), General Plan Amendment (GPA No. 20-02), and Development Code/Zoning Map Amendment (DCA No. 20-03). Considering the geographic extent of all applications, ±62.49 acres are considered the Project site.

This is to advise that the City of San Bernardino has approved the above (Lead Agency or Responsible Agency)

described project on March 17, 2021 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of San Bernardino, 201 North E Street, 3rd Floor, San Bernardino, CA 92401

Signature (Public Agency): [Signature] Title: Planning Division Manager

Date: March 17, 2021 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

DATE FILED & POSTED
Posted On: 03/18/2021
Removed On: 04/30/2021
Receipt No: 36-03182021-138



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 03182021 — 138  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>03182021</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**The Landing by San Manuel**

PROJECT APPLICANT NAME <b>San Manuel Band of Mission Indians</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 384-7272</b>
PROJECT APPLICANT ADDRESS <b>290 North D St.</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:    *#57132*  
*#57133*

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED    \$ 3,495.25

SIGNATURE <i>X Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jennifer Luna, Deputy Clerk</b>
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