Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020100007

Project Title: Los Angeles Aerial Rapid Transit Project

Lead Agency: Los Angeles County Metropolitan Transportation Authority (Metro) Contact Person: Mr. Cory Zelmer

Mailing Address: Metro, One Gateway Plaza, Mail Stop 99-22-6 Phone: 213-922-1079

City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles

Cross Streets: Alameda Street from Los Angeles St to Spring Street; North Broadway and Bishops Road; Stadium Way Zip Code: 90012

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: ____

Assessor's Parcel No.: Various Section: ____ Twp.: ____ Range: ____ Base: ____

Within 2 Miles: State Hwy #: 110 Waterways: Los Angeles River

Airports: None Railways: Various Schools: Cathedral High School; various

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ____ ☐ Draft EIS ☐ Other: ____
☐ Mit Neg Dec Other: Final Supp. EIR Errata ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees____
☐ Commercial: Sq.ft. ____ Acres ____ Employees____
☐ Industrial: Sq.ft. ____ Acres ____ Employees____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☒ Transportation: Type Aerial Rapid Transit System
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

See Attachment A.

Project Description: *(please use a separate page if necessary)*

The Los Angeles Aerial Rapid Transit Project (Project) would connect Los Angeles Union Station (LAUS) to the Dodger Stadium property via a 1.2-mile aerial gondola system in downtown Los Angeles. The Draft EIR was released on 10/17/22 for a 60-day public comment period ending on 12/16/22. On 11/15/22, Metro extended the public comment period to 1/17/23. The Final EIR was released on 12/4/23 and certified on 2/22/24 (LA ART EIR). The Draft Supplemental Environmental Impact Report (Draft SEIR) supplements the LA ART EIR analysis regarding temporary construction noise, proposed mitigation, and the feasibility of retrofitting existing buildings in response to the May 1, 2025 Second Appellate District Court opinion (Court Opinion). The scope of the Draft SEIR is limited to addressing only the court-ordered items. The remainder of the LA ART EIR remains valid and was not circulated for public review. The Draft SEIR was released on 9/29/25 for a 45-day public comment period ending on 11/13/25. The Final SEIR was released on 11/19/25. The Final SEIR Errata was released on 11/24/25. The Project Description has not changed since the LA ART EIR was certified.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 7	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 4
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission	X	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of	X	Santa Monica Mtns. Conservancy
X	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: California Baldwin Hills Conservancy (BHC), Santa Monica Mountains Conservancy (SMMC)
X	Housing & Community Development	X	Other: California Governor's Office of Emergency Services (OES)
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date n/a Ending Date n/a

Lead Agency (Complete if applicable):

Consulting Firm: Kimley-Horn
Address: 660 South Figueroa Street, Suite 2050
City/State/Zip: Los Angeles, CA 90017
Contact: Danae Hall, AICP
Phone: 408-785-3523

Applicant: LA Aerial Rapid Transit Technologies LLC
Address: 1201 N. Broadway
City/State/Zip: Los Angeles, CA 90012
Phone: 323-521-4775

Signature of Lead Agency Representative: Cory Zelmer Digitally signed by: Cory Zelmer DN: CN = Cory Zelmer email = zelmerc@metro.net C = US O = LA Metro OU = Countywide Planning Date: 2025.11.21 15:21:27 -08'00' **Date:** 11/24/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment A

Prior Land Use / Zoning / General Plan Designation Under Central City Community Plan, Central City North Community Plan, and Silver Lake-Echo Park-Elysian Valley Community Plan.

Land Uses: Public ROW, hardscaping, vacant, office building, surface parking lot, park

General Plan Designations: Commercial, Open Space, Industrial, Medium Density Residential, Public Facilities

Zoning: ADP, C2, C2-UC, GW, MR2, R3, PF, A1

Present Land Use / Zoning / General Plan Designation Under DTLA 2040 Community Plan and Silver Lake-Echo Park-Elysian Valley Community Plan.

Land Uses: Public ROW, hardscaping, vacant, office building, surface parking lot, park

General Plan Designations: Public Facilities, Transit Core, Community Center, Open Space, Village, Residential

Zoning: ADP-TCN; ADP; [DM2-G1-5] [CX2-FA] [CPIO]; GW(CA); [DM5-SH2-5] [CX1-FA] [CPIO]; [LN1-SH2-5] [RX1-FA] [CPIO]; [LN1-MU1-5] [RX1-FA] [CPIO]; [LM2-SH2-5] [CX1-FA] [CPIO]; FWY; PF; A1