

Notice of Determination

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway, Room 1101
Norwalk, CA 90650

From Los Angeles County Flood Control District
Responsible: Attention: Greg Even
Agency: 900 South Fremont Avenue
Alhambra, CA 91803-1331

Lead City of Los Angeles, Department of City Planning
Agency: 200 N. Spring Street
Los Angeles, CA 90012

THIS NOTICE WAS POSTED

ON September 04 2024

UNTIL October 04 2024

REGISTRAR – RECORDER/COUNTY CLERK

State Clearinghouse (SCH) No. 2020090536

Project Title: Harvard-Westlake River Park Project

Project Location: Los Angeles County Flood Control District Right-of-Way Parcel 276, Right-of-Way Map No. 19-RW 16.3, APN No. 2375-018-903 (Adjacent), located to the north of the Zev Yaroslavy Greenway and the Los Angeles River, west of Whitsett Avenue, and east of Bellaire Avenue in the City of Los Angeles and in the County of Los Angeles; see Attachment 1

Project Applicants: Harvard-Westlake School; 4141 Whitsett Management LLC

Project Description:

The City of Los Angeles (City) is the lead agency for the Harvard-Westlake River Park Project (Project). The Project, as proposed by Harvard-Westlake School (School), seeks to repurpose a site previously occupied by a private nine-hole, 27-par golf course and tennis facility, for use as an athletic and recreational facility for the School and for shared public use. The 17.2-acre Project site consists of a 16.1-acre (701,428-square-foot) parcel owned by the School and a 1.1-acre (47,916-square-foot) parcel (the District Parcel) owned by the Los Angeles County Flood Control District (District). The City certified an Environmental Impact Report (EIR) for, and approved, the Project on November 14, 2023 (State Clearinghouse Number 2020090536), and the City filed a Notice of Determination on November 16, 2023.

On August 30, 2024, the Assistant Deputy Director, acting under delegated authority from and on behalf of the District as a responsible agency for the Project, approved Rental Agreement No. 24-22, which authorizes the School and 4141 Whitsett Management LLC's use of the District Parcel for the Project.

2024 185727



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Sep 04 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TINA TRAN

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Project-related construction activities on the District Parcel under the Rental Agreement would include minor site clearing, demolition, and grading; landscaping improvements; construction of a pedestrian pathway; installation of a portion of the running track surrounding a field; and paving a small portion of the vehicular driveway at Valleyheart Drive in the southeastern portion of the District Parcel. On the District Parcel, 11 of the 31 existing trees would be removed and 35 new replacement trees would be planted in their place. Project activity on the District Parcel would result in less than significant impacts on the environment with the implementation of mitigation, and Project activity on the District Parcel would not result in any significant and unavoidable impacts.

This is to advise that on August 30, 2024, the Los Angeles County Flood Control District approved the Rental Agreement as a Responsible Agency for the Project and made the following determinations regarding the Project:

1. The portion of the Project on the District Parcel will not have a significant effect on the environment.
2. An EIR was prepared and certified for this Project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the Project by the City of Los Angeles as the lead agency for the Project.
4. A mitigation reporting or monitoring plan was adopted for the Project by the City of Los Angeles as the lead agency for the Project.
5. The District did make findings pursuant to State CEQA Guidelines section 15091.
6. The City of Los Angeles, as the lead agency for the Project, adopted a Statement of Overriding Considerations for the Project under State CEQA Guidelines section 15093. The District, as responsible agency for the Project, did not make an additional Statement of Overriding Considerations as the portion of the Project on the District Parcel will not result in any significant and unavoidable impacts on the environment.

The location of the Final EIR, the record of the project approval, and other materials constituting the record for the Project can be found at the following location: Los Angeles County Flood Control District, Survey/Mapping & Property Management Division, 900 S. Fremont Ave., 10th Floor, Alhambra, CA 91803.

Contact Person(s)/Title:

Greg Even

(626) 458-7000

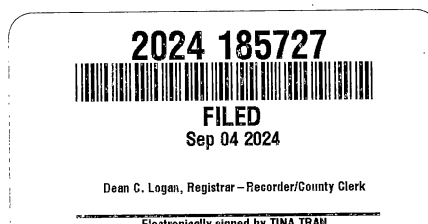
Signature: _____

Date: 9/4/2024

Title: Assistant Deputy Director

FOR

HOA.104922520.1



2024 185727

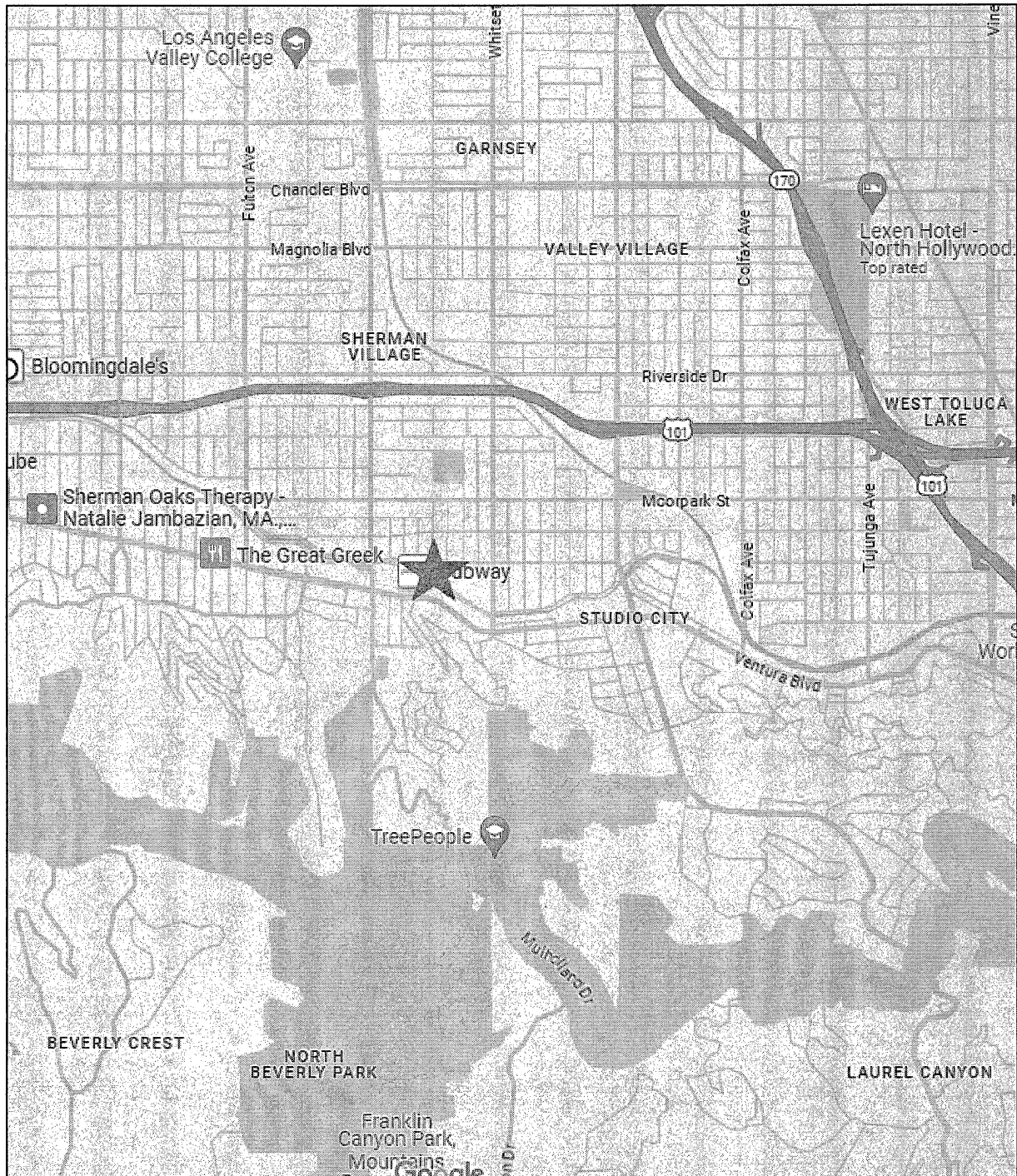


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ATTACHMENT 1 – Project Location



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #

202311151220014

STATE CLEARING HOUSE # (if applicable)

2020090536

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

DATE

CITY OF LOS ANGELES

11/15/2023

COUNTY/STATE AGENCY OF FILING

DOCUMENT NUMBER

RR/CC

2023246952

PROJECT TITLE

HARVARD-WESTLAKE RIVER PARK PROJECT

PROJECT APPLICANT NAME

PHONE NUMBER

KIMBERLY HENRY

(202)009-0536

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIP CODE

200 N. SPRING STREET

LOS ANGELES

CA

90012

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,839.25 \$ 3,839.25

☐ Negative Declaration (ND)(MND)

\$2,764.00 \$ 0.00

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00 \$ 0.00

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,305.25 \$ 0.00

☒ County Administrative Fee

\$50.00 \$ 75.00

☐ Project that is exempt from fees

☐ Notice of Exemption

☐ CDFW No Effect Determination (Form Attached)

☐ Other \$ 0.00

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

\$ 3,914.25

SIGNATURE

TITLE

X

ITC

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Sep 04 2024

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ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG 753.5a (Rev. 01/19)

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202409040470005
STATE CLEARING HOUSE # (If applicable)
2020090536

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF LOS ANGELES, DEPARTMENT OF CITY PLANNING			09/04/2024
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LACC			2024185727
PROJECT TITLE			
HARVARD-WESTLAKE RIVER PARK PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
GREG EVEN			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
200 N. SPRING STREET	LOS ANGELES	CA	90012

PROJECT APPLICANT (Check appropriate box):

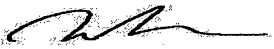
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
☐ Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
☒ County Administrative Fee	\$50.00	\$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		\$ 0.00

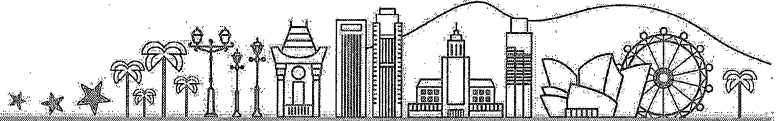
PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other Billing \$ 75.00

SIGNATURE	TITLE
X 	ITC



**LOS ANGELES COUNTY
REGISTRAR-RECORDER/COUNTY CLERK**



DEAN C. LOGAN
Registrar-Recorder/County Clerk

CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: rrccceqafiling@rrcc.lacounty.gov. Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name Los Angeles County Flood Control District
- Customer Code/Billing Account # 5021A-DPW-SMP
- Contact Name Andres Solano
- Contact Email asolano@dpw.lacounty.gov
- Number of filings attached 1

Please reach out to our call center with any questions (800)201-8999 option #4.