



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-06124/2025-0465

202585000602

**FILED**

June 24, 2025

HUGH NGUYEN  
CLERK - RECORDER

By Hugh Nguyen  
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

DANA POINT HARBOR HOTELS

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON 06/24/2025**

Posted 06/24/2025 Removed \_\_\_\_\_

Returned to agency on \_\_\_\_\_

DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Orange
Address: 601 N. Ross Street
Santa Ana, California 92701

From:

Public Agency: City of Dana Point
Address: 33282 Golden Lantern, Suite 209
Dana Point, California 92629
Contact: Kurth B. Nelson III, Principal Planner
Phone: (949) 248-3572

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020099024

Project Title: Dana Point Harbor Hotels

Project Applicant: R.D. Olson Development, 520 Newport Ctr. Dr. Ste. 600, Newport Beach, CA 92660

Project Location (include county): 24800 Dana Point Harbor Drive, Dana Point, Orange County, CA

Project Description:

The proposed project involves the demolition of the Dana Point Marina Inn, two boater service buildings, and parking areas on the project site, and includes the development of two hotels, space for boater services in one hotel, associated ancillary uses, and parking areas, including designated boater and hotel parking. Also included in the proposed project are associated infrastructure improvements necessary to facilitate pedestrian and vehicular access to and from the project site, landscaping

This is to advise that the City of Dana Point has approved the above (Lead Agency or Responsible Agency)

described project on June 23, 2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Dana Point, Community Dev. Dept., 33282 Golden Lantern, Suite 209, Dana Point, CA 92629

Signature (Public Agency): Kurth B. Nelson Title: Principal Planner

Date: 6/24/25 Date Received for filing at OFR

FILED

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

JUN 24 2025

Revised 2011

HUGH NGUYEN, CLERK-RECORDER

BY: [Signature] DEPUTY



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**      **State Overlap**      **Save**

RECEIPT NUMBER:  
 30-06/24/2025-0465  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2020099024

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF DANA POINT	LEAD AGENCY EMAIL	DATE 06/24/2025
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202585000602	

PROJECT TITLE  
 DANA POINT HARBOR HOTELS

PROJECT APPLICANT NAME R.D. OLSON DEVELOPMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 248-3572
PROJECT APPLICANT ADDRESS 520 NEWPORT CTR. DR., STE. 600	CITY NEWPORT BEACH	STATE CA
		ZIP CODE 92660

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)      \$ 4,123.50      \$ 4,123.50
- Mitigated/Negative Declaration (MND)(ND)      \$ 2,968.75      \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$ 1,401.75      \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only)      \$ 850.00      \$ \_\_\_\_\_
- County documentary handling fee      \$ 50.00      \$ 50.00
- Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     
  Credit     
  Check     
  Other     
 TOTAL RECEIVED      \$ 4,173.50

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Kalci Do Deputy Clerk
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