

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Deva Marie Proto, County Clerk
BY: *Carrie Anderson*
Carrie Anderson, Deputy Clerk

This notice was posted on 06/08/2020
and will remain posted for a period of thirty days
through 07/09/2020

Doc No.49-06082020-166

Project Title: Llano Trunk-West Third St., Brittain to Darla and Glenbrook Siphon Lining

Project Applicant: City of Santa Rosa

Project Location – Specific: 2100 W College Ave., Santa Rosa, CA 95401, APN 010-320-030

Project Description: This project will rehabilitate approximately 3,800 feet of deteriorating reinforced concrete pipeline (RCP) with cured-in-place pipe (CIPP) lining inserted into the existing sewer main pipe, located on W. 3rd Street from Brittain Lane to Darla Drive. Seven manholes along the pipeline will be rehabilitated with a corrosion resistant epoxy liner for protection against future hydrogen sulfide deterioration. The project will also rehabilitate the Glenbrook Sewer Siphon with cured-in-place pipe (CIPP) lining inserted into the three largest barrels. The fourth and smallest existing barrel will be abandoned. The two siphon structures will be rehabilitated with a polyurethane liner.

Name of Public Agency Approving Project: CITY OF SANTA ROSA – TRANSPORTATION AND PUBLIC WORKS DEPARTMENT

**Name of Person or Agency Carrying Out Project: Transportation and Public Works Dept.
Attention: David Fradelizio, (707) 543-4281**

Exempt Status: (check one):

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption: **Class 2, CEQA Guidelines Section 15302(c)**
- Statutory Exemptions: **PRC Section 21080.23 and CEQA Guidelines Section 15282(k)**

Reasons why project is exempt: This project involves the repair or reconditioning of an existing utility system/facility involving negligible or no expansion of capacity.

Lead Agency Contact Person: Amy Nicholson, (707) 543-3258

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project.
 - Yes No

Signature: *Amy Nicholson* Date: 6/1/2020 Title: Environmental Coordinator

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

JUN 30 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-06082020-166
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 06/08/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0608-03	

PROJECT TITLE
 LLANO TRUNK-WEST THIRD ST., BRITAIN TO DARLA AND GLENBROOK SIPHON LINING

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)543-3258
PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,343.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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Deva Marie Proto
Sonoma County
County Clerk, Recorder, Assessor
585 Fiscal Drive, Suite 103
Santa Rosa, CA 95403
(707) 565-3800
sonomacounty.ca.gov/CRA

Receipt: 20-36526

Product	Name	Extended
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	2
	Document #	49-06082020-165
	Document Info:	CITY OF SANTA ROSA
	Filing Type	NOE
	No F&W Fee- prev paid (requires copy)	false
Total		\$50.00
Tender (On Account)		\$50.00
Account#	5220	
Account Name	CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE)	
Customer Name	AUTHORIZED BY LAUREN WILEY	
Balance	\$250.00	

Tell us how we're doing!!
Text SURVEY to 707-755-6777
(standard text msg rates may apply)
Dejenos saber como fue su servicio!!
Texte la palabra SURVEY a 707-755-6777
(cargos por mensajes de texto pueden aplicarse)

6/8/20 1:22 PM canders1
Clerk