NOTICE OF DETERMINATION (Section 21108 or 21152 of the Public Resources Code)

TO: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, Calif 95814	FROM:	City of Orange Community Development Department 300 East Chapman Avenue Orange, CA 92866 (714) 744-7220
 Orange County Clerk-Recorder County of Orange 601 N. Ross Street Santa Ana, CA 92701 		
Orange Fire Station No. 1 & Headquarters Project		
Project Title		
Orange City Fire Department, Robert Stefano, Deput 300 E. Chapman Avenue, Orange, CA 92866 (949)	533-2049	-
Project Applicant: Contact Name, Address and To	elephone Numb	er
City of Orange Eduardo Lopez, P.E., T.E., Senior Civil Engineer	(714) 744	5527
300 East Chapman Avenue, Orange CA 92866 Lead Agency: Contact Name, Address and Teleph	(714) 744-:	5527
Leau Agency. Contact Manie, Address and Teleph	one number	
2020060566	······································	
State Clearinghouse Number (If submitted to Clearinghouse)		

105 and 180 S. Water Street, Orange, Orange County, California

Project Location (include County)

Project Description: The Project includes Fire Station No. 1, which will be approximately 16,574 square feet in size, as well as an attached two-story Headquarters which will include approximately 11,353 square feet of space. The combined buildings are located at 105 S. Water Street. In addition, the existing storage building located on the site will be retrofitted and refurbished and will provides approximately 3,780 square feet of space to serve as Reserve Apparatus storage for the new facility. A gated parking lot supporting the Project will be located across Water Street to the west at 180 S. Water Street. The project site is zoned as Office Professional (O-P) and Single Family Residential (R-1-6). The project proposes a zone change of the Fire Station and headquarters site to Public Institution (P-I) to better reflect the existing nature of the land uses in the neighborhood and to ensure that the proposed project is consistent with the General Plan. A parcel map is proposed to consolidate underlying parcels.

This is to advise that the **City of Orange**, acting as the \boxtimes Lead Agency \square Responsible Agency, has approved the above described project on September 8, 2020 and has made the following determinations:

- 1. The project [\square will \square will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared and certified pursuant to the provisions of CEQA.

A Mitigated Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA.

- 3. Mitigation Measures $[\boxtimes were \ \Box \ were \ not]$ made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan $[\boxtimes was \square was not]$ adopted for this project.
- 5. A Statement of Overriding Considerations $[\Box]$ was \boxtimes was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA Guidelines Section 15091.

This is to certify that Mitigated Negative Declaration No. 1862-18 and record of project approval is available to the General Public at: Orange City Hall, 300 East Chapman Avenue, Orange, CA 92866.

11 Lead Agency Signature:

Date: September 11, 2020

Eduardo Lopez Senior Civil Engineer City of Orange