Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:
Public Agency: Los Angeles Harbor Dept.
Address: 425 S. Palos Verdes St.
San Pedro, CA 90731
Contact: Leah Kohler
Phone: (310) 732-7673

Lead Agency (if different from above):
City of Carson
Address: 701 East Carson St.
Carson, CA 90745
Contact: Max Castillo, Assistant Planner
Phone: (310) 952-1700 x1317

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020059038

Project Title: Revocable Permit - Paramount Pipelines, LLC

Project Applicant: Paramount Pipelines, LLC

Project Location (include county): Line 4:Intermodal Terminal to N. Paramount Blvd/South St-LA County

Project Description:

The Project is for an RP to utilize an existing 11.5-mile-long series of pipelines and a new 0.5-mile segment (located entirely within the City of Carson) to connect from the Air Products' existing hydrogen facility in the City of Carson to the World Energy Paramount Refinery in the City of Paramount. A portion of the existing pipeline (Line 4) traverses both Joint Ports' Right-of-Way and Port-owned land. This activity includes a change of use from petroleum to hydrogen and associated entitlement.

This is to advise that the Los Angeles Harbor Department (☐ Lead Agency or ☒ Responsible Agency) has approved the above described project on 3/4/2021 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://kentico.portoflosangeles.org/getmedia/d6c2fe2f-b197-4d25-a4df-287d923d6b27/Air-Products-FOF-SOC-MMRP_1-26-21

Signature (Public Agency): _____ Title: Director

Date: March 4, 2021 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

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COPY

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☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: P.O. Box 1208 Norwalk, CA 90650-1208

From:
Public Agency: City of Carson
Address: 701 East Carson St, Carson, CA 90745
Contact: Max Castillo, Assistant Planner
Phone: (310) 952-1700 x1317

Lead Agency (if different from above):
Same as above
Address:
Contact:
Phone:

ORIGINAL FILED
NOV 16 2020
LOS ANGELES, COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH# 2020059038

Project Title: Air Products Hydrogen Pipeline Project

Project Applicant: Air Products Inc.

Project Location (include county): 23300 Alameda Street, Carson, Los Angeles County, California 90810

Project Description:

The proposed Project would construct 0.5 miles of new pipeline within the City of Carson and connect this newly constructed segment with 11.5 miles of existing pipeline, which would be repurposed for hydrogen distribution from its existing hydrogen production facilities located in Wilmington and Carson to the Paramount Refinery. The Project route will initiate in the City of Carson and terminate in the City of Paramount. The Project route will traverse small portions of the City of Los

This is to advise that the City of Carson (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on 11/10/2020 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
http://ci.carson.ca.us/CommunityDevelopment/HydrogenGas.aspx

Signature (Public Agency): _____ Title: Assistant Planner

Date: 11/12/2020 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #	
202011170460024	
STATE CLEARING HOUSE # *(If applicable)*	
2020059038	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF CARSON			11/17/2020
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2020189976
PROJECT TITLE			
AIR PRODUCTS HYDROGEN PIPELINE PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
MAX CASTILLO			(310)952-1700
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
701 EAST CARSON ST	CARSON	CA	90745

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑	Environmental Impact Report (EIR)	$3,343.25	$ 3,343.25
☐	Negative Declaration (ND)(MND)	$2,406.75	$ 0.00
☐	Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐	Projects Subject to Certified Regulatory Programs (CRP)	$1,136.50	$ 0.00
☑	County Administrative Fee	~~$50.00~~	$ 75.00
☐	Project that is exempt from fees		
	☐ Notice of Exemption		
	☐ CDFW No Effect Determination (Form Attached)		
☐	Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 3,418.25

SIGNATURE	TITLE
X [signature]	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)