Appendix C

2020049055

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Soboba Indian Health Clinic Replacement Project

Lead Agency: U.S. Dept. of the Interior Bureau of Indian Affairs, Pacific Regic | Contact Person: Chad Broussard

Mailing Address: 2800 Cottage Way | Phone: 916-978-6165

City: Sacramento | Zip: 95825 | County: Sacramento

Project Location: County: Riverside | City/Nearest Community: San Jacinto

Cross Streets: Soboba Road/Lake Park Drive | Zip Code: 92583

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ′ 6.04 ″ N / 116 ° 55 ′ 30.4 ″ W | Total Acres: 8.3

Assessor's Parcel No.: 433-140-020 | Section: 34 | Twp.: 4S | Range: 1E | Base: SBM

Within 2 Miles: State Hwy #: 79 | Waterways: San Jacinto River

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☒ EA ☐ Draft EIS ☒ FONSI Other: ☐ Joint Document ☐ Final Document ☐ Other:

Governor's Office of Planning & Research

APR 24 2020

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Lease

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☒ Other: Health Clinic and Commodity Center

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☒ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Tribal Land/Specific Plan Area SP 01-85(City of San Jacinto Zoning Code)/Open Space(City of San Jacinto General Plan Land Use

Project Description: *(please use a separate page if necessary)*

The Riverside-San Bernardino Indian Health Clinics, Inc. (RSBIHCI) through a BIA lease of approximately 8.3 acres of land held in trust held on behalf of the Soboba Tribe on behalf of the Soboba Tribe to construct and operate a replacement Soboba Indian health clinic and commodity distribution center. The proposed replacement clinic would consist of a single-story building, approximately 44,000 square feet in size, and a commodity distribution center, 12,300 square feet in size an approximately 8.3-acre project site, located immediately south of Soboba View Drive and approximately 400 feet southwest of Soboba Road. Vehicle access to the site would be provided from Soboba Road, via an existing access road constructed as part of the Soboba Fire Station Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 8		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 8
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
X	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 4-24-2020 Ending Date 5-25-2020

Lead Agency (Complete if applicable):

Consulting Firm: BRG Consulting Inc.
Address: 304 Ivy Street
City/State/Zip: San Diego, CA 92101
Contact: Christina Willis
Phone: 619-298-7124

Applicant: Riverside-San Bernardino Indian Health Inc
Address: 11980 Mt Vernon Avenue
City/State/Zip: Grand Terrace/CA/92315
Phone: 909-864-1097

Signature of Lead Agency Representative: _____ **Date:** 4-23-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.