

Notice of Determination

To: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

FILED

JUL 26 2023

Date received for filing at Placer County:

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY *C. W. [Signature]*
DEPUTY

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:

2020040185

Project #:

PLN18-00091

Project Title:

Creekside Lane (formerly Sierra College Partners)

APN(s):

032-010-023-000

Project Location:

Creekside Lane, 0.3 mile west of the N. Clover Valley Road and Sierra College Boulevard intersection, in the Rocklin area, Placer County

Project Applicant/Owner:

David Cobbs, Creekside 4, LLC

Project Description:

Subdivision of a 20.6-acre parcel into four parcels (4.6 acres, 4.7 acres, 4.8 acres, and 6.5 acres)

Entitlement(s):

Minor Land Division and Variance, Extension of Time

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on July 20, 2023, by the Parcel Review Committee and has made the following determination regarding the project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.
☐ \$50 for County processing fees (attach No Effect Determination Form)
☒ The project is not exempt and is, therefore, subject to the following fees:
☐ \$2,814.00 (\$2,764.00 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
☒ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature

Janean Rypus
Environmental Coordination Services, Placer County

Date

7/25/23

23-157

POSTED JUL 26 2023
Through OCT 03 2023
By *C. W. [Signature]*
RYAN RONCO, COUNTY CLERK
Deputy Clerk

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-200145

STATE CLEARING HOUSE#
(if applicable)

2020040185

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY

DATE

06/18/2020

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

SIERRA COLLEGE PARTNERS MINOR LAND DIVISION

PROJECT APPLICANT NAME

PHONE NUMBER

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIP CODE

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

☒ Mitigated/Negative Declaration (MND) (ND)

\$2,406.75

\$ 2,406.75

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00

\$

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,136.50

\$

☒ County Administrative Fee

\$50.00

\$ 50.00

☐ Project that is exempt from fees

☐ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other: Journal

TOTAL RECEIVED \$2,456.75

SIGNATURE

X

C. Wheeler

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)