

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020040078**Project Title:** Channing-Bowditch Student Housing ProjectLead Agency: The Regents of the University of CaliforniaContact Person: Shraddha Navalli PatilMailing Address: 1995 University Avenue, Room 530Phone: (510) 495-5786City: BerkeleyZip: 94704County: Alameda**Project Location:** County: Alameda City/Nearest Community: BerkeleyCross Streets: 2538 Channing Way: Channing Street and Bowditch StreetZip Code: 94720Longitude/Latitude (degrees, minutes and seconds): 37 ° 51 ' 59.85" N / 122 ° 15 ' 24.90" W Total Acres: 1.98Assessor's Parcel No.: 55-1875-9-1

Section: _____ Twp.: _____

Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 13, SR 123Waterways: NoneAirports: NoneRailways: BARTSchools: East Bay School, The Academy, Maybeck High School, Sylvia Mendez**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec(Prior SCH No.) 2020040078 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: Student Housing with up to 2,000 beds**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Residential Mixed Use General Plan land use designation, Residential Southside Mixed-Use (R-SMU) zoning

Project Description: (please use a separate page if necessary)

The proposed project would involve demolition of three on-site buildings and construction of a student housing complex. The proposed student housing complex would include provide up to 2,000 beds as well as student amenities. The portion of the student housing complex along Channing Way would be up to 26 stories in height and the portion of the building along Bowditch Street would be up to 14 stories in height. The ground floor would contain a dining program for building residents and the adjacent campus community, a portion of which would be located in the historic Anna Head School Alumnae Hall; the building's interior would be repurposed for this use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 17, 2026 Ending Date April 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>UC Berkeley</u>
Address: <u>66 Franklin Street, Suite 300</u>	Address: <u>1995 University Avenue, Room 530</u>
City/State/Zip: <u>Oakland, CA 94607</u>	City/State/Zip: <u>Berkeley, CA 94704</u>
Contact: <u>Karly Kaufman</u>	Phone: <u>510-495-5786</u>
Phone: <u>510-671-0179</u>	

Signature of Lead Agency Representative: Shraddha Navalli Patil Digitally signed by Shraddha Navalli Patil
Date: 2026.03.16 13:44:59 -0700 Date: March 16, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.