STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: 06/10/2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2020029087**
The Village Santa Ana Specific Plan

Per Lead Agency, the review period for the above referenced project is *extended* to **June 9, 2025,** to accommodate the review process. To ensure consistency and transparency in the noticing process, the Lead Agency has prepared a Revised NOA to correct a typographical error in the email address for sending written comments on the Draft Supplemental EIR, as indicated within the attachment. Refer to the attachment: **_SCH Number 2020029087 _ Revised NOA for The Village Santa Ana MEMO.zip** for more details. All other project information remains the same.